

# RATE INCREASE NOTICE

## Notice of Public Hearings for Minnesota Energy Resources Consolidated System Customers

Minnesota Energy Resources has asked the Minnesota Public Utilities Commission (MPUC) for approval to increase rates for natural gas distribution service. The requested increase is for approximately 9.91% or \$40.3 million per year. The requested increase would add about \$8 to a typical residential customer's monthly bill.

The MPUC will likely make its decision on our rate request in the fall of 2023. If final rates are lower than interim (temporary) rates, we will refund customers the difference with interest. If final rates are higher than interim rates, we will not charge customers the difference.

If you move before a refund is issued and we cannot find you, your refund may be treated as abandoned property and sent to the Minnesota Department of Commerce, Unclaimed Property Unit. You can check for unclaimed property at [www.missingmoney.com](http://www.missingmoney.com). To make sure we can send you any refund owed, please provide a forwarding address when you stop service.

### Evidentiary Hearings

Formal evidentiary hearings on Minnesota Energy Resources' proposal will be held on May 10 and 11, 2023, starting at 9:00 a.m. each day. The evidentiary hearing will be held in the Large Hearing Room at the Public Utilities Commission, 350 Metro Square Building, 121 Seventh Place East, St. Paul, Minnesota. Individuals who cannot attend in person may attend via Microsoft Teams (Teams), a video conferencing platform. Members of the public who wish to attend the hearing through Teams may request an electronic invitation by contacting Judge Case's legal assistant at [michelle.severson@state.mn.us](mailto:michelle.severson@state.mn.us).

If you wish to formally intervene in this case, as a party to the litigation, you must serve and file a Petition to Intervene, pursuant to Minn. R. 1400.6200.

### Public Hearings

Administrative Law Judge Barbara J. Case will hold two in-person public hearings and two virtual public hearings so that customers have an opportunity to comment on the company's request. Any Minnesota Energy Resources customer or other person may attend or provide comments at the hearings.

You are invited to comment on the adequacy and quality of Minnesota Energy Resources' service, the level of rates, or other related matters. You do not need to be represented by an attorney.

The hearings will begin at their scheduled time and adjourn after everyone present has had an opportunity to comment or ask questions.

Date	Time	Location
Monday, May 15, 2023	1:00 p.m.	Virtual WebEx
Monday, May 15, 2023	6:00 p.m.	The Steeple Center, Meeting Room 100, 14375 South Robert Trail, Rosemount, MN
Thursday, May 18, 2023	6:00 p.m.	Northrop Community Education Center, Room 308, 201 8th St., Rochester, MN
Tuesday, May 23, 2023	6:00 p.m.	Virtual WebEx

**Bad weather?** Find out if a hearing is canceled — call (toll free) 855-731-6208 or 651-201-2213 or visit [mn.gov/puc](http://mn.gov/puc).

### Virtual Public Hearings

Public hearings have been scheduled as follows to be held via video conference.

**Monday, May 15, 2023 at 1:00 p.m. and Tuesday, May 23, 2023 at 6:00 p.m.**

### Attend by Internet Connection (Audio and Video)

To join the virtual hearing using a computer, tablet or smart phone, where you will have audio and video capability, go to: <https://minnesota.webex.com>. In the gray box where it says, "Enter Meeting Information," type the Event Number below for the public hearing date you are attending:

Monday, May 15, 2023 1:00 p.m.	Tuesday, May 23, 2023 6:00 p.m.
Event Number: <b>2482 234 5617</b> Event Password: <b>MERC23!</b>	Event Number: <b>2494 927 0907</b> Event Password: <b>MERC23!</b>

### Directions for Appearing via WebEx.

- Log on 5 to 15 minutes before the hearing begins. You will be asked to join the hearing through a Webex application or through a plug-in for your web browser.
- Enter the Event Number shown in the box above.
- Next you will be asked to enter your name, your email address, and an event password (if required). After entering this information, click "Join Now" and you will be granted access to the virtual hearing.
- When you enter the hearing, your microphone will be muted. If you would like to ask a question or make a comment during the meeting, use the chat function to send a message to the meeting moderator, who will place you in the queue to comment. When it is your turn to comment, your name will be called and your line will be unmuted. You will then be able to ask questions or make a comment.

