

# Public Notice

(First Date of Pub.: Wed. Dec 11, 2019)  
(Dates Of Pub.: Wed. Dec 11, 18, 25, 2019)

MLA Architects Tracy Area High School Project No.: 18-1012 Secured Entry/Office Remodel Tracy, Minnesota  
DOCUMENT 00 11 13 -ADVERTISEMENT FOR BIDS

## 1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
- Regulatory Requirements: Laws of the State of Minnesota shall govern submittal, opening, and award of bids.
- B. Project Identification:
- PROJECT : Tracy Area High School Secured Entry/Office Remodel Tracy, Minnesota  
OWNER : Tracy Area Public Schools 934 Pine Street Tracy, MN 56175  
ARCHITECT : MLA Architects, Inc. 12 Long Lake Road, Suite #17 St. Paul, MN 55115
- C. Project Description:
- Project is an addition to Tracy Area High School main entrance.
  - The work consists of about a single story addition that includes a new vestibule and remodeling of the school office to create a secure entrance.
  - door and borrowed lite frames, wood doors, door hardware, aluminum storefront and entrances, solid surface window stools, gypsum board/metal stud partitions, flooring, ceilings, and exterior and interior painting, and educational specialties.
  - The addition exterior is metal panels and aluminum storefront.
  - Mechanical, Electrical, and Plumbing work is included.
- D. Construction Contract: Bids will be received for the following Work:
- Single bid for General Contractor for complete construction including:
    - Site Work.
    - General Building Construction.
    - Fire Protection.
    - Plumbing Construction.
    - Mechanical Construction.
    - Electrical Construction.

## 1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
- Bid Date: January 23, 2020
  - Bid Time: 2:00 p.m., local time.
  - Location : Tracy Area Schools District Office  
934 Pine Street Tracy, MN 56175
- B. Bids will be thereafter publicly opened and read aloud.

## 1.3 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
- B. Each proposal must be accompanied by a certified check, cashier's check, or bid bond in the amount of the bid security, made payable to Tracy Area Schools, as a guarantee that the bidder will, if awarded the bid, enter into a contract in accordance with his proposal and specifications.

## 1.4 PREBID MEETING

- A. Prebid Meeting: A Prebid meeting for all bidders will be held at the Project site on January 10, 2020 at 2:30 p.m., local time. Prospective prime bidders are requested to attend.

## 1.5 PREVAILING WAGES

- A. Prevailing Wages as specified in Section 004343 of the specification are required for this project. All bidders shall include those requirements when calculating their bid.

## 1.6 DOCUMENTS

- A. Bidding documents will be available after Monday, December 16, 2019.
- B. Procurement and Contracting Documents:  
Obtain electronic PDF documents by contacting:  
Raj Dhital  
rajd@architectsmila.com
- MLA Architects, Inc.  
2 Long Lake Road, Suite #17  
St. Paul, MN 55115
- Paper Copies: Bidders may arrange for paper documents, at their expense through:  
National Reprographics  
11343 -39<sup>th</sup> Street  
North Lake Elmo, MN 55042  
651-779-8000

## 1.7 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time.
- B. Construction Schedule.
- Construction Start: March 2, 2020 (To be coordinated with Owner).
  - Substantial Completion: August 7, 2020
  - Final Completion: August 14, 2020

## 1.8 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.
- B. Bidders must meet the Responsible Contractor Requirements per Minnesota Statutes.

## 1.9 NOTIFICATION

- A. This Advertisement for Bids document is issued by Tracy Area Schools.

(First Date of Pub.: Wed., Nov. 27, 2019)  
(Dates of Pub.: Wed. Nov. 27, Dec. 4, 11, 18, 25, 2019, Jan. 1, 2020)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 20, 2004

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$59,500.00

MORTGAGOR(S): Gerard Morin and Patricia J Morin, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
MIN#: 100200100060232414

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: EquiFirst Corporation

SERVICER: Nationstar Mortgage LLC d/b/a Mr. Cooper

DATE AND PLACE OF FILING: Filed November 19, 2004, Lyon County Recorder, as Document Number 157073

ASSIGNMENTS OF MORTGAGE: Assigned to: Nationstar Mortgage LLC d/b/a Mr. Cooper

LEGAL DESCRIPTION OF PROPERTY:  
Lot Four (4), in Block Four (4), First Railway Addition, Village (now city) of Minneota

PROPERTY ADDRESS: 105 Cornelius Way, Minneota, MN 56264

PROPERTY IDENTIFICATION NUMBER: 28-102023-0

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$46,360.85

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 16, 2020, 10:00am

PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on July 16, 2020, or the next business day if July 16, 2020 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: November 20, 2019

Nationstar Mortgage LLC d/b/a Mr. Cooper  
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY \_\_\_\_\_  
Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
Shapiro & Zielke, LLP  
12550 West Frontage Road, Suite 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

## SPRINGDALE TOWNSHIP FILING FOR TOWNSHIP OFFICE

Notice is hereby given that the Annual Meeting and Election for the Township of Springdale, Redwood County, Minnesota, will be held on Tuesday, March 10, 2020.

Affidavits of Candidacy may be filed from December 31, 2019 through to 5 p.m. on January 14, 2020 at the home of the clerk, 11834 Bunker Avenue, for the offices of:

- Supervisor for three (3) year term
- Clerk for two (2) year term

**Merna S. Malmberg, Clerk  
Springdale Township**

## GALES TOWNSHIP NOTICE OF FILING

Notice is hereby given to the residents of Gales Township that the annual filing for election of officers opens Dec. 31, 2019 and continues through Jan. 14, 2020. The following positions are to be filled at the election on March 10, 2020.

**One (1) Town Supervisor, Three (3) year term  
One (1) Town Clerk/Treasurer, Two (2) year term**

If you wish to file for candidacy, please file with the township clerk at his residence in the evenings or by appointment. If you would like to make an appointment or need further information call (507) 336-2459. The clerk's office (13770 220th Street, Milroy, MN 56263) will be open for filing on Tue., Dec. 31, 2019 from 1:00 until 5:00 p.m.

**Ronald Wixon  
Township Clerk**

## ESTATE SALE - LOG HOMES PAY THE BALANCE OWED ONLY!!!

**AMERICAN LOG HOMES IS ASSISTING JUST RELEASED  
ESTATE & ACCOUNT SETTLEMENT ON HOUSES.**

**4 Log Home kits selling for BALANCE OWED, FREE DELIVERY**

- Model # 101 Carolina \$40,840...BALANCE OWED \$17,000
- Model # 203 Georgia \$49,500...BALANCE OWED \$19,950
- Model # 305 Biloxi \$36,825...BALANCE OWED \$14,500
- Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

**BEFORE CALLING: VIEW at www.loghomedream.com  
Click on House Plans**

### NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB  
A+ Rating

\*OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS\*

**SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.**