

Public Notice

(First Date of Pub.: Wed., Dec 11, 2019)
(Dates of Pub.: Wed., Dec 11, 2019)

LYON COUNTY BOARD OF COMMISSIONERS
Tuesday, November 19, 2019

A Summary of the Proceedings of the Lyon County Board

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Crowley, Graupmann, Anderson, Sanow and Ritter. Also present: Administrator Stomberg and County Attorney Maes.

- MSP** to approve the agenda with the addition of Out of State Travel.
 - MSP** to approve the consent agenda.
 - MSP** to approve the out of state travel to Sioux Falls, SD for Carolyn McDonald and Nancy Boogaard for FMCSA Commercial Driver's Clearinghouse Seminar on November 20, 2019.
 - MSP** to approve the renewal of the Area II JPA and authorize Rick Anderson to sign on behalf of the County.
 - MSP** to approve the amended JPA for Supporting Hands Nurse Family Partnership.
 - MSP** to approve the lease with the Lyon County Historical Society subject to the Historical Society's approval.
 - MSP** to approve the 2020 tobacco license with Ag Plus Cooperative Ghent.
 - MSP** to approve the 2020 tobacco license with Ag Plus Cooperative Minneota.
 - MSP** to approve the 2020 tobacco license with Balaton Liquor Store.
 - MSP** to approve the 2020 tobacco license with Brad's Market.
 - MSP** to approve the 2020 tobacco license with Dollar General Minneota.
 - MSP** to approve the 2020 tobacco license with Valley Discount Liquor.
 - MSP** to approve the 2020 liquor license with Cottonwood Country Club.
 - MSP** to approve the 2020 liquor license with Valley Discount Liquor.
 - MSP** to approve the 2020 liquor license with Fedde's Repair.
 - MSP** to approve the 2 year extension to the Law Enforcement contract as presented with the City of Ghent through December 31, 2021.
 - MSP** to approve the 2020 tobacco license with Balaton One Stop.
 - MSP** to enter into a contract with United Community Action Partnership for public transportation services.
 - MSP** to approve the purchase of 2 OmniBallot Tablets for county use during the 2020 elections.
 - MSP** to authorize a County credit card for County Assessor Mark Buysse to include a \$2,000 limit.
 - MSP** to approve the Conditional Use Permit for Pulver Motor Services, LLC with the conditions presented.
 - MSP** to approve the work performed by Traffic Marking Service, Inc. and approve final payment of \$43,601.77.
 - MSP** to advertise for a full time Emergency Manager position. Motion carried with Commissioners Anderson, Crowley, Graupmann and Sanow voting in favor. Commissioner Ritter voted against.
 - MSP** to advertise for 1 additional Correctional Officer. Motion carried with Commissioners Anderson, Crowley, Graupmann and Ritter voting in favor. Commissioner Sanow voted against.
- The meeting adjourned at 12:21 p.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at www.lyonco.org.

(First Date of Pub.: Wed. Dec 11, 2019)
(Dates Of Pub.: Wed. Dec 11, 18, 25, 2019)

MLA Architects Tracy Area High School Project No.: 18-1012 Secured Entry/Office Remodel Tracy, Minnesota

DOCUMENT 00 11 13 -ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
1. Regulatory Requirements: Laws of the State of Minnesota shall govern submittal, opening, and award of bids.
- B. Project Identification:
PROJECT : Tracy Area High School Secured Entry/Office Remodel Tracy, Minnesota
OWNER : Tracy Area Public Schools 934 Pine Street Tracy, MN 56175
ARCHITECT : MLA Architects, Inc. 12 Long Lake Road, Suite #17 St. Paul, MN 55115
- C. Project Description:
1. Project is an addition to Tracy Area High School main entrance.
 2. The work consists of about a single story addition that includes a new vestibule and remodeling of the school office to create a secure entrance.
 3. Construction includes selective demolition for building tie-in, concrete footings and foundations, structural steel, steel roof joists and metal deck, hollow metal door and borrowed lite frames, wood doors, door hardware, aluminum storefront and entrances, solid surface window stools, gypsum board/ metal stud partitions, flooring, ceilings, and exterior and interior painting, and educational specialties.
 4. The addition exterior is metal panels and aluminum storefront.
 5. Mechanical, Electrical, and Plumbing work is included.
- D. Construction Contract: Bids will be received for the following Work:
1. Single bid for General Contractor for complete construction including:
 - a. Site Work.
 - b. General Building Construction.
 - c. Fire Protection.
 - d. Plumbing Construction.
 - e. Mechanical Construction.
 - f. Electrical Construction.

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
1. Bid Date: January 23, 2020
 2. Bid Time: 2:00 p.m., local time.
 3. Location : Tracy Area Schools District Office
934 Pine Street Tracy, MN 56175
- B. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
- B. Each proposal must be accompanied by a certified check, cashier's check, or bid bond in the amount of the bid security, made payable to Tracy Area Schools, as a guarantee that the bidder will, if awarded the bid, enter into a contract in accordance with his proposal and specifications.

1.4 PREBID MEETING

- A. Prebid Meeting: A Prebid meeting for all bidders will be held at the Project site on January 10, 2020 at 2:30 p.m., local time. Prospective prime bidders are requested to attend.

1.5 PREVAILING WAGES

- A. Prevailing Wages as specified in Section 004343 of the specification are required for this project. All bidders shall include those requirements when calculating their bid.

