Public Notice

(First Date of Pub.: Wed., Oct. 26, 2022) (Dates of Pub.: Wed., Oct. 26, Nov. 2, 9, 16, 23, 30, 2022)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE **DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN** THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 6, 2020

PRINCIPAL ORIGINAL AMOUNT OF MORTGAGE: \$176,700.00

MORTGAGOR(S): Callista Alm, a single person and Johnathon Lange, single person MORTGAGEE: Mortgage Electronic Registration Systems,

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 100053601317689114 LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Primelending, a Plainscapital Company

SERVICER: Cenlar FSB DATE AND PLACE OF FILING: Filed July 6, 2020, Lyon County Recorder, as Document Number ER08872

ASSIGNMENTS OF MORTGAGE: Assigned to: PrimeLending, A PlainsCapital Company

LEGAL DESCRIPTION OF PROPERTY:

Lot Nine (9), in Block Three (3), of the Southview Second Subdivision

Hawthorne Dr, Marshall, MN PROPERTY IDENTIFICATION

PROPERTY ADDRESS: 503

NUMBER: 27-813031-0 COUNTY IN WHICH

PROPERTY IS LOCATED: Lyon THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$197,319.56

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 5, 2023, 10:00AM

PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is

not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on July 5, 2023, or the next business day if July 5, 2023 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: October 21, 2022

PrimeLending, A PlainsCapital Company Assignee of Mortgagee

LOGS LEGAL GROUP LLP

Melissa L. B. Porter - 0337778 Gary J. Evers - 0134764 Attorneys for Mortgagee LOGS Legal Group LLP 1715 Yankee Doodle Road, Suite Eagan, MN 55121 (952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(First Date of Pub.: Wed., Nov. 30, 2022) (Dates of Pub.: Wed., Nov. 30, 2022)

Regular Board Meeting Minutes from Tuesday, November 15, 2022

- I. Meeting called to order by School Board Chair Rod Benson at 6:00 p.m. Guests include: (Per Peterson: Press. Alex Greenway, Brittany Peterson & Elizabeth Johnson: Teachers) Board Members Present: Rod Benson, Ben Ludeman, Jay Fultz, Nicole Swanson, Sheila Siebenahler-Holland & Jody Bauer. Administration present: Superintendent Anderson, Elementary Principal Munson, AD Tauer & Secondary Principal Miller
- II. Motion by Ludeman, second by Bauer to approve the previous meeting minutes from October 24, 2022. (MC 6-0)
- III. Motion by Holland, second by Fultz to approve the agenda. (MC 6-0)
- IV. Motion by Bauer, second by Holland to approve the TAPS monthly report, Treasurer Report, Revenues vs Disbursements Report, and the vendor payments which include check numbers 20704 through 20802, wire payments dated October 25, 2022 through November 15, 2022, Student Activities Check Numbers 18786-18793 for a grand total of \$980,437.24. (MC 6-0).

V. Visitor Reports/Comments: A. Elizabeth Johnson: Greenhouse discussion

VI. Administrative Oral Reports given by Miller, Munson, Tauer and Anderson

VII.Old Business: None

VIII. New Business: A. Recognize November Enrollment at 638.

B. Bauer introduced the following resolution and moved its adoption: Resolution canvassing returns of votes of school district general election. The motion for the adoption of the foregoing resolution was duly seconded by: Ludeman and, upon vote being taken thereon, the following voted in favor thereof: Fultz, Swanson, Bauer, Holland, Ludeman & Benson. Voting Against: None Absent: Surprenant Whereupon said resolution was declared duly passed and adopted.

C. Holland introduced the following resolution and moved for its adoption: Resolution authorizing issuance of certificates of election and directing the school district clerk to perform other election related duties. The motion for the adoption of the foregoing resolution was duly seconded by: Fultz and, upon vote being taken thereon, the following voted in favor thereof: Fultz, Swanson, Bauer, Holland, Ludeman & Benson. Voting Against: None. Absent: Matt Surprenant. Whereupon said resolution was declared duly passed and adopted.

