#### **Public Notice**

(First Date of Pub.: Wed., May 17, 2023) (Dates of Pub.: Wed., May 17, 24, 31, June 7, 14, 21)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: November 13, 2017 **ORIGINAL PRINCIPAL** 

AMOUNT OF MORTGAGE: \$78,943.00 MORTGAGOR(S): Thomas P. Fuqua, a single man MORTGAGEE: Mortgage Electronic Registration Systems,

Inc., as nominee for Untied

Wholesale Mortgage DATE AND PLACE OF FILING: Recorded on November 13, 2017 as Document Number 214398 in the Office of the County Recorder of Lyon County,

Minnesota. ASSIGNMENTS OF MORTGAGE: Assigned to: Lakeview Loan Servicing, LLC by assignment recorded on April 14, 2023 as Document Number FR15510 in the Office of the County Recorder of Lyon County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: The North Fifty-five (55) feet of Lots Ten (10), Eleven (11), and Twelve (12) in Block Seventeen (17), Schutz & Tyler's Second Addition to Cottonwood, Minnesota, according to the plat

STREET ADDRESS OF PROPERTY: 60 WEST 3RD ST, COTTONWOOD, MN 56229

(Frist Date of Pub.: Wed., May

24, 2023)

(Dates of Pub.: Wed.: May 24, May 31, June 7, 14, 21, 28, 2023)

NOTICE OF MORTGAGE

FORECLOSURE SALE

THE RIGHT TO VERIFICATION

OF THE DEBT AND IDENTITY

**OF THE ORIGINAL CREDITOR** 

WITHIN THE TIME PROVIDED

BY LAW IS NOT AFFECTED BY

NOTICE IS HEREBY GIVEN:

DATE OF MORTGAGE: July

MORTGAGOR(S): Jose Luis

That default has occurred in

the conditions of the following

ORIGINAL PRINCIPAL

AMOUNT OF MORTGAGE:

Jimenez and Sylvia Jimenez,

MORTGAGEE: Mortgage

Systems, Inc., as nominee for

Primelending, a Plainscapital

DATE AND PLACE OF

FILING: Recorded on August

3 2020 as Document Number

County Recorder of Lyon County,

ER09100 in the Office of the

ASSIGNMENTS OF

MORTGAGE: Assigned to:

by assignment recorded on

County, Minnesota.

Minnesota.

Lakeview Loan Servicing, LLC

December 9, 2021 as Document

Number ER12917 in the Office

of the County Recorder of Lyon

LEGAL DESCRIPTION OF

PROPERTY: Lot 27, Block 1,

Northwood Addition to the City

of Cottonwood, Lyon County,

STREET ADDRESS OF

**COUNTY IN WHICH** 

County, Minnesota.

\$316,959.10

Systems, Inc.

PROPERTY: 275 NORTHWOOD

DR, COTTONWOOD, MN 56229

PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO

ON THE DATE OF THE NOTICE:

Mortgage Electronic Registration

BE DUE ON THE MORTGAGE

TRANSACTION AGENT:

NAME OF MORTGAGE

ORIGINATOR: Primelending, a

married to each other

Electronic Registration

described mortgage:

THIS ACTION.

\$324,022.00

Company

Minnesota

**COUNTY IN WHICH** PROPERTY IS LOCATED: Lyon County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$74,452.04

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

NAME OF MORTGAGE ORIGINATOR: Untied Wholesale Mortgage

RESIDENTIAL SERVICER: LoanCare, LLC TAX PARCEI IDENTIFICATION NUMBER: 22-

104022-0 TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 100032412171330852

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 13, 2023 at 10:00 AM.

PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main Street, Marshall, MN 56258.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said

mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on January 16, 2024.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL **REPRESENTATIVES** OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS **ENTERED UNDER MINNESOTA** STATUTES, SECTION 582.032, **DETERMINING. AMONG** OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: May 15, 2023

LAKEVIEW LOAN SERVICING, LLC Mortgagee

/s/

TROTT LAW, P.C.

By: \_

N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq. \*Sung Woo Hong, Esq.\* Attorneys for Mortgagee 25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (23-0527-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

returned unsatisfied, in whole or

sale contained in said mortgage, the above described property will be sold by the Sheriff of said

DATE AND TIME OF SALE: July 20, 2023 at 10:00 AM.

