

## Public Notice

(First Date of Pub.: Wed., Oct. 9, 2019)  
(Dates of Pub.: Wed., Oct. 9, 2019)

LYON COUNTY BOARD OF COMMISSIONERS  
Tuesday, September 17, 2019

### A Summary of the Proceedings of the Lyon County Board

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Crowley, Graupmann, Anderson, Sanow and Ritter. Also present: Administrator Stomberg and County Attorney Maes.

**MSP** to approve the agenda.  
**MSP** to approve the consent agenda.  
**MSP** to approve the DNR Off Highway Vehicle Enforcement Grant program contract through June 30, 2021 for \$5,927 per year.  
**MSP** to accept the 5 year contract as presented with Summit Food Service for jail food services from November 1, 2019 through December 31, 2024.  
**MSP** to approve participating in the NG9-1-1 GIS grant with the grant amount award of \$19,972.90.  
**MSP** to send out RFPs for curbside recycling pickup to be returned by Friday, September 27, 2019 at 10:00 a.m.  
**MSP** to set a recycling public hearing at 6:30 p.m. on September 30, 2019 in the Commissioners Room at the Lyon County Government Center.  
**MSP** to give Environmental Administrator Schroeder direction to work with Attorney Maes to negotiate a short term recycling contract if needed and have that come to the public hearing.  
**MSP** to approve the purchase of a 2015 Freightliner for a total of \$138,800 plus pintle hitch. Motion passed with Commissioners Crowley, Graupmann, Anderson and Sanow voting in favor. Commissioner Ritter voted against.  
**MSP** to accept proposals for roll off recycling container pickup and hauling to designated location for at 18 month contract due on September 27, 2019 at 10:00 a.m.  
**MSP** to declare the current recycling sheds surplus and advertise locally to sell via sealed bids.  
**MSP** to enter into a law enforcement mutual aid agreement with the City of Tracy and Lyon County.  
**MSP** to approve the resolution to approve the applications for cancellation of forfeiture.  
**MSP** to approve the Commercial/Industrial Tax Abatement policy effective October 1, 2019 and include new construction reported on January 2, 2019, fees may apply.  
**MSP** to approve the purchase of a 2019 Dodge Ram pickup for \$26,457 plus tax, title and license from Lockwood Motors. The 2014 Dodge Ram will be transferred to the Maintenance Department for a total of \$15,000.  
**MSP** to approve the hire of Larry Hanson as Part Time Deputy with a starting rate of \$23.27 and a start date of around October 1, 2019.  
**MSP** to approve the resolution for Peace Officer for Larry Hanson.  
**MSP** to advertise the Assessor position internally.  
**MSP** to advertise for a Property Appraiser.  
**MSP** to approve the proposed ancillary benefits presented for Sun Life Financial life insurance and Standard dental insurance as of January 1, 2020.  
**MSP** to set the preliminary property tax levy for taxes payable in 2020 at a 2.2% increase for a total net levy of \$15,080,187.  
**MSP** to levy a 20% increase on County Ditch 3&4 Lat A.  
**MSP** to levy 20% County Ditch 5 Impr.  
**MSP** to levy a 20% increase on

