Public Notice

(First Date of Pub.: Wed., Sept. 19, 2018) (Dates of Pub.: Wed., Sept. 19, 26, Oct. 3, 10, 17, 24, 2018)

18-109907 NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described

DATE OF MORTGAGE: April 21,

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$58,163.00

MORTGAGOR(S): Amanda S. Martinez, a married woman and Javier Martinez, her husband

MORTGAGEE: JPMorgan Chase Bank, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR ONSTATED THE MORTGAGE: JPMorgan Chase Bank, N.A.

SERVICER: Mortgage Services, LLC

DATE AND PLACE OF FILING: Filed April 24, 2006, Lyon County Recorder, as Document Number

ASSIGNMENTS Assigned to: MORTGAGE: Carrington Mortgage Services, LLC LEGAL DESCRIPTION OF PROPERTY: The West Twenty-four and one-half feet (W24 1/2) of Lot Twenty-two (22), all of Lot Twentythree (23) and Twenty-four (24), in Block Sixteen (16), of Schutz and Tyler's First Addition to Cottonwood

PROPERTY ADDRESS: 37 E Prairie St, Cottonwood, MN 56229 PROPERTY IDENTIFICATION NUMBER: 221020420

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE THE DATE OF THE NOTICE: \$46,766.10

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof:

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as

(First Date of Pub.: Wed., Oct. 17, 2018) (Dates of Pub.: Wed., Oct., 17, 2018)

Notice to the Public

The Lyon County Auditor/ Treasurer's office will be conducting a test of the automatic precinct tabulating equipment (DS200s) that for all candidates to be voted on at the November 6th General Election and a test of the voter assist terminal (AutoMARKs) that will be available as an optional ballot marker to assist voters to vote privately and independently at the November 6th General Election

The test will be held on Friday, October 26, 2018 at 2:00 p.m. in the Commissioner Room at the Lyon County Government Center, 607 West Main Street in Marshall. This test will be open to representatives of the political parties, candidates, the press, and the public.

E.J. Moberg Lyon County Auditor/Treasurer

"I'm Ron Vandendriessche 'The Tall Belgian' your EcoWater Man. I am smiling. I am courteous.

I know all about the only 'Eco' you can put in your home. Call me to rent or buy!"



SINCE 1925.

It's That Good. 801 West Main • Marshall, MN 532-6547 or (800) 742-6609

follows:

AND TIME OF DATE SALE: November 8, 2018, 10:00am PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or

assigns. TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 8, 2019, or the next business day if May 8, 2019 falls on a Saturday,

Sunday or legal holiday. ALLOWED TIME «THE BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ABANDONED.

Dated: September 11, 2018

Carrington Mortgage Services, LLC Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

Lawrence P. Zielke - 152559 Melissa L. B. Porter - 0337778 Randolph W. Dawdy - 2160X Gary J. Evers - 0134764 Tracy J. Halliday - 034610X Attorneys for Mortgagee Shapiro & Zielke, LLP 12550 West Frontage Road, Suite 200 Burnsville, MN 55337 (952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(First Date of Pub.: Wed., Sept. 19. 2018) (Dates of Pub.: Wed., Sept. 19, 26, Oct. 3, 10, 17, 24, 2018)

18-110005 NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: March 15. 2016

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$128,250.00 MORTGAGOR(S): Charlotte L.

Westberg, a single person MORTGAGEE: Mortgage Electronic Registration Systems,

TRANSACTION AGENT: Mortgage Electronic Registration Systems Inc.

MIN#: 1003775-1300098344-0 LENDER OR BROKER AND ORIGINATOR MORTGAGE STATED ONTHE MORTGAGE: Homeowners Financial Group USA, LLC

SERVICER: Wells Fargo Bank,

DATE AND PLACE OF FILING: Filed March 16, 2016, Lyon County Recorder, as Document Number 209053

ASSIGNMENTS MORTGAGE: Assigned to: Wells Fargo Bank, N.A. LEGAL DESCRIPTION OF

PROPERTY: Lot Six (6) in Block One (1) of Viking Addition to the City of Marshall and that part of vacated allev adiacent thereto PROPERTY ADDRESS: 515 S

1St St, Marshall, MN 56258 PROPERTY IDENTIFICATION

NUMBER: 27-925006-0 COUNTY IN WHICH PROPERTY

IS LOCATED: Lyon THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE THE DATE OF THE

NOTICE: \$127,453.15 THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: November 1, 2018, 10:00am PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attornevs fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 1, 2019, or the next business day if May 1, 2019 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY REDEMPTION LAW FOR BY THE MORTGAGOR. THE MORTGAGOR'S PERSONAL REPRESENTATIVES ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE **ABANDONED**