PLACE OF SALE: Lyon

by said mortgage and taxes, if any actually paid by the the costs and disbursements by law for redemption by said mortgagor(s), their personal (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on January 22, 2024.

LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN

FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: May 18, 2023

LAKEVIEW LOAN SERVICING, LLC

Plainscapital Company RESIDENTIAL SERVICER: Samuel R. Coleman, Esq. Nationstar Mortgage LLC \*Sung Woo Hong, Esq.\* TAX PARCEL Attorneys for Mortgagee **IDENTIFICATION NUMBER: 22-**25 Dale Street North St. Paul, MN 55102 128028-0 TRANSACTION AGENT'S

MORTGAGE IDENTIFICATION NUMBER: 100053680000195977

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been

PURSUANT, to the power of county as follows:

County Sheriff's Office, 611 West Main Street, Marshall, MN 56258.

to pay the debt then secured mortgagee, on the premises and allowed by law. The time allowed

THE TIME ALLOWED BY **ENTERED UNDER MINNESOTA** AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED

Mortgagee

TROTT LAW, P.C.

/s/ N. Kibongni Fondungallah, Esq.

(651) 209-9760 (23-0472-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. (First Date of Pub.: Wed., May 24, 2023) (Dates of Pub.: Wed., May 24, 2023)

> LYON COUNTY BOARD OF **COMMISSIONERS** Tuesday, April 18, 2023

#### A Summary of the Proceedings of the Lyon County Board

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Graupmann, Anderson, Crowley, Draper and Andries. Also present: Administrator Stomberg and County Attorney Wikelius.

MSP to approve the agenda **MSP** to approve the consent agenda.

MSP to approve the charitable gambling permit for SW Sportsman's club and waive the

30 day waiting period. MSP to approve the \$3,250 appropriation for Plum Creek.

MSP to approve up to \$100,000 of ARPA funding for the City of Taunton for the projects presented.

MSP to approve funding not to exceed \$15,000 of Buffer Enforcement Funds for a pond reconstruction and water & sediment control basin.

MSP to accept the bid from Midwest Contracting to a total of \$710,535.33 for 042-614-025 CSAH 14 grading project.

MSP to allow the **Environmental Department to** request quotes for the electrical projects at the Fairgrounds. The bids will be broken into 4 separate projects: campground update, light update around the grandstand in the outfield, and the breaker box in the grandstand.

MF to delay applying for legacy funding from the Greater MN Parks & Trails Commission. Motion failed with a lack of a second.

MSP to allow Environmental Administrator to get a quote from the SRDC to complete the Regional Bike Trail master plan.

MSP to approve the purchase of the Backyard Showcase main picnic shelter for a total of \$154,242.80 plus assembly and entrance shelter building for a total of \$36,328.20 plus assembly. Environmental Administrator to bring a quote for a 3rd building if deemed necessary.

The meeting adjourned at 12:34 p.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at www.lyonco.org.

(First Date of Pub.: wed., April 19, 2023)

(Dates of Pub.: Wed., April 19. 26, May 3, 10, 17, 24, 2023)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED **BY LAW IS NOT AFFECTED BY** THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following

described mortgage: DATE OF MORTGAGE: June 28, 2016

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$142,160.00

MORTGAGOR(S): Vicki L. Beckler, a single woman MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Homeowners Financial Group USA, LLC

DATE AND PLACE OF FILING: Recorded on June 29, 2016 as Document Number 210013 in the Office of the County Recorder of Lyon County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Farqo Bank, N.A. by assignment recorded on January 29, 2018 as Document Number ER05767 in the Office of the County Recorder of Lyon County, Minnesota; thereafter assigned to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for VRMTG Asset Trust by assignment recorded on December 20, 2022 as Document Number ER14973 in the Office of the County Recorder of Lyon County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot Eight (8) in Block One (1) of Sunrise Park Addition to the City of Marshall, Minnesota according to the

recorded plat thereof, Lyon County, Minnesota.

STREET ADDRESS OF PROPERTY: 214 CARROW CIR, MARSHALL, MN 56258 **COUNTY IN WHICH** PROPERTY IS LOCATED: Lyon County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$162,809.84

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. NAME OF MORTGAGE **ORIGINATOR:** Homeowners Financial Group USA, LLC RESIDENTIAL SERVICER:

Shellpoint Mortgage Servicing TAX PARCEL **IDENTIFICATION NUMBER: 27-**837008-0

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 1003775-1300114233-5

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: June 08, 2023 at 10:00 AM, PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main Street, Marshall, MN 56258.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on

December 8, 2023.