County Ditch 9.  
**MSP** to levy a 1% increase on County Ditch 10.  
**MSP** to levy a 4% increase on County Ditch 12.  
**MSP** to levy a 1% increase on County Ditch 13.  
**MSP** to levy a 5% increase on County Ditch No 17.  
**MSP** to levy a 20% increase on County Ditch No. 19&35  
**MSP** to levy a \$5,000 increase on County Ditch 20.  
**MSP** to levy a \$5,000 increase on County Ditch 21.  
**MSP** to levy a \$5,000 increase on County Ditch 24.  
**MSP** to levy a 10% increase on County Ditch 25.  
**MSP** to levy a \$5,000 increase on County Ditch 27.  
**MSP** to levy a 10% increase on County Ditch 29.  
**MSP** to levy a \$20,000 increase on County Ditch 32.  
**MSP** to levy a \$7,000 increase on County Ditch 33.  
**MSP** to levy a 5% increase on County Ditch 34.  
**MSP** to levy a 20% increase on County Ditch 38.  
**MSP** to levy a 5% increase on County Ditch 39.  
**MSP** to levy a 5% increase on County Ditch 40.  
**MSP** to levy a \$6,000 increase on County Ditch 41.  
**MSP** to levy a \$3,000 increase on County Ditch 42.  
**MSP** to levy a 15% increase on County Ditch 43.  
**MSP** to levy a 2% increase on County Ditch 48.  
**MSP** to levy a 4% increase on County Ditch 49.  
**MSP** to levy a 20% increase on County Ditch 52.  
**MSP** to levy a 2% increase on County Ditch 56.  
**MSP** to levy a \$20,000 increase on County Ditch 62.  
**MSP** to levy a 15% increase on County Ditch 63.  
**MSP** Ritter to levy a 20% increase on County Ditch 67.  
**MSP** to levy a 10% increase on County Ditch 68.  
**MSP** to levy a \$5,000 increase on Judicial Ditch 3 LY&R.  
**MSP** to levy a 1% increase on Judicial Ditch 3 Y&L.  
**MSP** to levy a \$10,000 increase on Judicial Ditch 6 Fairview.  
**MSP** to levy a 20% increase on Judicial Ditch 7 rep B.  
**MSP** to levy a \$5,000 increase on Judicial Ditch 9 R&L.  
**MSP** to levy a 15% increase on Judicial Ditch 9 Lyons BR 11A.  
**MSP** to levy a 5% increase on Judicial Ditch 9 Lyons BR 11B.  
**MSP** to levy a 5% increase on Judicial Ditch 10&23.  
**MSP** to levy a 5% increase on Joint Ditch 12 L&L.  
**MSP** to levy a 15% increase on Judicial 12 L&Y.  
**MSP** to levy a 10% increase on Judicial Ditch 12 R&L BR 1.  
**MSP** to levy a \$5,000 increase on Judicial Ditch 13 L&R.  
**MSP** to levy a 20% increase on Judicial Ditch 14 Y&L.  
**MSP** to levy a 15% increase on Judicial Ditch 16 L&Y.  
**MSP** to levy a 10% increase on Judicial Ditch 18 L&R.  
**MSP** to levy a 1% increase on Judicial Ditch 20A ML&R.  
**MSP** to levy a \$3000 increase on Judicial Ditch 22 R&L.  
**MSP** to levy a 15% increase on Judicial Ditch 24 L&Y.  
**MSP** to levy a \$3,000 increase on Judicial Ditch 27 M&L.  
**MSP** to levy a 20% increase on Judicial Ditch 31 R&L.  
**MSP** to levy a \$5,000 increase on Judicial Ditch 37 R&L.  
**MSP** to levy a 15% increase on Joint Ditch 48 Y&L.  
**MSP** to adjourn at 2:30 p.m.  
A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at www.lyonco.org.

(First Date of Pub.: Wed., Sept. 11, 2019)  
(Dates of Pub.: Wed., Sept. 11, 18, 25, Oct. 2, 9, 16, 2019)

### NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: November 17, 1998  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$226,000.00  
MORTGAGOR(S): Bruce Meyer, a single person  
MORTGAGEE: PHH Mortgage Services Corporation  
DATE AND PLACE OF RECORDING: Recorded: November 27, 1998 Lyon County Recorder Document Number: 120066  
ASSIGNMENTS OF MORTGAGE:  
And assigned to: PHH Mortgage Corporation  
Dated: March 16, 2018  
Recorded: March 21, 2018 Lyon County Recorder Document Number: ER05864  
Transaction Agent: Not Applicable  
Transaction Agent Mortgage Identification Number: Not Applicable  
Lender or Broker: PHH Mortgage Services Corporation  
Residential Mortgage Servicer: PHH Mortgage Corporation  
Mortgage Originator: Not Applicable  
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon  
Property Address: 1185 US Highway 14, Florence, MN 56170-1107  
Tax Parcel ID Number: 16-019006-0

LEGAL DESCRIPTION OF PROPERTY: That part of the Northeast Quarter of Section Nineteen (19), Township One Hundred Nine (109) North, Range Forty-three (43) West of the Fifth Principal Meridian, Lyon County, Minnesota, described as follows:  
Commencing at the East quarter corner of Section Nineteen (19); thence North 00°00'00" East (assumed bearing) along the East line of the Northeast Quarter a distance of 2644.33 feet to the northeast corner of said Section; thence North 88°36'03" West along the North line of said Quarter a distance of 528.15 feet to the point of beginning; thence South 00°00'00" West a distance of 39.09 feet to an iron stake; thence continuing South 00°00'00" West a distance of 501.08 feet to an iron stake; thence continuing South 00°00'00" West a distance of 245.48 feet; thence North 88°36'03" West a distance of 437.33 feet to an iron stake; thence North 00°59'39" West a distance of 739.17 feet to an iron stake; thence continuing North 00°59'39" West a distance of 46.93 feet to said north line; thence South 88°36'03" East along said North line a distance of 450.97 feet to said point of beginning  
Said tract is subject to a roadway easement and any other easements of record, if any

### TFD Auxiliary Chili Feed is Thursday

The Fire Department Auxiliary's Annual Chili Feed will take place from 5-8 p.m. Thursday at the fire hall on 2nd St.  
The meal is \$7 for adults, \$4 for ages 5-12, and free for kids under 4 (with free refills). There will also be a hot dog meal available for the kids.  
Delivery (\$8) will be available as well for people who live within Tracy city limits.