D. Holland introduced the following resolution and moved its adoption: Resolution accepting donations. The motion for the adoption of the foregoing resolution was duly seconded by Member Ludeman and upon the vote being taken thereon, the following voted in favor thereof: Rod Benson, Jay Fultz, Ben Ludeman, Nicole Swanson, Sheila Holland and Jody Bauer. And the following voted against the same: NONE. Absent: Matt Surprenant, Whereupon said resolution was declared duly passed and adopted.

E. Motion by Swanson, second by Holland, to approve the 2022-2023 Seniority List. (MC 6-0) F. Motion by Holland, second by Swanson to approve the World's Best Workforce Action plan for 2022-23 and the WBWF summary report for 2021-2022. (Stakeholder Committee met on 10/13/22 & Community meeting was 11/15/22 at 6:00 p.m.). (MC 6-0)

G. Motion by Bauer second by Fultz to approve the Retirement Agreement with Jo Pyle. (MC 6-0) H. Motion by Swanson, second by Fultz to approve the Resignation Agreement with Jennifer Olivier.

I. Motion by Fultz, second by Bauer to approve the Veterans Memorial Center (VMC) Lease Agreement proposal with the City of Tracy. (MF 2-3) (Voting in Favor: Fultz & Bauer. Voting Against: Holland, Swanson and Ludeman,

IX. Motion by Holland, second by Bauer_to adjourn meeting at 7:19 p.m. (MC 6-0) The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at www.tracv. k12.mn.us and available in the Superintendent's Office, 934 Pine Street, Tracy, MN.

(First Date of Pub.: Wed., Nov. 30, 2022) (Dates of Pub.: Wed., Nov. 30, Dec. 7, 2022)

> STATE OF MINNESOTA COUNTY OF LYON DISTRICT COURT FIFTH JUDICIAL DISTRICT PROBATE DIVISION

Court File No.: 42-PR-22-1165 In Re: Estate of JEROME ROSS CLARKE, Decedent

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HERIS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO **CREDITORS**

It is Ordered and Notice is given that on December 28th at 1:00 p.m., a hearing will be held in this Court at the Lyon County Courthouse, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Joan Sach, whose address is 6230 152nd Avenue, Ramsey, MN 55303, as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. State. 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

Dated: November 23, 2022

Michelle Dietrich Judge of District Court

Aimee Primus Court Administrator

LYNN A. JOHNSON LAW OFFICE, LLC Lynn A. Johnson MN# 0264246 2548 Broadway Avenue PO Box 217 Slayton, MN 56172 Telephone: (507) 836-6757 Facsimile: (507) 836-6773 Email: lynnj1.ljlawoffice@gmail.com

ATTORNEY FOR PETITIONER

(First Date of Pub.: Wed., Nov. 30, 2022) (Dates of Pub.: Wed., Nov. 30, 2022)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY **OF THE ORIGINAL CREDITOR** WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June

28, 2016 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$142,160.00

MORTGAGOR(S): Vicki L. Beckler, a single woman

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Homeowners Financial Group USA, LLC

DATE AND PLACE OF FILING: Recorded on June 29, 2016 as Document Number 210013 in the Office of the County Recorder of Lyon County, Minnesota

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Farqo Bank, N.A. by assignment recorded on January 29, 2018 as Document Number ER05767 in the Office of the County Recorder of Lyon County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot Eight (8) in Block One (1) of Sunrise Park Addition to the City of Marshall, Minnesota according to the recorded plat thereof, Lyon County, Minnesota.

STREET ADDRESS OF PROPERTY: 214 CARROW CIR, MARSHALL, MN 56258 COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

County, Minnesota. THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE

ON THE DATE OF THE NOTICE: \$158.089.60 TRANSACTION AGENT: Mortgage Electronic Registration

Systems, Inc. NAME OF MORTGAGE ORIGINATOR: Homeowners Financial Group USA, LLC

RESIDENTIAL SERVICER: Wells Fargo Bank, N.A. TAX PARCEL **IDENTIFICATION NUMBER: 27-**837008-0

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 1003775-1300114233-5

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been

instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE:

PURSUANT, to the power of

October 13, 2022 at 10:00 AM. PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main

Street, Marshall, MN 56258. to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on April 13, 2023.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS **ENTERED UNDER MINNESOTA** STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: August 16, 2022

WELLS FARGO BANK, N.A. Mortgagee

TROTT LAW, P.C.