### To Attend by Telephone (Audio Only)

If you do not have access to a computer, tablet, or smart phone, or if you would prefer to attend the hearing via audio only, you may join using any type of telephone. You do not need internet access to call into the hearing; however, you will only be able to hear (not see) the speakers. You will still be able to comment and ask questions.

Use the information in the box below to dial into the hearing. You will be asked to enter the access code for the hearing, as set forth below:

Monday, May 15, 2023 1:00 p.m.	Tuesday, May 23, 2023 6:00 p.m.
Event Phone Number: <b>1-855-282-6330</b> Event Password: <b>MERC23!</b> (6372230 from phones)	Event Phone Number: <b>1-855-282-6330</b> Event Password: <b>MERC23!</b> (6372230 from phones)

If you would like to ask a question or make a comment during the hearing, **press \*3** on your telephone. You will then be placed into the queue to comment. When it is your turn to speak, the last few digits of your telephone number will be announced by the moderator and your line will be unmuted, allowing you to be heard.

### Public Hearing and Process Information

Administrative Law Judge Barbara J. Case will preside over the public hearings and will provide the Commission with findings of fact, conclusions of law, and recommendations after the conclusion of the evidentiary hearing.

The purpose of the public hearings is to receive public input on the proposed rate increase. At the public hearings, customers and members of the public have the opportunity to: (1) ask questions of the utility and agency staff; and (2) offer verbal and written comments on the merits of the proposed rate increase. Members of the public may participate without needing to intervene as a party. Representation by legal counsel is permitted but not required.

Please note that the public hearings will end when all attendees present have had the opportunity to comment and all other business has been concluded. You are encouraged to join the meeting at the scheduled start time to be placed on the queue to comment. Commenters will be called in the order they enter the queue. Therefore, it is advantageous to arrive at the beginning of the hearing.

Written comments may be submitted during the comment period before and after the public hearings. Follow the instructions below to provide written comment.

Please contact **Jason Bonnett** at **651-201-2235** or [jason.bonnett@state.mn.us](mailto:jason.bonnett@state.mn.us) if have questions on how to participate or have trouble accessing the public hearing using telephone or internet.

**The Minnesota Public Utilities Commission is asking customers to comment on Minnesota Energy Resource's request for a rate increase. Send comments to or contact the MPUC's Consumer Affairs Office for assistance with submitting comments:**

**Phone:** 651-296-0406 or 800-657-3782

**Email:** [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us)

**Online:** <https://mn.gov/puc/consumers/public-comments/> See section "How to Submit a Comment" to find a list of ways to comment.

**U.S. Mail:** 121 7th Place East, Suite 350, St. Paul, MN 55101

Be sure to reference **MPUC Docket No. 22-504**

**Important:** Public comments may be read by anyone who reviews the case record. Except in limited circumstances consistent with the Minnesota Government Data Practices Act, the MPUC does not edit or delete personally identifying information from submissions.

### Proposed Rate Increases

The table below shows the current and proposed customer charge and distribution charge for each customer class.

