

# Public Notice

(First Date of Pub.: Wed., Sept. 26, 2018)  
(Dates of Pub.: Wed., Sept. 26, 2018)

LYON COUNTY BOARD OF COMMISSIONERS  
Tuesday, September 4, 2018

**A Summary of the Proceedings of the Lyon County Board**

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Graupmann, Anderson, Crowley, Sanow and Ritter. Also present: Administrator Stomberg and Attorney Maes.

**MSP** to approve the agenda and the levy discussion will occur during the regular meeting.

**MSP** to approve the consent agenda.

**MSP** to approve the agreement with Yellow Medicine County to provide solid waste services for calendar year 2019.

**MSP** to approve the agreement with Lois Novosad to coordinate rental space at the Lyon County Fairgrounds.

**MSP** to allow archery hunting for deer at Garvin Park September 15, 2018 through December 31, 2018.

**MSP** to approve the memorandum of understanding with the University of Minnesota for the delivery of 4-H and STEM programs for \$92,225 in 2019, \$94,070 in 2020 and \$95,951 in 2021.

**MSP** to adjourn at 11:28 a.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at [www.lyonco.org](http://www.lyonco.org).

(First Date of Pub.: Wed., Sept. 26, 2018)  
(Dates of Pub.: Wed., Sept. 26, Oct. 3, 10, 2018)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that Lyon County Commissioners, acting as the drainage authority for the applicable drainage system, will hold public hearings regarding ditch assessments to be payable in 2019 on Tuesday, October 16 at 9:15 AM at the Commissioner Room on the second floor of the Lyon County Government Center, 607 West Main Street, Marshall, MN 56258.

The purpose of these hearings is to review balances and determine ditch assessments for payable year 2019. Members/landowners of each ditch system and the general public who are interested or have concerns are encouraged to attend.

It has been determined that the following described ditches in the County of Lyon, State of Minnesota, have deficit balances or insufficient funds for proper maintenance, repair and other costs:

- |                           |                           |
|---------------------------|---------------------------|
| County Ditch No. 29       | Joint Ditch No. 17 Y&L    |
| County Ditch No. 34       | Joint Ditch No. 18 Y&L    |
| Judicial Ditch No. 3 Y&L  | Judicial Ditch No. 20 Y&L |
| Judicial Ditch No. 10 Y&L | Judicial Ditch No. 22 R&L |
| Judicial Ditch No. 13 L&L | Judicial Ditch No. 37 R&L |
| Judicial Ditch No. 14 R&L |                           |

The Lyon County Board of Commissioners therefore deems it necessary to assess a percentage of the benefits or assess a specific dollar amount on all lands benefited by said ditches for the purpose of creating a sufficient balance in said ditch accounts for past and future maintenance, repair and other costs of the aforementioned ditches. The above ditch systems are in addition to special assessments approved on August 21st.

Please contact Lyon County Ditch Inspector Todd Hammer at 507-532-8208 if you have any questions or desire additional information.

E.J. Moberg  
Lyon County Auditor/Treasurer

(First Date of Pub.: Wed., Sept. 19, 2018)  
(Dates of Pub.: Wed., Sept. 19, 26, Oct. 3, 10, 17, 24, 2018)

18-109907  
**NOTICE OF MORTGAGE FORECLOSURE SALE**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: April 21, 2006

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$58,163.00

MORTGAGOR(S): Amanda S. Martinez, a married woman and Javier Martinez, her husband

MORTGAGEE: JPMorgan Chase Bank, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: JPMorgan Chase Bank, N.A.

SERVICER: Carrington Mortgage Services, LLC

DATE AND PLACE OF FILING: Filed April 24, 2006, Lyon County Recorder, as Document Number 165238

ASSIGNMENTS OF MORTGAGE: Assigned to: Carrington Mortgage Services, LLC

LEGAL DESCRIPTION OF PROPERTY: The West Twenty-four and one-half feet (W24 1/2) of Lot Twenty-two (22), all of Lot Twenty-three (23) and Twenty-four (24), in Block Sixteen (16), of Schutz and Tyler's First Addition to Cottonwood

PROPERTY ADDRESS: 37 E Prairie St, Cottonwood, MN 56229

PROPERTY IDENTIFICATION NUMBER: 221020420

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$46,766.10

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as

follows:  
DATE AND TIME OF SALE: November 8, 2018, 10:00am  
PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 8, 2019, or the next business day if May 8, 2019 falls on a Saturday, Sunday or legal holiday.

«THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: September 11, 2018

Carrington Mortgage Services, LLC  
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
Shapiro & Zielke, LLP  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(First Date of Pub.: Wed., Oct. 3, 2018)  
(Dates of Pub.: Wed., Oct. 3 & 10, 2018)

**NOTICE OF PUBLIC HEARING**

To Whom It May Concern:  
Notice is given that the City Council will meet in the Council Chambers of the Municipal Building at 6:45 p.m. on Monday, October 22, 2018 to consider a Variance Request from Jeff & Shari Blegen at 774 N 3rd Street, Tracy, MN. This is for a 2' variance to accommodate the placement of a new garage. Such persons who desire to be heard with reference to the proposed variance may do so at this hearing.

Kris Ambuehl  
City Administrator

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(First Date of Pub.: Wed., Oct. 3, 2018)  
(Dates of Pub.: Wed., Oct. 3, 10, 17, 24, 2018)

**NOTICE OF MORTGAGE FORECLOSURE SALE**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: March 15, 2016

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$128,250.00

MORTGAGOR(S): Charlotte L. Westberg, a single person

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 1003775-1300098344-0

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Homeowners Financial Group USA, LLC

SERVICER: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Filed March 16, 2016, Lyon County Recorder, as Document Number 209053

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, N.A.

LEGAL DESCRIPTION OF PROPERTY: Lot Six (6) in Block One (1) of Viking Addition to the City of Marshall and that part of vacated alley adjacent thereto

PROPERTY ADDRESS: 515 S 1st St, Marshall, MN 56258

PROPERTY IDENTIFICATION NUMBER: 27-925006-0

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$127,453.15

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be

Dated: September 11, 2018

Wells Fargo Bank, N.A.  
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
Shapiro & Zielke, LLP  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

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Certified Public Accountants

GREG SHAW, CPA; EDWARD CARTER, ENROLLED AGENT

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