

# Public Notice

(First Date of Pub.: Wed., May 15, 2019)  
(Dates of Pub.: Wed., May 15 & 22, 2019)

## Invitation for Quotes

Sealed quotes will be received for the Tracy Elementary School Lighting Retrofit Project located at Tracy Area Elementary School, 700 South 4<sup>th</sup> Street, Tracy MN, 56175.

Quotes Shall Be Delivered to: Chad Anderson, TAPS Superintendent, in the TAPS District Office on or before 4:30 PM, May 29, 2019. Project award scheduled for May 29, 2019.

Basis of Quotes: Lump Sum Quotes including labor, materials, and lamp and ballast recycling.

### LED Light Proposal Includes:

- a) **TAES Bathroom Lights.** (*Eight (8) four foot - 18.5 watt LED bulbs*) (Must meet or exceed 2,600 lumens)
- f) **TAES Classroom Lights: (Four hundred twenty-four (424).** (*424 Total 2x4, LED Panel, G3 LED Flat Panel Fixture/Flex watt + Flex control Lights in all elementary classrooms*) (Must meet or exceed 2,000 Lumens *20 watts*)

Winning firm will be responsible for all necessary permits.

Envelopes must be marked "TAES LED Light Proposal" and must bear the name of the submitting person or firm on the outside of the envelope. Proposals must include a copy of firm's liability insurance naming Tracy Area Public Schools as an additional insured.

Proposals may be hand delivered or mailed to:

Chad Anderson, TAPS Superintendent  
934 Pine Street  
Tracy, MN 56175

Contact Chad Anderson at 507/629-5500 for inspection of the Tracy Area Elementary School. Tracy Area Public Schools reserves the right to reject any and all proposals and to waive technicalities and irregularities.

Chad Anderson  
TAPS Superintendent

(First Date of Pub.: Wed., May 8, 2019)  
(Dates of Pub.: Wed., May 8, 15, 22, 2019)

## CITY OF TRACY (Owner) TRACT, MINNESOTA APRON IMPROVEMENTS PROJECT

### ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Apron Improvements Project will be received by the City of Tracy, at the office of the City Clerk/Treasurer, 336 Morgan Street, Tracy, MN 56175, until 1:30 p.m. local time on June 3, 2019, at which time the Bids received will be publicly opened and read. The Project consists of constructing the removal of 5,000 SY of pavement removal, 700 CY common excavation, 850 CY of aggregate base, 1650 Tons of bituminous pavement, 500 lf storm sewer, and restoration.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Bollig Inc, 1700 Technology Drive NE, Suite 124, Willmar, MN 56201; 320.235.2555; Contact: Paul Jurek; pjurek@bollig-engineering.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at Willmar Builders Exchange, 2104 East Highway 12, Willmar, MN 56201; the office of the Tracy City Clerk/Treasurer at 336 Morgan Street, Tracy, MN, Monday through Thursday between the hours of 8:30 a.m. and 4:00 p.m. and Friday between the hours of 8:30 a.m. and 12:30 p.m.; or may be purchased online at [www.bollig-engineering.com](http://www.bollig-engineering.com) under the bidding tab through QuestCDN for \$40.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100.00 for each set. Bidders who return full sets of the Bidding Documents in good condition (suitable for re-use) within 30 days after receipt of Bids will receive a refund of \$60.00. Checks for Bidding Documents shall be payable to "Bollig Inc". Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will not be held for this project.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract.

Owner: City of Tracy  
By: Anthony Dimmers  
Title: Mayor  
Date: May 6, 2019  
Published: May 8, May 15, and May 22

## HOME FOR SALE BY OWNER



**LOCATED AT 1852 STATE HIGHWAY 30, NEAR CURRIE.  
4 BR, 2-1/2 BATH THAT ADJOINS BEAVER CREEK  
ON 4.8 ACRES.**

2950 sq. ft. finished on 2 levels. Upper level has a master and 2nd bedroom with 1-1/2 baths, oak hardwood floors, cabinets and trim and built-in entertainment center. Lower level has 2 additional bedrooms, a bath, second kitchen, and walk-in cooler. Pool table room and family room with walk-out patio.

Large spacious back yard with apple trees and garden with established asparagus and blueberry patches. \$239,999

**CALL 507-763-3817 OR 507-220-1679  
AND ASK FOR MARCIA TO VIEW.**