Public Notice

(First Date of Pub.: Wed., Oct. 5, 2022)
(Dates of Pub.: Wed., Oct. 5, 2022)

PROPERTY TAXES DUE OCTOBER 17TH

Second half 2022 real estate property taxes are due on Monday, October 17, 2022. Most agricultural property and mobile home taxes are due Tuesday, November 15th. Please check your tax statements, which are available online at www.lyonco.org/taxstmt, for the official due date on the parcel(s).

Property tax payments can be made in person, online, by mail, or by using the drop box.

To make a payment online: Visit the Lyon County website at www.lyonco.org/taxstmt. Payments are accepted via credit or debit card. You will need your 9-digit parcel identification number for each parcel paid. *There is a 2.49% fee charged by the payment processor for all card payments.

Paying by mail: Check or money order payments are accepted by mail and can be sent to Lyon County Auditor/Treasurer, 607 West Main Street, Marshall, MN 56258. Tax payments sent by mail must be postmarked no later than the due date to avoid late penalties. It is important for taxpayers to know that mail is typically not processed locally and is often postmarked at least one day later, unless it is dropped off at a Post Office and a hand stamp is requested before mailing. Taxpayers are advised to drop their payment in the mail at least three days prior to the due date.

Drop box: Payments may be placed in the drop box located near the parking lot behind the Government Center off South 7th Street. *Please note on your payment if you would like a receipt mailed to you and include your email address if you want your receipt emailed to you.

Paying Delinquent Taxes: Please contact the Auditor/Treasurer's office at (507) 537-6724, option 1, or propertytax@co.lyon.mn.us before making any delinquent tax payments to ensure that you are paying the correct amount and are not subject to additional penalties and interest.

Direct Payment Plan: Lyon County also offers a direct payment plan for property taxes where the amount due would be deducted from your bank account on the applicable due date. Sign up now for use of the plan for 2023 and beyond. You may enroll at any time, but signup must be completed by April 1st for first half and September 1st for second half to allow time for bank account verification. The program continues until you notify us to cancel. Remember to contact the Auditor/Treasurer's office as you buy or sell property to enroll or remove the parcels from the program. Additional information and a signup form are online at www.lyonco.org/tax-information.

Parent Aware

Parent Aware offers free tools and resources to help families find the quality child care programs their children need to succeed in school and life.

ParentAware.org | 888.291.9811

(First Date of Pub.: Wed., Sept. 28, 2022)
(Dates of Pub.: Wed., Sept 28, Oct. 5, 12, 2022)

NOTICE OF FINAL HEARING

For the Improvement of Judicial Ditch 31 Lyon and Lincoln Branch 24 (JD31 L&L Branch 24)

Notice is hereby given that the final hearing on the pending petition for improvement of JD 31 L&L Branch 24 hereby set as follows:

Thursday October 20, 2022 at 9:00 a.m., in the Commissioner Room at the Lyon County Government Center, 607 West Main Street in Marshall, MN.

The purpose of the hearing is to consider the petition for improvement, the engineer's report for the improvement, the viewers' reports for the improvement and to determine any separable maintenance.

The following owners of property, governmental entities and railroads, are affected by the improvement petition on JD 31 L&L Branch 24:

Alan and Daniel Benz and Sheila Dise, Paul Enemark Life Estate, Mark Enemark and Sandy Enemark, Dennis and Jenanne Blomgren RLT, Joan Derynck, Scott and Rhonda Johnson, Driscoll Land and Equip LLC, Aaron and Kristina Swanson, Wayne and Barbara Enderson Trust, Rolana Schmidt, Leslie and Jane Johnson, Rollin and Lois Bedow Trust, Robert and Barbara Bornhoft, Steven and Angela Lovre, Kent and Steven Moberg, Criss Newton/Dana and Rebecca Newton Trust, Noreen and Kenneth Grunig, John and Bonita Kane, Daniel and Julie Bedow, Derek Wooge, Victor Polle, Kay Wooge, Michael and Kay Wooge, Clifford and Betty O'Toole, Patrick and Brenda O'Toole, Rapid City Pierre, and Eastern Railroad, Burlington Northern Railroad, State of Minnesota State Hwy 23, Lyon County CSAH 16 and CSAH 13, Co Hwy 51, Coon Creek Township, and Shelburne Township.