THE TIME ALLOWED BY I AW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS **ENTERED UNDER MINNESOTA** STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: April 13, 2023

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST Mortgagee

TROTT LAW, P.C.

/s/ By: \_\_\_\_

N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq. \*Sung Woo Hong, Esq.' Attorneys for Mortgagee 25 Dale Street North St. Paul, MN 55102 (651) 209-9760 (22-0108-FC02)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

(First Date of Pub.: Wed., May 3, 2023) (Dates of Pub.: Wed., May 3, 10, 17, 24, 31, June 7, 2023)

#### **NOTICE OF MORTGAGE FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: November 22, 2021 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,100.00

MORTGAGOR(S): James Lee Bursack and Tammela Marie Bursack, Husband and Wife MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee

for Homeowners Financial Group USA, LLC, its successors and assigns DATE AND PLACE OF

RECORDING: Recorded: November 22, 2021 Lyon County Recorder

Document Number: ER12824 ASSIGNMENTS OF MORTGAGE: And assigned to: U.S. Bank

National Association Dated: August 24, 2022 Recorded: August 24, 2022

Lyon County Recorder Document Number: ER14361 Transaction Agent: Mortgage Electronic Registration Systems,

Transaction Agent Mortgage Identification Number: 1003775-1300242289-2

Lender/Broker/Mortgage Originator: Homeowners Financial Group USA, LLC Residential Mortgage Servicer:

U.S. Bank National Association COUNTY IN WHICH PROPERTY IS LOCATED: Lyon Property Address: 500 W

56258 Tax Parcel ID Number: 27-

210017-0 LEGAL DESCRIPTION OF

Thomas Ave, Marshall, MN

PROPERTY: Lot 19 in Block 1 Fourth Addition to Eatros Place, an addition to the City of Marshall, Lyon County, Minnesota, according to the

recorded plat thereof AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$172,096.34

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; that this is registered property;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: June 20, 2023 at 10:00 AM PLACE OF SALE: County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on December 20, 2023, or the next business day

if December 20, 2023 falls on a Saturday, Sunday or legal holiday. Mortgagor(s) released from

financial obligation: NONE THIS COMMUNICATION IS

FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DERT ANY INFORMATION **OBTAINED WILL BE USED** FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY

LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS **ENTERED UNDER MINNESOTA** STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS. ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: April 25, 2023 MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A. Attorneys for Mortgagee 7616 Currell Boulevard, Suite 200 Woodbury, MN 55125 (651) 209-3300

File Number: 052719-F1

(First Date of Pub.: Wed, May 24, 2023) (Dates of Pub.: Wed., May 24,

2023) LYON COUNTY BOARD OF COMMISSIONERS

Tuesday, May 2, 2023

#### Summary of the Α **Proceedings of the Lyon County Board**

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Graupmann, Anderson, Crowley, Draper and Andries. Also present: Administrator Stomberg and County Attorney Wikelius.

MSP to approve the agenda with the addition of 5 Family Farms liquor license application.

**MSP** to approve the consent agenda.

**MSP** to approve MSP to approve the lease with Quadient Leasing for a postage machine in the Government Center for a total of \$42,051 for 60 months.

MSP to declare a State of Emergency in Lyon County. MSP to approve on-sale liquor

license application for 5 Family Ranch, LLC and authorize the Auditor/Treasurer to submit on sale liquor license application to the Alcohol and Gambling Enforcement Division.

MSP to declare three patrol cars as surplus property and allow Enterprise to sell them with the proceeds applied to costs of the replacement leases.

MSP to allow the Environmental Department to apply for the GMPTC grant for Camper Cabins at Garvin Park. **MSP** to approve the quote from Backyard Showcase for a total of \$11,462.62 to meet the

of the materials used. MSP to allow HR to advertise for a Technical Assistant II in the Environmental Department.

aesthetics of the proposed shelter

being constructed and continuity

The meeting adjourned at 10:42 a.m. A copy of these proceedings

are available in the County Administrator Office of Lyon County and also available at www.lyonco.org.