1.6 DOCUMENTS

- A. Bidding documents will be available after Monday, December 16, 2019.
- B. Procurement and Contracting Documents:
Obtain electronic PDF documents by contacting:
Raj Dhital
rajd@architectsmla.com
- MLA Architects, Inc.
2 Long Lake Road, Suite #17
St. Paul, MN 55115

Paper Copies: Bidders may arrange for paper documents, at their expense through:
National Reprographics
11343 -39th Street
North Lake Elmo, MN 55042
651-779-8000

1.7 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time.
- B. Construction Schedule.
1. Construction Start: March 2, 2020 (To be coordinated with Owner).
 2. Substantial Completion: August 7, 2020
 3. Final Completion: August 14, 2020

1.8 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.
- B. Bidders must meet the Responsible Contractor Requirements per Minnesota Statutes.

1.9 NOTIFICATION

- A. This Advertisement for Bids document is issued by Tracy Area Schools.

(First Date of Pub.: Wed., Nov. 27, 2019)
(Dates of Pub.: Wed., Nov. 27, Dec. 4, 11, 18, 25, 2019, Jan. 1, 2020)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 20, 2004

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$59,500.00

MORTGAGOR(S): Gerard Morin and Patricia J Morin, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 100200100060232414

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: EquiFirst Corporation

SERVICER: Nationstar Mortgage LLC d/b/a Mr. Cooper

DATE AND PLACE OF FILING: Filed November 19, 2004, Lyon County Recorder, as Document Number 157073

ASSIGNMENTS OF MORTGAGE: Assigned to: Nationstar Mortgage LLC d/b/a Mr. Cooper

LEGAL DESCRIPTION OF PROPERTY:

Lot Four (4), in Block Four (4), First Railway Addition, Village (now city) of Minneota

PROPERTY ADDRESS: 105 Cornelius Way, Minneota, MN 56264

PROPERTY IDENTIFICATION NUMBER: 28-102023-0

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$46,360.85

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the

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NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: April 07, 2017

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$182,139.00

MORTGAGOR(S): David Riley, a married man

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for American Mortgage & Equity Consultants, Inc., its successors and assigns

DATE AND PLACE OF RECORDING: Recorded: April 10, 2017 Lyon County Recorder

Document Number: 212486

ASSIGNMENTS OF MORTGAGE:

And assigned to: PENNYMAC LOAN SERVICES, LLC

Dated: April 19, 2019

Recorded: April 19, 2019 Lyon County Recorder

Document Number: ER06854

Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage Identification Number: 1008671-0000070265-2

Lender or Broker: American Mortgage & Equity Consultants, Inc.

Residential Mortgage Servicer: PennyMac Loan Services, LLC

Mortgage Originator: Not Applicable

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

Property Address: 621 Donita Ave, Marshall, MN 56258-2248

Tax Parcel ID Number: 27-208004-0

LEGAL DESCRIPTION OF PROPERTY: Lot Four (4) in Block One (1) of the Second Addition to Eatros Place, an addition to the City of Marshall, Minnesota according to the recorded plat thereof

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$181,490.74

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the

DATED: December 02, 2019

ASSIGNEE OF MORTGAGEE: PENNYMAC LOAN SERVICES, LLC

Wilford, Geske & Cook P.A.

Attorneys for Assignee of Mortgagee

7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296 (651) 209-3300

File Number: 043110F01

above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 16, 2020, 10:00am

PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on July 16, 2020, or the next business day if July 16, 2020 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: November 20, 2019

Nationstar Mortgage LLC d/b/a Mr. Cooper

Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY

Lawrence P. Zielke - 152559

Melissa L. B. Porter - 0337778

Randolph W. Dawdy - 2160X

Gary J. Evers - 0134764

Tracy J. Halliday - 034610X

Attorneys for Mortgagee

Shapiro & Zielke, LLP

12550 West Frontage Road, Suite 200

Burnsville, MN 55337

(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 23, 2020 at 10:00 AM

PLACE OF SALE: Sheriff's Main Office, 611 W. Main Street, Marshall, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within **six (6) months** from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on July 23, 2020, or the next business day if July 23, 2020 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: December 02, 2019

ASSIGNEE OF MORTGAGEE: PENNYMAC LOAN SERVICES, LLC

Wilford, Geske & Cook P.A.

Attorneys for Assignee of Mortgagee

7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296 (651) 209-3300

File Number: 043110F01

SPRINGDALE TOWNSHIP FILING FOR TOWNSHIP OFFICE

Notice is hereby given that the Annual Meeting and Election for the Township of Springdale, Redwood County, Minnesota, will be held on Tuesday, March 10, 2020.

Affidavits of Candidacy may be filed from December 31, 2019 through to 5 p.m. on January 14, 2020 at the home of the clerk, 11834 Bunker Avenue, for the offices of:

- Supervisor for three (3) year term
- Clerk for two (2) year term

Merna S. Malmberg, Clerk
Springdale Township

Professional Directory

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GREG SHAW, CPA; EDWARD CARTER, ENROLLED AGENT
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(First Date of Pub.: Wed., Dec. 11, 2019)
(Dates of Pub.: Wed., Dec. 11, 2019)

NOTICE OF INTENT TO OPERATE AERATION SYSTEMS

Permits to install and operate aeration systems have been obtained from the Department of Natural Resources for the 2019-2020 season for the following lakes:
Clear Lake, Cottonwood Lake, East Goose Lake, Lady Slipper Lake, Rock Lake, School Grove Lake, West Twin Lake, East Twin Lake and Lake Yankton.

Installation of the aeration systems will be in December 2019 or January 2020. Date of commencement of the aeration systems will depend on oxygen levels of each lake. Aerator will be used as needed to prevent winterkill on area lakes. Obey all signs and rules.

Any questions call:
John Biren or Todd Hammer
Lyon County Aerator Inspectors
507-532-8207 or 507-532-8208