MERC Customer Class	Present Monthly Customer Charge	Proposed Monthly Customer Charge	Present Distribution Charge *	Proposed Distribution Charge **
<b>CONSOLIDATED SALES</b>				
GS-CONSOLIDATED Residential Sales	\$9.50	\$9.50	\$0.24686	\$0.38878
GS-CONSOLIDATED C&I FIRM Class 1	\$18.00	\$18.00	\$0.22251	\$0.34491
GS-CONSOLIDATED C&I FIRM Class 2	\$45.00	\$45.00	\$0.16857	\$0.25209
GS-CONSOLIDATED C&I FIRM Class 3	\$165.00	\$165.00	\$0.12453	\$0.16486
CONSOLIDATED C&I INT Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
CONSOLIDATED C&I INT Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
CONSOLIDATED C&I INT Class 4	\$185.00	\$185.00	\$0.04823	\$0.05577
CONSOLIDATED Agriculture Grain Dryer - Class 1	\$45.00	\$45.00	\$0.12953	\$0.19554
CONSOLIDATED Agriculture Grain Dryer - Class 2	\$45.00	\$45.00	\$0.08150	\$0.11858
CONSOLIDATED Electric Generation - Class 1	\$45.00	\$45.00	\$0.09953	\$0.14146
CONSOLIDATED C&I Firm/Interruptible Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
<b>CONSOLIDATED TRANSPORT</b>				
Transport-CONSOLIDATED C&I FIRM Class 2	\$45.00	\$45.00	\$0.16857	\$0.25209
Transport-CONSOLIDATED C&I FIRM Class 2 - CIP Exempt	\$45.00	\$45.00	\$0.13904	\$0.22280
Transport-CONSOLIDATED C&I FIRM Class 3	\$165.00	\$165.00	\$0.12453	\$0.16486
Transport-CONSOLIDATED C&I FIRM Class 4	\$185.00	\$185.00	\$0.05016	\$0.05748
Transport-CONSOLIDATED C&I FIRM Class 5 - CIP Exempt	\$360.00	\$360.00	\$0.00533	\$0.00810
Transport-CONSOLIDATED C&I INT Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
Transport-CONSOLIDATED C&I INT Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
Transport-CONSOLIDATED C&I INT Class 4	\$185.00	\$185.00	\$0.04823	\$0.05577
Transport-CONSOLIDATED C&I INT Class 5	\$360.00	\$360.00	\$0.03401	\$0.03497
Transport-CONSOLIDATED C&I Firm/Interruptible Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
Transport-CONSOLIDATED C&I Firm/Interruptible Class 5 - CIP Exempt	\$360.00	\$360.00	\$0.00448	\$0.00568

\* The present rates identified in this application represent the rates authorized in Minnesota Energy Resources' last rate case in Docket No. G011/GR-17-563.

\*\* The table above reflects proposed increases for final rates to the **monthly customer charge** and the **per therm distribution charge**. For Firm/Interruptible customers, the distribution charge reflects the proposed interruptible distribution rate.

### How to learn more

Minnesota Energy Resources' current and proposed rate schedules are available at:

### Minnesota Energy Resources

2685 145th St. W  
Rosemount, MN 55068  
Phone: 800-889-9508  
Web: [www.minnesotaenergyresources.com/company/rate\\_case.aspx](http://www.minnesotaenergyresources.com/company/rate_case.aspx)

You may also contact the Minnesota Department of Commerce at:

### Minnesota Department of Commerce

85 7th Place E., Suite 500  
St. Paul, MN 55101  
Phone: 651-539-1534  
Web: <https://www.edockets.state.mn.us/EFiling/search.jsp>. Select 22 in the year field, enter 504 in the number field, select Search, and the list of documents will appear on the next page.

**If you need information or have questions about the Minnesota Public Utilities Commission's review process:**

### Minnesota Public Utilities Commission

121 7th Place E., Suite 350  
St. Paul, MN 55101  
Phone: 651-296-0406 or 1-800-657-3782  
Email: [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us)

Citizens with hearing or speech disabilities may call through their preferred telecommunications relay service.



# Public Notice

(First Date of Pub.: wed., April 19, 2023)

(Dates of Pub.: Wed., April 19, 26, May 3, 10, 17, 24, 2023)

## NOTICE OF MORTGAGE FORECLOSURE SALE

### THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June 28, 2016

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$142,160.00

MORTGAGOR(S): Vicki L. Beckler, a single woman

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Homeowners Financial Group USA, LLC

DATE AND PLACE OF FILING: Recorded on June 29, 2016 as Document Number 210013 in the Office of the County Recorder of Lyon County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, N.A. by assignment recorded on January 29, 2018 as Document Number ER05767 in the Office of the County Recorder of Lyon County, Minnesota; thereafter assigned to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for VRMTG Asset Trust by assignment recorded on December 20, 2022 as Document Number ER14973 in the Office of the County Recorder of Lyon County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot Eight (8) in Block One (1) of Sunrise Park Addition to the City of Marshall, Minnesota according to the

recorded plat thereof, Lyon County, Minnesota.