Notice of nominations to SWMN Workforce Development board

The Southwest Minnesota Workforce Development Board is seeking nominations for a Minority-Owned Small Business Representative on the Board. Contact Carrie Bendix, at 507-476-4067 or via e-mail at cbendix@swmnpic.org

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$134,247.60

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 24, 2019 at 10:00 AM  
PLACE OF SALE: Sheriff's Main Office, 611 W. Main Street, Marshall, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within **twelve (12) months** from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagee must vacate the property on or before 11:59 p.m. on October 26, 2020, or the next business day if October 26, 2020 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

### THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: September 10, 2019

ASSIGNEE OF MORTGAGEE: PHH Mortgage Corporation

Wilford, Geske & Cook P.A. Attorneys for Assignee of Mortgagee  
7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296 (651) 209-3300

File Number: 041987F01

(First Date of Pub.: Wed., Sept. 18, 2019)  
(Dates of Pub.: Wed., Sept. 18, 25, Oct. 2, 9, 16, 23, 2019)

### NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: January 12, 2007  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$63,500.00  
MORTGAGOR(S): Timothy A. Swanson and Erin L. Swanson, Husband and Wife as Joint Tenants  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HSBC Mortgage Corporation (USA), its successors and assigns  
DATE AND PLACE OF RECORDING: Recorded: February 05, 2007 Lyon County Recorder Document Number: 169581  
ASSIGNMENTS OF MORTGAGE:  
And assigned to: HSBC Mortgage Corporation (USA)  
Dated: December 22, 2009  
Recorded: January 19, 2010 Lyon County Recorder Document Number: 184592  
And Corrective Assignment Recorded: February 06, 2012 Lyon County Recorder Document Number: ER01492  
And assigned to: HSBC Bank USA, N.A.  
Dated: February 06, 2012  
Recorded: February 15, 2012 Lyon County Recorder Document Number: 193952  
And assigned to: Nationstar Mortgage LLC  
Dated: October 27, 2016  
Recorded: December 05, 2016 Lyon County Recorder Document Number: ER04857  
Transaction Agent: Mortgage Electronic Registration Systems, Inc.  
Transaction Agent Mortgage Identification Number: 100022408297829076  
Lender or Broker: HSBC Mortgage Corporation (USA)  
Residential Mortgage Servicer: Nationstar Mortgage LLC DBA Mr. Cooper  
Mortgage Originator: Not Applicable  
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon  
Property Address: 460 Park St, Tracy, MN 56175-1325  
Tax Parcel ID Number: 31-104076-0  
LEGAL DESCRIPTION OF PROPERTY: Lot Thirteen (13), Block Fifteen (15), Second Railway Addition to the City of Tracy, according to the recorded plat thereof

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$72,699.55

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 31, 2019 at 10:00 AM  
PLACE OF SALE: Sheriff's Main Office, 611 W. Main Street, Marshall, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within **six (6) months** from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagee must vacate the property on or before 11:59 p.m. on April 30, 2020, or the next business day if April 30, 2020 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

### THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: September 18, 2019  
ASSIGNEE OF MORTGAGEE: Nationstar Mortgage LLC d/b/a Mr. Cooper

Wilford, Geske & Cook P.A. Attorneys for Assignee of Mortgagee  
7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296 (651) 209-3300

File Number: 041704F02

## Friends of Lake Shetek State Park to host 14th Annual Fall Pumpkin Festival

The 14th Annual Fall Pumpkin Festival at Lake Shetek State Park's Zuya Group Center will take place from 1-3:30 p.m. on Saturday, Oct. 19. Come on out and jump in the biggest leaf pile you've ever seen. There will be face painting, pumpkin decorating, activities and prizes to be had, along with s'mores by the campfire and refreshments.

The Fall Pumpkin Festival is sponsored by the Friends of Lake Shetek State Park and the Currie Town and Country Boosters. It is free to the public, but state park vehicle permits are required to enter the park. Daily permits are \$7 per vehicle or \$35 for an annual permit and can be purchased at the office.

Lake Shetek State Park is located 14 miles northeast of Slayton, or 13 miles south of Tracy. Access to the park is by County Road 38, north of Currie. For more information or to volunteer at the event, contact the park directly at (507) 763-3256 from 9 a.m.-4 p.m. daily.

### Radon Testing and Mitigation

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HOURS:  
**OPEN SUNDAYS 5-9 P.M.**  
WEDNESDAY 5-9 P.M.  
THURSDAY 5-9 P.M.  
FRIDAY 5-10 P.M.  
SATURDAY 5-10 P.M.

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249 5th Street East  
Tracy, MN

**Monday-Friday 8:30 a.m.-4:30 p.m.**

**Come to our clinic for flu vaccinations for children and adults.**

Walk-in or call (507) 629-8400 to schedule an appointment.