N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq. *Sung Woo Hong, Esq.*

Attorneys for Mortgagee 25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (22-0108-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. NOTICE OF POSTPONEMENT **OF MORTGAGE**

FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that the mortgage foreclosure sale referred to in the foregoing Notice of Mortgage Foreclosure Sale has been postponed to:

DATE AND TIME OF SALE: December 01, 2022 at 10:00 AM PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main Street, Marshall, MN 56258.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property reaeemea, or uniess the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on June 1,

Dated: October 17, 2022

WELLS FARGO BANK, N.A. Mortgagee

TROTT LAW, P.C.

/s/ N. Kibongni Fondungallah,

Samuel R. Coleman, Esq. *Sung Woo Hong, Esq.* 25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (22-0108-FC01)

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that the mortgage foreclosure sale referred to in the foregoing Notice of Mortgage Foreclosure Sale has been postponed to:

DATE AND TIME OF SALE: January 19, 2023 at 10:00 AM PLACE OF SALE: Lyon County

Sheriff's Office, 611 West Main Street, Marshall, MN 56258. TIME AND DATE TO VACATE

PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on July 19,

Dated: November 23, 2022

WELLS FARGO BANK, N.A.

TROTT LAW, P.C.

Samuel R. Coleman, Esq. *Sung Woo Hong, Esq.*

/s/

Mortgagee

N. Kibongni Fondungallah,

25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (22-0108-FC01)

Apply by Dec. 7 for DNR grants that help children get outside

Public entities and nonprofit organizations serving people younger than 18 can apply for No Child Left Inside grants through 2 p.m. on Wednesday, Dec. 7. The Minnesota Department of Natural Resources is offering the grants to help more children cast a line, study animal tracks, hike, bike, or simply learn more about nature.

The DNR is accepting applications for both mini grants (less than \$5,000) or larger grants (\$5,000-\$25,000). The request for proposals and more information about how to apply are available on the DNR website (mndnr.gov/ No-Child-Grants).

Mini grants will be awarded by lottery, while larger grants will be awarded using a competitive review process. Funding can be used for outdoor recreation equipment, transportation, and natural resource education expenses. The DNR hosted an infor-

mational webinar recently that reviewed grant requirements, discussed the application process and answered questions. This session was recorded and is available on the "Who should apply for No Child Left Inside grants" page of the DNR website (mndnr. gov/No-Child-Grants/Who-Should-Apply.html).

(First Date of Pub.: Wed., Nov. 30, 2022) (Dates of Pub.: Wed., Nov. 30, 2022)

Legal Notice Requests for Quotes: Community Transit of United Community Action Partnership is seeking quotes for the 2023 year from qualified vendors for Maintenance on their Public Transit Buses. Maintenance requirements can be received by contacting 507-539-7628 ext. 1126. Quotes will be accepted until December 30th 2022 at 4:30 pm. They can be mailed or dropped off at UCAP, 1400 South Saratoga Street, Marshall, MN 56258. ATTN: Randy Seiler. UCAP reserves the right to reject any or all quotations and is a non-profit organization exempt from sales tax.

NOTICE OF PROPOSED TOTAL BUDGET AND PROPERTY TAXES PUBLIC HEARING

All Tracy City residents are invited to attend the public hearing of the City Council to express their opinions on the budget and on the proposed amount of 2023 property taxes. The hearing will be held on:

MONDAY, DECEMBER 12, 2022 AT 6:30 P.M. TRACY CITY HALL, **COUNCIL CHAMBERS** 336 MORGAN STREET, TRACY, MN

If the discussion of the budget cannot be completed, a time and place for continuing the discussion will be announced at the hearing.