Dated: September 11, 2018

Wells Fargo Bank, N.A. Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

Lawrence P. Zielke - 152559 Melissa L. B. Porter - 0337778 Randolph W. Dawdy - 2160X Gary J. Evers - 0134764 Tracy J. Halliday - 034610X Attorneys for Mortgagee Shapiro & Zielke, LLP 12550 West Frontage Road, Suite 200 Burnsville, MN 55337 (952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(First Date of Pub.: Wed., Oct. 17, 2018) (Dates of Pub: Wed., Oct. 17, 24, 31, 2018)

NOTICE OF GENERAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 2904 (TRACY AREA PUBLIC SCHOOLS) STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN that a general election has been called and will be held in conjunction with the state general election in and for Independent School District No. 2904 (Tracy Area Public Schools), State of Minnesota, on Tuesday, the 6th day of November, 2018, for the purpose of electing three (3) school board members for four (4) year terms. The ballot shall provide as follows:

GENERAL ELECTION NOVEMBER 6, 2018

INSTRUCTIONS TO VOTERS

TO VOTE, COMPLETELY FILL IN THE OVAL(S) NEXT TO YOUR CHOICE(S) LIKE THIS SCHOOL BOARD MEMBER VOTE FOR UP TO THREE JODY BAUER RODNEY BENSON SHEILA SIEBENAHLER-HOLLAND write-in, if any write-in, if any write-in, if any

The precincts and polling places and voting hours at those polling places for this general election shall be the same as those for the state general election.

Any eligible voter residing in the school district may vote at said election at the polling place designated for the

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register

Dated: October 15, 2018

BY ORDER OF THE SCHOOL BOARD School District Clerk Independent School District No. 2904 (Tracy Area Public Schools) State of Minnesota

(First Publication: Wednesday, October 17, 2018) (Dates of Publication: Wednesday, October 17 & 24, 2018)

STATE OF MINNESOTA COUNTY OF REDWOOD FIFTH JUDICIAL DISTRICT PROBATE COURT DIVISION Court File No.: 64-PR-18-733

Estate of: Joyce E. Cooper aka Joyce Cooper

ORDER AND NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION INTESTACY, DETERMINATION OF HEIRSHIP AND APPOINTMENT OF PERSONAL REPRESENTATIVE UNSUPERVISED ADMINISTRATION AND NOTICE

TO CREDITORS It is ordered and Notice is given that on Nov. 16, 2018 at 8:15 o'clock a.m., a hearing will be held in this Court at the Redwood County Courthouse, Redwood Falls, Minnesota, on Petition of Kerry Cooper for the adjudication of intestacy and determination of heirship of the above named Decedent, and for the appointment of Kerry Cooper, whose address is 11556 Co. Hwy. 20, Tracy, MN 56175, as Personal Representative of the Estate of the Decedent in an unsupervised administration. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed to administer the Estate, to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or the claims will be barred.

District Court Judge, Probate Division Court Administrator By: Brenda Dressen Deputy Court Administrator

PAUL M. MALONE (#66941) MALONE & MAILANDER Attorneys at Law 2605 Broadway Avenue P.O. Box 256 Slayton, MN 56172-0256 Phone: (507) 836-8581 Fax: (507) 836-8851 Email: pmalone@iw.net

(First Date of Pub.: Wed., Oct. 10, 2018) (Dates of Pub.: Wed., Oct. 10, 17, 24, 31, Nov. 7, 14, 2018)

> 16-103865 NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS **ACTION**

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

 $\mathsf{D} \mathsf{A} \mathsf{T} \mathsf{E}$ O F MORTGAGE: November 17, 1998 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$226,000.00 MORTGAGOR(S): Bruce Meyer,

a single person MORTGAGEE: PHH Mortgage

Services Corporation LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ONTHE MORTGAGE: PHH Mortgage

Services Corporation SERVICER: PHH Mortgage

Corporation DATE AND PLACE OF FILING: Filed November 27, 1998, Lyon County Recorder, as Document Number 120066

ASSIGNMENTS MORTGAGE: Assigned to: PHH Mortgage Corporation

LEGAL DESCRIPTION OF PROPERTY:

That part of the Northeast Quarter of Section Nineteen (19), Township One Hundred Nine (109) North, Range Forty-three (43) West of the Fifth Principal Meridian, Lyon County, Minnesota, described as follows:

Commencing at the East quarter corner of Section Nineteen (19): thence North 00 degrees 00 minutes 00 seconds East (assumed bearing) along the East line of the Northeast quarter a distance of 2644.33 feet to the Northeast corner of said Section; thence North 88 degrees 36 minutes 03 seconds West along the North line of said Quarter a distance of 528.15 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West a distance of 39.09 feet to an iron stake; thence South 00 degrees 00 minutes 00 seconds West a distance of 501.08 feet to an iron stake; thence continuing South 00 degrees 00 minutes 00 seconds West a distance of 245.48 feet; thence North 88 degrees 36 minutes 03 seconds West a distance of 437.33 feet to an iron stake; thence North 00 degrees 59 minutes 39 seconds West a distance 739.17 feet to an iron stake: thence continuing North 00 degrees 59 minutes 39 seconds West a distance of 46.93 feet to said North line; thence South 88 degrees 36 minutes 03 seconds East along said North line a distance of 450.97 feet to said point of beginning; easement and any other easements of record, if any,

PROPERTY ADDRESS: 1185 US Highway 14, Florence, MN

PROPERTY IDENTIFICATION

NUMBER: 16-019006-0 COUNTY IN WHICH PROPERTY

IS LOCATED: Lyon THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE

NOTICE: \$139,595.00 THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as

AND TIME OF DATE November 29, 2018, SALE: 10:00am

PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 29, 2019, or the next business day if November 29, 2019 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ABANDONED.

Dated: October 4, 2018

PHH Mortgage Corporation Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

Lawrence P. Zielke - 152559 Melissa L. B. Porter - 0337778 Randolph W. Dawdy - 2160X Gary J. Evers - 0134764 Tracy J. Halliday - 034610X Attorneys for Mortgagee Shapiro & Zielke, LLP 12550 West Frontage Road, Suite 200 Burnsville, MN 55337

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(952) 831-4060

(First Date of Pub.: Wed., Oct. 10, 2018) (Dates of Pub.: Wed., Oct. 10, 2018)

LYON COUNTY BOARD OF COMMISSIONERS Tuesday, September 18, 2018

A Summary of the Proceedings of the Lyon County Board

9:00 a.m. pursuant to notice the Lvon County Commissioners met with the following members present: Commissioners Graupmann, Anderson, Crowley, Sanow and Ritter. Also present: Administrator Stomberg and Attorney Maes

MSP to approve the agenda with the addition of a Special Landfill Disposal

MSP to approve the consent agenda.

MSP to approve the Professional Services Agreement between MnCCC and TriMin Systems Inc. for IFS accounting system effective January 1. 2019-December 31, 2021 and allow Board Chair to sign agreement

to include an amendment to the contract to change the liability insurance coverage to the recommended rates of \$1.5/\$3 million from MCIT. MSP to approve the Auditor/Treasurer to get quotes and to work with the

MSP to approve the agreement between Lyon County and Paint Care

Cities of Cottonwood and Garvin to demolish forfeited houses in the Cities of Cottonwood and Garvin. Also include a quote for asbestos testing in both

MSP to approve the Volunteer Driver request form with the addition of a box to acknowledge the volunteers have a valid driver's license.

MSP to approve the purchase of a 2019 Dodge Charger for \$17,300 to include trade in of the 2014 Dodge Charger plus tax, title and license. MSP to approve the purchase of a 2019 Dodge Ram pickup for \$26,750 plus tax, title and license and transfer the 2012 Impala to the Environmental

Department for \$5,000. MSP to approve the hire of Jeanette Duis as Dispatcher with a starting rate of \$21.05 and a start date to be determined.

MSP to approve the request from the State of MN to do minor remodeling in the current DEED office suite to add additional offices and a conference MSP to set the preliminary property tax levy for taxes payable in 2019

at a 2% increase for a total net levy of \$14,751,251. Motion passed with Commissioners Crowley, Graupmann, Ritter and Sanow voting in favor. Commissioner Anderson voted against.

MSP to move into closed session at 12:26 p.m. MSP to come out of closed session at 12:52 p.m. MSP to approve a 3% increase for the County Administrator. The Board adjourned at 12:58 p.m.

Office of Lyon County and also available at www.lyonco.org.

PUBLIC HEARING NOTICE

A copy of these proceedings are available in the County Administrator

The Housing & Redevelopment Authority of Tracy has developed its 2019 Agency Plan in compliance with the Quality Housing and Work Responsibility Act of 1998.

The PHA Plan is available for review at the Authority's Office located at Twin Circle Apartments, 760 West Morgan Street in Tracy, MN. The Authority's hours of operation are from 8:00 a.m. to 12:00 p.m. Monday through Friday. In addition, a public hearing will be held on Wednesday, October 17, 2018 at 3:30 p.m. at the Authority's office at 760 Morgan Street, Tracy for discussion and final approval of the plan. The public is invited.