### **Public Notice**

(First Date of Pub.: Wed, May 17, (Dates of Pub.: Wed., May 17, 24, 2023)

ADVERTISEMENT FOR BIDS NOTICE FOR CONTRACTORS

**GARVIN COUNTY INFRASTRUCTURE** IMPROVEMENT PROJECT Project: GRMPTC23-13 LYON COUNTY, MN

NOTICE IS HEREBY GIVEN that bids will be received at the RIÀFHV RI \$XGLWRU 7 bbhhn @ ctrích stall @ tibh of two

the Lyon County Government Center, 607 West Main Street, Marshall, MN until 1:30 PM CST, Monday, June 5, 2023. Said bids to be for the furnishing of all labor and materials for the construction and installation, complete in place of requested Garvin County Park Infrastructure Improvement construction items. The general description of work shall include, but will not be limited to, the following; earthwork, concrete footings / foundation for two (2) shelters, and two ÁXVK EDWKURRPV

(2) septic system, construction of parking base work, site amenities including concrete walks, patios, grilling stations, and gathering space, and all required stormwater controls.

All bids shall be sealed and marked "GARVIN PARK IMPROVEMENTS" and shall be DFFRPSDQLHG E\ D F De\n/\nkellbp\ne\sha\nk\ be so marked as FKHFN ELG ERQG RU to Inductor the Inductor that the Inductor to the Inductor that Inductor to the Inductor to Inductor to the Inductor to the Inductor to the Inductor to Inductor to Inductor to Inductor to Inductor to Inductor to Inductor Inductor to Inductor In check, payable to Lyon County IRU ÀYH SHUFHQW aShOunktroffEthle@talse Bid, to be forfeited as damages in the

HYHQW WKDW WKH ELG LlyLovin CODUTINTED HAUSDHINGTH TGE as urer · FRPSDFWHG JUDYahn Obthe Wold obe Lsoball Sail So enter promptly into a written contract and furnish the required bond.

> Each bid and all papers bound and attached thereto, together with the bid guarantee, shall be placed in an envelope and securely sealed therein. The and the project name and shall be adRirles 16 td the following: **GARVIN PARK**

607 West Main Street Marshall, MN 56258

It may be either mailed, delivered by messenger, or submitted in person. Bids arriving after the designated time listed above will be returned unopened.

Proposal Forms and the 30DQV DQG 6SHFLÀFDTWid\_Co-Qunty relseetyles the right to use by contractors are available by contacting the Lyon County Environmental Administrator, 504 Fairgrounds Road, Marshall, MN in person or by phone to (507)

532-1306. All bidders must meet on site with County Staff for full explanation the scope of the project. To schedule a meeting with County Staff contact the Environmental Administrator at (507) 532-1306.

No bids may be withdrawn for a period of sixty (60) days from the date of opening of bids. reject any or all bids, and waive informalities, and further reserves the right to award the contract in the best interest of the County.

# Classifieds

**IMPROVEMENTS** 

Call (507) 629-4300 to advertise.

#### Wanted

Tracy Public School Custodianhours 12 week, month/year. 2. School Year Hours (September - May): 3:00 p.m. - 12:00 a.m. 3. Summer Hours (June, July & August): 6:30 a.m. - 3:30 p.m. Please send completed district

application. Position open until filled. Send materials to: Chad Anderson, 934 Pine Street, Tracy, MN To print off a copy of the application form, please go to the www.tracy.k12.mn.us, select "District #2904", then select "Employment" and the located in the center of the page. Application deadline: June 16, 2023 or until filled,

Happy Graduation

★ Congratulations to the Class of 2023! ★

please apply immediately. **Equal Opportunity Employer 22x** 

#### For Rent

TAKING APPLICATIONS for 1 BR apartments. Stove, fridge, and most utilities included. Rent QRQ FHUWLAHG DSSIO IDETSIDED WULL POR CLAN Twin Circle Apt. 507-629-3160. Equal Housing Opportunity. 21tfx

DOWNTOWN RETAIL/OFFICE SPACE for rent. 1,000 square feet available Feb. 1. Call Jay 507-626-0841.

### Miscellaneous

SEND or RECEIVE FAXES at Above The Fold Publishing, 207 4th St., Tracy. FAX: 507-629-

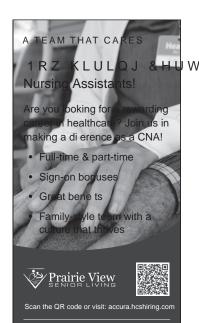
PLANNING A WEDDING? Let us help you design your custom invitations and other wedding stationery! Above The Fold Publishing, 207 4th St., Tracy, 507-629-4300.