STREET ADDRESS OF PROPERTY: 214 CARROW CIR, MARSHALL, MN 56258

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$162,809.84

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

NAME OF MORTGAGE ORIGINATOR: Homeowners Financial Group USA, LLC

RESIDENTIAL SERVICER: Shellpoint Mortgage Servicing

TAX PARCEL IDENTIFICATION NUMBER: 27-837008-0

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 1003775-1300114233-5

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: June 08, 2023 at 10:00 AM.

PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main Street, Marshall, MN 56258.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the

date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on December 8, 2023.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: April 13, 2023

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST Mortgagee

TROTT LAW, P.C.

By: /s/

N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq. \*Sung Woo Hong, Esq.\*

Attorneys for Mortgagee 25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (22-0108-FC02)

### THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

(First Date of Pub.: Wed., April 19, 2023)  
(Dates of Pub.: Wed., April 19, 26, May 3, 2023)

### NOTICE TO SUPPLIERS

Sealed Proposals will be received until 1:45 P.M. on May 12, 2023 at the Lyon County Government Center, 607 West Main Street, Marshall, MN for the following:

### 2023 SEASONAL REQUIREMENTS FOR BITUMINOUS MATERIALS

Please go to the Lyon County website: [www.lyonco.org](http://www.lyonco.org) for a complete Notice, bidding instructions and Proposal.

Aaron VanMoer  
Lyon County Highway Engineer

(First Date of Pub.: Wed., April 12, 2023)

(Dates of Pub.: Wed., April 12, 19, 26, May 3, 10, 17, 2023)

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 1, 2011

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$83,558.00

MORTGAGOR(S): Michael Robert Wing and Jennifer Jean Wing, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for U.S. Bank N.A., its successors and assigns

DATE AND PLACE OF RECORDING: Recorded: July 5, 2011 Lyon County Recorder

Document Number: 191432

And reformed by: Court Order Recorded: February 27, 2023 Document Number: ER15247

### ASSIGNMENTS OF MORTGAGE:

And assigned to: U.S. Bank National Association

Dated: February 14, 2017 Recorded: February 14, 2017 Lyon County Recorder

Document Number: ER04995

Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage Identification Number: 100021200003826889

Lender/Broker/Mortgage Originator: U.S. Bank N.A.

Residential Mortgage Servicer: U.S. Bank National Association

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

Property Address: 400 1st Ave W, Balaton, MN 56115

Tax Parcel ID Number: 21-144019-0

(First Date of Pub.: Wed., April 19, 2023)

(Dates of Pub.: Wed., April 19, 26, May 3, 2023)

## NOTICE TO CONTRACTORS

Sealed Bids will be received until 2:00 p.m. on Friday, May 12th, 2023 in the Auditor/Treasurers Office of the Lyon County Government Center, 607 West Main St., Marshall, MN by Aurora Heard, Lyon County Auditor/Treasurer on behalf of the Board of Commissioners for the following projects.

### S.A.P. 042-605-037 Grading, Full Depth Reclamation, Aggregate Base, Seeding

See the Lyon County website, [www.lyonco.org](http://www.lyonco.org), for complete Notice and bid information.

Electronic version of the plans and proposal are available to view/download at our public dashboard OneOffice site at <https://mn-co-lyon.app.rtvision.com/oneoffice>. Look under "Bidding" tab.

Aaron VanMoer, P.E.  
Lyon County Engineer

LEGAL DESCRIPTION OF PROPERTY: Part of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section Twenty-two (22), Township One Hundred Nine (109), Range Forty-two (42), described as follows: Commencing on the East line thirty Six (36) rods North of the Southeast Corner of the Northeast Quarter (NE 1/4) of Section Twenty Two (22), Township One Hundred Nine (109), Range Forty Two (42) West of the Fifth P.M.; thence running North fifty (50) feet, thence running West two hundred six and twenty five hundredths (206.25) feet, thence running South fifty (50) feet, thence running East two hundred six and twenty five hundredths (206.25) feet to the point of beginning

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$88,322.32

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; that this is registered property;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 30, 2023 at 10:00 AM

PLACE OF SALE: County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat.