The course of the proposed improvement of JD 31 L&L Branch 24:

The area petitioned for the Improvement of JD 31 L&L Branch 24 lies within and provides drainage to land located in Lincoln County MN. Specifically, Section 36 of Marshfield Township. The existing JD 31 L&L Branch 24 consists of 1.2 miles of total length. The outlet for JD 31 L&L Branch 24 is into an existing portion of JD 31 L&L Branch 24 in Section 36 of Marshfield Township. The proposed improvement is to replace Branch 24 to provide efficient drainage within the watershed.

The engineer has submitted and filed a final detailed survey report to the drainage authority. The property owner's report and the viewers' report for the improvement have been submitted and filed and the petition is pending. The drainage authority will hear a detailed survey report prepared by the engineer discussing the improvement and separable maintenance. The viewers' report for the improvement will also be heard.

If you need further information regarding this hearing, please contact Lyon County Ditch Inspector John Biren at (507) 532-8207, extension 3.

Aurora Heard
Lyon County Auditor Treasurer

Grants help Minnesota service stations add more ethanol options

A new Minnesota Department of Agriculture (MDA) grant is helping 44 Minnesota service stations offer customers more and greener options at the pump.

The Agricultural Growth, Research, and Innovation (AGRI) Biofuels Infrastructure Grant Program is awarding over $6.4 million to offset the cost of investing in upgraded retail petroleum dispensers, fuel storage tanks, and other equipment compatible with motor fuel containing higher blends of ethanol. Retail fuel locations receiving funds will be able to offer Unleaded 88/E15 — fuel containing a 15% blend of ethanol — and other higher blends.

Funding for this program is made available through a legislative appropriation for the AGRI Program, which administers grants to farmers, agribusinesses, schools, and more throughout the state of Minnesota. The AGRI Program exists to advance Minnesota's agricultural and renewable energy sectors. An additional $1 million in funding for the Biofuels Infrastructure Grant Program was provided by Minnesota Corn, made up of the Minnesota Corn Research and Promotion Council and Minnesota Corn Growers Association.

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UNITED STATES POSTAL SERVICE® **Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)**

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7. Complete Mailing Address of Known Office of Publication *(Not printer) (Street, city, county, state, and ZIP+4®)*: 207 4th St. Tracy, MN 56175
Contact Person: Tara Brandl
Telephone *(Include area code)*: (507) 629-4300

8. Complete Mailing Address of Headquarters or General Business Office of Publisher *(Not printer)*: 207 4th St. Tracy, MN 56175

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor *(Do not leave blank)*
Publisher *(Name and complete mailing address)*: Tara Brandl 324 Hollett St. Tracy, MN 56175
Editor *(Name and complete mailing address)*: Per Peterson 2247 140th Ave. Garvin, MN 56132
Managing Editor *(Name and complete mailing address)*: Per Peterson 2247 140th Ave. Garvin, MN 56132

10. Owner *(Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)*

Full Name	Complete Mailing Address
Tara Brandl	324 Hollett St. Tracy, MN 56175
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11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box → ☐ None

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12. Tax Status *(For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)*
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☑ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months *(Publisher must submit explanation of change with this statement)*

13. Publication Title: Tracy Area Headlight Herald			14. Issue Date for Circulation Data Below: 09/28/2022	
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a. Total Number of Copies *(Net press run)*				
b. Paid Circulation *(By Mail and Outside the Mail)*	(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	406	380
	(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 *(Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)*	444	429
	(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	202	226
	(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	1	1
c. Total Paid Distribution *[Sum of 15b (1), (2), (3), and (4)]*			1053	1036
d. Free or Nominal Rate Distribution *(By Mail and Outside the Mail)*	(1)	Free or Nominal Rate Outside-County Copies included on PS Form 3541	23	23
	(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	5	5
	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4)	Free or Nominal Rate Distribution Outside the Mail *(Carriers or other means)*	0	0
e. Total Free or Nominal Rate Distribution *(Sum of 15d (1), (2), (3) and (4))*			28	28
f. Total Distribution *(Sum of 15c and 15e)*			1081	1064
g. Copies not Distributed *(See Instructions to Publishers #4 (page #3))*			185	175
h. Total *(Sum of 15f and g)*			1266	1239
i. Percent Paid *(15c divided by 15f times 100)*			97.4%	97.4%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