A YEAR-ROUND GIFT IDEA: A one-year subscription to the Tracy Area Headlight Herald is only \$66 in Lyon, Redwood, Murray and Cottonwood counties. Student rates are also available. An online gift subscription is just \$47 a year anywhere in the U.S. and they can read the paper online the same day it hits the newsstands. Call 507-629-4300 to start a gift subscription. 1tfx

SPECIALTY PAPERS: We have bright colors, resume papers, pastels, and card stock all in 8 1/2 x 11 sheets. Above The Fold Publishing, 207 4th St., Tracy, 629-4300.

LAMINATING: We can laminate up to 22 inches wide. Above The Fold Publishing, 207 4th St., Tracy MN. 507-629-4300. 1tfx ON-LINE SUBSCRIPTION: Get your paper online the same day it hits the newsstand. The Tracy Area Headlight Herald is available online FOR ONLY \$47/ yr., no matter where you live! Call 507-629-4300 to start your subscription today.

FARM & RANCH RECORD CARD SHOWER RECEPT BOOKS are available at Above Publishing, 207 4th St., Tracy MN 56175. 507-629-4300. A simple system of agricultural record keeping. A favorite with farmers and ranchers for over 40 years. 1tfx



250 5th Street E | Tracy, MN 56175 (507) 629.3331 | careers@accura.he

The City of Tracy has openings for full time & part time Seasonal Public Works Laborers; these positions will start at minimum wage. Positions will be seasonal during the surimer months.

Must be at least 16 years of age and have a valid MN 'ULYHU.V /LFHQVH cations available at www. tracymn.org or at City Hall.

\$00 DSSOLFDWLRQ returned to City Hall, 336 Morgan Street, Tracy, MN 56175 no later than 4:00 p.m. Friday, June 2nd, 2023. The City of Tracy is an equal opportunity employer.



# **Graduation Open Houses**

FRIDAY, MAY 26 **CADEN ANDERSON** 

5-8 p.m. at his home 344 4th St. E., Tracy

SATURDAY, MAY 27 **TUCKER VARPNESS** 1-5 p.m. at his home

510 4th St., Garvin

SUNDAY, MAY 28 **BRYCE EDWARDS** 4-7 p.m. at the Tracy Eagles Club

DANIKA RADKE 4-7 p.m. at her home 11912 110th St., Walnut Grove

154 4th St., Tracy

SUNDAY, MAY 28 SOPHIA DIETER

4-8 p.m. at her home 14131 140th St., Walnut Grove

TANNER HAUGER 4-8 p.m. at Shooters Sporting Clays 10713 3ooth St., Marshall

KAMRYN PETERSEN 5-8 p.m. at her home 1499 Us Hwy 59, Garvin

AMBER HENSCH 5-9 p.m. at her home 20492 Aspen Ave., Tracy SUNDAY, MAY 28 **GRACE DOLAN** 

6-9 p.m. at her home 17237 270th St., Lucan

MADISON JOHNSON 6-9 p.m. at her home 604 Sunrise Dr., Tracy

SATURDAY, JUNE 3 TRAVIS WILLHITE 3-6 p.m. at his home

1751 230th Ave., Currie

**CORA OURADA** Cards can be sent to 112 E Morgan St., Tracy, MN 56175

To have your open house included in this ad next week, please contact the Tracy Area Headlight Herald at 507-629-4300.

# **Need Printer Supplies?**

7YPU[LY WHWLY (;VULY > PKL ]HYPL[` VM PUR! <, WZ

<u>ABOVE</u> THE FOLD

WK 6W # 74 DF (507) 629-4300 :\IQLJ[[V H]HPSHIPSP[



We're hiring RNs & LPNs!