(First Date of Pub.: Wed., April 26, 2023)  
(Dates of Pub.: Wed., April 26, 2023)

## NOTICE OF PUBLIC HEARING

A REQUEST HAS BEEN MADE to the Lyon County Planning and Zoning Administrator by Nexamp Solar, LLC – Yankton Solar, LLC (Applicant) for a Conditional Use Permit (CUP) as regulated by the Lyon County Zoning Ordinance. The site is leased from the Willard J. Engel and Colleen R. Engel Trust. The Project is referred to as the Nexamp Solar LLC – Yankton Solar, LLC. The project's peak production will be approximately 1-megawatt. The area representing the request is zoned agricultural. The affected properties are described as follows:

The Southwest Quarter (SW 1/4) of Section Twenty-four (24), Township One Hundred Nine (109) North, Range Forty-two (42) West, SAVE AND EXCEPT the Railway right-of-way of the

\$580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 30, 2023, or the next business day if November 30, 2023 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

### THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: April 4, 2023  
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A. Attorneys for Mortgagee 7616 Currell Boulevard, Suite 200 Woodbury, MN 55125 (651) 209-3300

File Number: 051684-F1

Chicago Northwestern Railway as it is constructed and laid out across said quarter.

ALSO EXCEPTING All that part of the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 24, Township 109 North, Range 42 West, described as follows:

Commencing at the southwest corner of the SW 1/4; thence East 300 feet on the South section line; thence North at a right angle 725 feet; thence West at a right angle 300 feet to the West section line; thence South on the West section line a distance of 725 feet to the point of beginning.

A Public Hearing on the Conditional Use will be held by the Lyon County Planning Commission in the Commissioner Room of the Lyon County Government Center, Marshall, Minnesota, on Tuesday, May 9, 2023, at 7:00 p.m.

John Biren, Lyon County Zoning Administrator  
Phone: 507-532-8207 ext. 3

(First Date of Pub.: Wed., April 26, 2023)  
(Dates of Pub.: Wed., April 26, 2023)

## NOTICE OF PUBLIC HEARING

A REQUEST HAS BEEN MADE to the Lyon County Planning and Zoning Administrator by Josh and Kylie Chandler for a variance request to construct a Home Addition, Seventy (70) feet from the road right-of-way of 110<sup>th</sup> Street. This is a Thirty (30) foot variance request.

The area representing the request is zoned Agricultural. The property is described as follows:

A parcel on land located in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Thirty-one (31), Township One Hundred and Nine (109) North, Range Forty-two (42) West, Rock Lake Township, Lyon County, MN.

A Public Hearing on the Variance Request will be held by the Lyon County Board of Adjustments in the Commissioner's Room of the Lyon County Government Center, 607 West Main Street, Marshall, Minnesota, on Tuesday, May 9, 2023, at 7:00 p.m.

John Biren, Lyon County Zoning Administrator  
Phone: 507-532-8207 Extension 3

(First Date of Pub.: Wed., April 19, 2023)  
(Dates of Pub.: Wed., April 19, 26, 2023)

### Important Information Regarding Property Assessments This may affect your 2024 property tax payments.

The Board of Appeal and Equalization of the City of Tracy in Lyon County, Minnesota, will meet on Monday the 1st day of May, 2023, at 7:00 PM, at the City Hall. The purpose of this meeting is to determine whether property in the jurisdiction has been property valued and classified by the assessor.

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you disagree with the valuation or classification after discussing it with your assessor, you may appear before the local board of appeal and equalization. The board will review your assessments and may make corrections as needed. Generally, you must appeal to the local board before appealing to the county board of appeal and equalization.