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a. Paid Electronic Copies	117	121
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1170	0
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1198	1185
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	97.6	97.6

☑ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
☑ If the publication is a general publication, publication of this statement is required. Will be printed in the 10/5/22 issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: Tara M. Brandl — Date: 9-29-22

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

School Menus

ST. MARY'S SCHOOL LUNCH MENU

Monday, Oct. 10: Sloppy Joe, whole grain bun, lettuce, green beans, mixed fruit, milk.

Tuesday, Oct. 11: Chicken nuggets, whole grain bread, corn, mashed potatoes, chicken gravy, pears, milk.

Wednesday, Oct. 12: Sausage patty, French toast, celery, cucumbers, carrot sticks, pineapple, milk.

Thursday, Oct. 13: Meatball sub, whole grain bun, lettuce, cucumbers, peaches, milk.

Friday, Oct. 14: Cheese pizza, vegetable blend, broccoli, carrot sticks, applesauce, milk.

TRACY AREA ELEMENTARY SCHOOL BREAKFAST MENU

Monday, Oct. 10: Breakfast burrito, fruit juice, fruit cup, string cheese, cereal, milk.

Tuesday, Oct. 11: Mini bagel, fruit juice, fruit cup, string cheese, cereal, milk.

Wednesday, Oct. 12: Breakfast round, fruit juice, fruit cup, string cheese, cereal, milk.

Thursday, Oct. 13: French toast, fruit juice, fruit cup, string cheese, cereal, milk.

Friday, Oct. 14: Long John, fruit juice, fruit cup, string cheese, cereal, milk.

TRACY AREA HIGH SCHOOL BREAKFAST MENU

Monday, Oct. 10: Breakfast burrito, fruit juice, fresh fruit, toast, cereal, milk.

Tuesday, Oct. 11: Mini bagel, fruit juice, fresh fruit, toast, cereal, milk.

Wednesday, Oct. 12: Breakfast round, fruit juice, fresh fruit, toast, cereal, milk.

Thursday, Oct. 13: French toast, fruit juice, fresh fruit, toast, cereal, milk.

Friday, Oct. 14: Long John, fruit juice, fresh fruit, toast, cereal, milk.

TRACY AREA ELEMENTARY SCHOOL LUNCH MENU

Monday, Oct. 10: Sweet & sour chicken, roast beef sandwich, brown rice, peas, apple slices.

Tuesday, Oct. 11: Salisbury steak, mashed potato, chef salad, corn, mandarin oranges, dinner roll.

Wednesday, Oct. 12: Breaded pork patty, club sandwich, French fries, banana.

Thursday, Oct. 13: Spaghetti/meat sauce, Caesar salad, green beans, kiwi, garlic toast.

Friday, Oct. 14: Chicken strips, lunchable, baked beans, diced pears, bread.

TRACY AREA HIGH SCHOOL LUNCH MENU

Monday, Oct. 10: Sweet & sour chicken, roast beef sandwich, brown rice, peas, pears, apple slices.

Tuesday, Oct. 11: Salisbury steak, mashed potato, chef salad, corn, mixed fruit, pear, dinner roll.

Wednesday, Oct. 12: Breaded pork patty, club sandwich, French fries, mandarin oranges, banana.

Thursday, Oct. 13: Scalloped potatoes/ham, Caesar salad, green beans, peaches, kiwi.

Friday, Oct. 14: Chicken strips, lunchable, baked beans, tropical fruit, fruit cup, bread.

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