JOIN THE PRAIRIE VIEW TEAM

Registered Nurse (RN)

• Full-time, \$4,500 sign-on bonus

Licensed Practical Nurse

• Full-time, \$3,500 sign-on bonus



Scan the QR code to learn more or visit us at: accura.hcshiring.com | careers@accura.he

6	8	9	7	5	4	3	1	2
3	2	4	9	8	1	6	5	7
7	5	1	2	6	3	9	4	8
1	6	3	4	9	2	7	8	5
4	9	2	5	7	8	1	6	3
5	7	8	3	1	6	2	9	4
9	1	7	8	3	5	4	2	6
2	3	5	6	4	9	8	7	1
8	4	6	1	2	7	5	3	9

6	8	9	7	5	4	3	1	2
3	2	4	9	8	1	6	5	7
7	5	1	2	6	3	9	4	8
1	6	3	4	9	2	7	8	5
4	9	2	5	7	8	1	6	3
5	7	8	3	1	6	2	9	4
9	1	7	8	3	5	4	2	6
2	3	5	6	4	9	8	7	1
8	4	6	1	2	7	5	3	9

1 6

# **mcan**

## Minnesota Classified Advertising Network





**EMPLOYMENT MISCELLANEOUS** 

**EMPLOYMENT** SPECIAL EDUCATION TEACHER

SPECIAL EDUCATION TEACHER

(Grade 5-8) New London-Spicer (K-4) New London-Spicer Schools. special education teaching Wondering about options like senior Schools. MN special education teachingMN license required. For more information, license required. For more information, living www.nls.k12.mn.us/employmentsee: www.nls.k12.mn.us/employmentcare?

**NEW LONDON-SPICER SCHOOLS: CLEAN ENERGY** Cub Kids/School Readiness Teach-**POLICY ASSOCIATE** er .6 FTE. Required: MN teaching The Center for Rural Apairs is obligation consultation: 866/924-842/2 license in Early Childhood Educa-currently accepting applications. For tion. Open until ¿led. Start: August more information and application instruc-2023. www.nls.k12.mn.us/employmenttions please visit cfra.org/careers. EOE

SPECIAL EDUCATION TEACHER (Grade 9-12) New London-Spicer Schools. MN special education teaching ALL 1970S MOTORCYCLES

**NEW LONDON-SPICER SCHOOLS:** Title I Elementary Teacher- Long Term Sub. MN Teaching License Re-SOUTHERN CALIFORNIA COUPLE quired. Open until dled. Estimated promises baby sunlit nursery, lov-

**NEW LONDON-SPICER SCHOOLS:** Special Education Teacher- Long Term Sub. Grades 5-8. Required: Any licensure in Special Education. Open untilled. Estimated dates: Sept 4, 2023-Oct 27 2023. www.nls.k12.mn.us/employment

**NEW LONDON-SPICER SCHOOLS:** Speech/Language Pathologist - Lond Term Sub. Grade K-4. Educational Speech/Language Pathologist Licensure Required. Open untilled. Estimated dates: Oct 20, 2023 - Jan 12, 2024

WANTED TO BUY

WANTED:

**CARING FOR AN** AGING LOVED ONE?

communities and in-home Caring.com's Family Advi sors are here to help take the guesswork out of senior care for you and your family. Call for your free, no

> Your ad here! Only \$279 to reach a statewide audience 1.3 million readers!!! 1-800-279-2979

SAFE STEP

North America's #1 Walk-In Tub Comprehensive lifetime warrant license required. For more information, Running or not. Titled or not. Will pick Top-of-the-line installation and se www.nls.k12.mn.us/employmentup. Cash in exchange. Sell now before ice. Now featuring our FREE show prices fall. Call Dan at 612/720-2142 package and \$1,600 @ for a limited time! Call today! Financing avail able. Call Safe Step 833/966-3882

Maxsip Telecom today! 866/433-5324

#### **ADOPTIONS**

**DISH NETWORK:** dates: Oct 20, 2023 - Jan 15, 2024ing home. Secure future, educationaOnly from Dish, 3-year TV price guar www.nls.k12.mn.us/employment opportunities. Generous living expensesantee! 99% signal reliability, backed by relocation possible. Breanna/Riley guarantee. Includes Multi-Sport with

909/243-1347 or attorney 310/663-3467NFL Redzone. Switch and get a FREE \$100 gift card. Call today! 855/562-4309 **Classified Advertising** FREE HIGH-SPEED INTERNET for those that qualify. Government

program for recipients of select pro-THE MINNESOTA CLASSIFIED AD NETWORK grams include Medicaid, SNAP, Housing Make an impact with your advertising Assistance, WIC, Veterans Pension, dollar with classified advertising that Survivor Benets, Lifeline, Tribal. reaches over 1 million readers! 15 GB internet service. Bonusuer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call