Erik Hansen  
City Administrator

# Professional Directory

**STEPHENS Funeral Service**  
Tracy Area Funeral Home  
1155 Morgan St. • Tracy, MN • 507-629-4680  
Nathan & Valerie Stephens, owners

**DANA F. COLE & COMPANY, LLP**  
Certified Public Accountants  
GREG SHAW, CPA; EDWARD CARTER, ENROLLED AGENT  
213 Fourth Street • Tracy, MN 56175 • 507-629-3909

**BALATON DENTAL CLINIC**  
Dr. Richard Brown • General Dentistry • Comprehensive Dental Care for All Ages  
123 THIRD STREET, BALATON, MINNESOTA  
HOURS: Mon thru Thurs, 8 a.m. to 5 p.m.  
For Appointments Call (507) 734-2251

**Horvath Funeral Service**  
444 Craig Ave, Tracy, MN 56175  
629-4510, [www.horvathfuneralservice.com](http://www.horvathfuneralservice.com)  
Quinn M. Horvath, Owner/Funeral Director

**Michael R. Thomas D.D.S. & Associates**  
New Location  
Patient Friendly Hours – Evenings & Friday Appointments  
1511 Carlson Street, Marshall, MN  
**507-532-3353**  
[www.smiledesignersmn.com](http://www.smiledesignersmn.com)  
M-Tues 8 a.m.-5 p.m. • Wed 8 a.m.-7 p.m. • Fri 8 a.m. - 2 p.m.

**Smile Designers**

**PLACE YOUR AD!**  
Call Tara at 507-629-4300.  
**REASONABLE RATES!**

# Put Your Passion in ACTION

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# Donate Your Car

Imagine the Difference You Can Make



- Every donated vehicle will be properly recycled, reducing waste and harmful emissions.
- Vehicle donations are fully tax-deductible and the proceeds help provide services to help the blind and visually impaired.

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**When you donate your car, you'll receive:**

- ✓ a \$200 restaurant voucher
- ✓ a 2-night, 3-day hotel stay at one of 50 locations




**Call 1-844-220-9501**

Help Prevent Blindness  
Get A Vision Screening Annually



# Public Notice

(First Date of Pub.: Wed., April 26, 2023)  
(Dates of Pub.: Wed., April 26, 2023)

- I. Meeting called to order by School Board Chair **Rod Benson** at 6:00 p.m. Guests include: (Per Peterson with the Headlight Herald & Teachers: Stephanie Kor, Marie Hanson, Samantha Prahm) Board Members Present: Rod Benson, Jay Fultz, Ben Ludeman, Nicole Swanson, Jody Bauer & Matt Surprenant. Absent: Ryan Verlinde. Administration present: Superintendent Anderson, Secondary Principal Miller, Elementary Principal Munson & Activities Director Bill Tauer. Absent: Business Manager: Tonya Duscher
- II. Motion by **Surprenant**, second by **Ludeman** to approve the agenda. **(MC 6-0)**
- III. Motion by **Bauer**, second by **Fultz** to approve the meeting minutes from February March 13, 2023. **(MC 6-0)**
- IV. Motion by **Ludeman**, second by **Swanson** to approve the TAPS monthly report, Treasurer Report, Revenues, vs Disbursements, Report, and the vendor payments which include check numbers **21199-21312**, wire payments dated **March 14 – April 17**, Student Activities Check Numbers **18843-18857** for a grand total of \$1,105,792.44. **(MC 6-0)**
- V. Visitor Reports/Comments: None:
- VI. Administrative Reports: Community Education, Bill Tauer: Secondary Principal, Tony Miller: Elementary Principal, Michael Munson: Superintendent, Chad Anderson:
- VII. Old Business: None
- VIII. New Business:
  - A. Recognize Enrolment: Total K-12 is 645.
  - B. Motion by **Surprenant**, second by **Fultz** to approve the 2023-2024 contract for Jim Christian as grounds supervisor for a 1.5% increase from 22-23 **(MC 6-0)**
  - C. Motion by **Swanson**, second by **Bauer** to approve the Contract with Advanced Health, Safety & Security for \$107,050 for the summer of 2024 for removal and disposal of hazardous material and American Testing and Engineering for \$9,356. This bid was included in the February 27, 2023 Bid Tabulation. **(MC 6-0)**
  - D. Motion by **Ludeman**, second by **Bauer**, to approve the addition of Thrivent Financial (Trent Fischer) and Edward Jones Financial (Lorette Gervais) as new carriers. **(MC 6-0)**
  - E. Motion by **Bauer**, second by **Surprenant** to approve the resignation of Sarah Macho as TAES Para-Professional of April 14, 2023 with many thanks for her service to TAES **(MC 6-0)**
  - F. Member **Swanson** introduced the following resolution and moved its adoption: **Resolution accepting donations.** The motion for the adoption of the foregoing resolution was duly seconded by **Ludeman**, and upon vote being taken thereon,

- the following voted in favor thereof: **Bauer, Fultz, Surprenant, Swanson, Ludeman & Benson.** and the following voted against the same: **None.** Absent: **Verlinde** Whereupon the resolution was declared duly passed and adopted.
- G. Motion by **Ludeman**, second by **Bauer**, to approve the resignation of Karen Ziemke as TAHS Para-Professional at the end of the 2022-2023 school year with many thanks for her service. **(MC 6-0)**
- H. Motion by **Surprenant**, second by **Swanson** to approve the resignation of Tija Van Gelderen as TAES Teacher effective at the end of the 2022-2023 school year with many thanks for her service. **(MC 6-0)**
- I. Motion by **Fultz**, second by **Swanson** to approve the surplus of the 1995 Toro Lawn Mower: Grounds Master 345 (5,727 hours). To be sold on consignment. **(MC 6-0)**
- J. Motion by **Bauer**, second by **Surprenant** to approve the surplus of the John Deere Mower with Sweeper. To be sold on consignment. (1435 Series II): (14,148 hours). **(MC 6-0)**
- K. Motion by **Ludeman**, second by **Fultz** to hire student janitor Lucas Knipe. **(MC 6-0)**
- L. Motion by **Surprenant**, second by **Swanson** to Change the previously approved action item approved on January 17, 2023 to the following Calendar Update for 2022-2023, 2023-2024 & 2024-2025 due to Construction during the summer of 2023 & the summer of 2024. **(MC 6-0)**
- M. Motion by **Surprenant**, second by **Bauer** to approve the contract with Greater Minnesota Family Services for Mental Health Services and Supports to Students for the total cost of \$31,669.27 annually. **(MC 6-0)**
- N. Discussion/No Action: First Reading of the Memorandum of Understanding for 2023-2024 School year to add the following to Article VI (School Calendar), Section 1: "The 2023-2024 school year shall consist of 177 teacher duty days with a maximum of 176 student contact days" and Article IX (Conditions of Employment), Section 3: "The length of the pupil day for 2023-2024 shall be 5 minutes longer than the normal pupil day of previous years".
- O. Discussion/No Action: First Reading of the 2023-2024 Calendar.
- IX. Other Business:
  - A. Motion by **Fultz**, second by **Surprenant** to adjourn from the public session and move to a closed session for the purpose of negotiations strategy. **(MC 6-0)** Time out of public session (6:51 p.m.). Time back to public session (6:58 p.m.)
- X. Adjourn
  - A. Motion by **Swanson**, second by **Bauer** to adjourn the meeting at 7:00 p.m. **(MC 6-0)** The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at [www.tracy.k12.mn.us](http://www.tracy.k12.mn.us) and available in the Superintendent's Office, 934 Pine Street, Tracy, MN.

(First date of Pub.: Wed., April 26, 2023)  
(Dates of Pub.: Wed., April 26, 2023)

LYON COUNTY BOARD OF COMMISSIONERS  
Tuesday, April 4, 2023

**A Summary of the Proceedings of the Lyon County Board**  
9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Graupmann, Anderson, Crowley, Draper and Andries. Also present: Administrator Stomberg and County Attorney Wikelius.

**MSP** to approve the agenda with the removal of DNR update and addition of engagement letter with Rinke Noonan.  
**MSP** to approve the consent agenda.  
**MSP** to approve the lawful gambling permit for Soul Acres.  
**MSP** to approve the engagement letter with Rinke Noonan and allow Board Chair to sign letter.  
**MSP** to approve participation in the annual Boat and Water Safety Grant. \$1,212 has been awarded for 2023.  
**MSP** to approve the CUP for Action Rocks, LLC to construct a gravel pit with the conditions discussed.  
**MSP** to approve the 2022 Feedlot Annual Report.  
**MSP** to approve the low quote from D&G Excavating to stockpile

15,000 cubic yards of clay in the amount of \$2.50/cubic yard.  
**MSP** to approve the purchase of 6 buildings for the Garvin Park Legacy Funded infrastructure improvement project in the amount of \$340,635.  
**MSP** to approve the commercial industrial tax abatement policy as amended.  
**MSP** to approve the new construction for single and multifamily homes tax abatement policy as amended.  
**MSP** to approve the updated Lyon County Property Tax policy with the new definition of hardship as presented.  
**MSP** to approve the Voluntary Demotion Policy to be added to the personnel policies effective 4/4/23.  
**MSP** to approve the update to the Offers of Employment policy as presented effective 4/4/23.  
**MSP** to approve the hire of Jon Maeyaert as Seasonal Parks Building & Grounds Worker with a starting hourly rate of \$18.45 and start date to be determined.  
**MSP** to approve the hire of Lena Her as HR Specialist with a starting hourly rate of \$24.29 and start date of April 20.  
The meeting adjourned at 12:10 p.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at [www.lyonco.org](http://www.lyonco.org).

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## Wanted

**6th Grade Language Arts Teacher** – Tracy Elementary Tracy Area Elementary School is accepting applications for a 6th grade Language Arts Elementary Teaching Position. The teacher will have a 1 to 1 classroom with laptops. Tracy Elementary is a K-6 building that has a total enrollment of around 320 students. Please send a letter of interest, resume, school application form, college transcripts, (3) letters of recommendation, and a copy of your teaching license or the ability to obtain one by start date. Apply to: Michael Munson, Tracy Area Elementary Principal, 700 S. 4th St., Tracy, MN, 56175 or email it to me at [munsonm@tracy.k12.mn.us](mailto:munsonm@tracy.k12.mn.us). Any questions call 507-629-5518. To print off a copy of the application form, please go to the [www.tracy.k12.mn.us](http://www.tracy.k12.mn.us) and

select "District #2904", then select "Employment" and the certified application form is located in the center of the page. Application deadline: April 28th or until filled. EOE. 17x  
**Elementary Teacher – Tracy Elementary** Tracy Area Elementary School is accepting applications for an Elementary Teaching Position. The teacher will have a 1 to 1 classroom with laptops. Tracy Elementary is a K-6 building that has a total enrollment of around 320 students. Please send a letter of interest, resume, school application form, college transcripts, (3) letters of recommendation, and a copy of your teaching license or the ability to obtain one by start date. Apply to: Michael Munson, Tracy Area Elementary Principal, 700 S. 4th St., Tracy, MN, 56175 or email it to me at [munsonm@tracy.k12.mn.us](mailto:munsonm@tracy.k12.mn.us). Any questions call 507-629-5518. To print off a copy of the application form, please go to the [www.tracy.k12.mn.us](http://www.tracy.k12.mn.us) and select "District #2904", then select "Employment" and the certified application form is located in the center of the page. Application deadline: April 28th or until filled. EOE. 17x  
Help Wanted: **BAKERY PERSON** 8 am - 4 pm Monday-Friday and rotating Saturdays. Apply in person to Bruce at Food Pride 1105 Morgan St. Tracy. 18x

**WANTED:** Tracy Area Elementary School is seeking a **PARAPROFESSIONAL** starting next school year. Please send a cover letter, resume and a completed application. Position open until filled. Please send materials to: Michael Munson, Tracy Area Elementary Principal, 700 S. 4th St. Tracy, MN 56175. To print off a copy of the application form, please go to the [www.tracy.k12.mn.us](http://www.tracy.k12.mn.us), select "District #2904", then select "Employment" and the non-certified application form is located in the center of the page. Application deadline: May 5 or until filled. EOE. 18x

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