

Public Notice

(First Date of Pub.: Wed., Aug. 30, 2023)
(Dates of Pub.: Wed., Aug. 30, Sept. 6, 13, 20, 27, Oct. 4, 2023)

NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: 09/18/2014
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$89,381.00
MORTGAGOR(S): Nathaniel O. Goodfellow, an unmarried man
MORTGAGEE: Navy Federal Credit Union
DATE AND PLACE OF FILING: 09/24/2014 as Doc. No. 204159 in the Office of the County Recorder in Lyon County, Minnesota.
TAX PARCEL I.D. NO.: 27-604011-0
LEGAL DESCRIPTION OF PROPERTY: That part of the NW 1/4 NW 1/4 of Section 9 Township 111N Range 41W described as follows, to wit:

Commencing at a point 341 feet north and 357.2 feet west from the southeast corner of NW 1/4 NW 1/4 of said Section 9 Township 111N Range 41; running thence north and parallel with the east line of said 40 acres a distance of 131.7 feet; thence west at right angles to last line a distance of 50 feet; thence south and at right angles to last line a distance of 131.7 feet; thence east and at right angles to last line a distance of 50 feet to the place of beginning.

Abstract Property
STREET ADDRESS OF PROPERTY: 110 Maple St W, Marshall, MN 56258
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Navy Federal Credit Union
RESIDENTIAL MORTGAGE SERVICER: Navy Federal
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE: \$101,222.46 AS OF 9/2/2023.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes. Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Lyon County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 10/26/2023 at 10:00 AM

PLACE OF SALE: Lyon County Sheriff's Office, 611 West Main St., Marshall, MN 56258 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is six (6) months.

TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 4/26/2024, or the next business day if 4/26/2024 falls on a Saturday, Sunday or legal holiday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 8/30/2023
Navy Federal Credit Union, Mortgagee/Mortgagee Assignee
The Sayer Law Group, P.C., by Brian G. Sayer, Attorney for Mortgagee/Mortgagee Assignee
925 E 4th St., Waterloo, IA 50703

(First Date of Pub.: Wed., Sept. 27, 2023)
(Dates of Pub.: Wed., Sept. 27, 2023)

- I. Meeting called to order by School Board Chair **Rod Benson** at 6:00 p.m. Guests include: (Lisa Schaar, Nancy Jones, Manila Hang, 4.0 Transportation Owners, Muriel Coulter, Per Peterson & Sophie Gaul with the Headlight Herald) Board Members Present: Rod Benson, Jody Bauer, Nicole Swanson, Matt Surprenant, Jay Fultz & Ryan Verlinde. Absent: Ben Ludeman. Administration present: Superintendent Anderson, Elementary Principal Michael Munson, Activities Director Bill Tauer, Secondary Principal Tony Miller and Business Manager Tonya Duscher.
- II. Motion by **Surprenant**, second by **Swanson** to approve the agenda. **(MC 6-0)**
- III. Motion by **Fultz** second by **Bauer** to approve the meeting minutes from Monday, August 21, 2023. **(MC 6-0)**
- IV. Motion by **Bauer**, second by **Surprenant** to approve the TAPS monthly report, Treasurer Report, Revenues, vs Disbursements, Report, and the vendor payments which include check numbers **21755 - 21857**, wire payments dated **August 22 - September 18**, Student Activities Check Numbers **18907 - 18915** for a grand total of \$1,497,104.03. **(MC 6-0)**
- V. Visitor Reports/Comments: Gene Salomi with SitelogicQ updated the TAPS Board on the project completion.
- VI. Administrative Reports: Community Education, Bill Tauer: Secondary Principal, Tony Miller: Elementary Principal, Michael Munson: Superintendent, Chad Anderson:
- VII. Old Business:
 - A. None
- VIII. New Business:
 - A. Recognize September Enrollment: Total K-12 is 653.
 - B. Motion by **Fultz**, second by **Surprenant** to Certify the Minnesota Department of Education Levy Limitation and Certification Report for 2023 Payable in 2024 at the maximum level of funding allowed by state law. **(MC 6-0)**
 - C. Motion by **Bauer**, second by **Verlindee**, to approve the hiring of Denise Birman as a TAES para-professional for the 2023-2024 school year. **(MC 6-0)**
 - D. Motion by **Fultz** second by **Swanson** to approve the hiring of Jessica Lamb as a TAES para-professional for the 2023-2024 school year. **(MC 6-0)**
 - E. Motion by **Bauer**, second by **Swanson**, to approve the "Letter of Assignment" for Mr. Rick Haberman as the Adaptive PE Curriculum Writing for the 2023-2024 school year. **(MC 6-0)**
 - F. Motion by **Verlindee**, second by **Surprenant** to approve the hiring of Heather Hubner as a TAES para-professional for the 2023-2024 school year. **(MC 6-0)**
 - G. Motion by **Surprenant**, second by **Fultz** to approve the hiring of Staci Staufacker as a TAES para-professional for the 2023-2024 school year. **(MC 6-0)**
 - H. Motion by **Surprenant**, second by **Bauer** to approve the TEA 2023-2024 & 2024-2025 Master Employment Agreement. **(MC 6-0)**
 - I. Motion by **Bauer** second by **Fultz** to approve the TEA MOU to allow Superintendent to make up snow days with five days' notice. **(MC 6-0)**
 - J. Motion by **Verlindee** second by **Swanson** to approve the student transportation agreement with 4.0 for the following years (2023-2028) at 4.5% increase each year. At the end of the five years the School Board and Contractor will negotiate the following five years of the contract. **(MC 6-0)**
 - K. Motion by **Swanson** second by **Bauer** to approve student Council Advisor Amy Rubin for 2023-2024. **(MC 6-0)**
 - L. Motion by **Bauer** second by **Fultz** to approve the hiring of FCCLA Advisor Mary Leach for 2023-2024. **(MC 6-0)**
 - M. Motion by **Bauer** second by **Verlinde** to approve the hiring of Teton (year book advisors) Tammy Purrington and Stephanie Kor. **(MC 6-0)**
 - N. Motion by **Verlinde** second by **Surprenant** to approve lane changes for the following teachers: Alex Greenway & Brittany Peterson. **(MC 6-0)**
 - O. Motion by **Bauer** second by **Surprenant** to approve 2023-2024 & 2024-2025 Contract Agreements with the following Staff: Custodial, Head Custodian, Food Service Director, Kitchen Staff, Media Staff, Para-Professionals, School Nurse, Activities Director, Registrar, Secretaries, SPED Secretary, Balaton Little Panther Pre-School Instructor. **(MC 6-0)**
 - P. Member **Swanson** introduced the following resolution and moved its adoption: **Resolution accepting donations.** The motion for the adoption of the foregoing resolution was duly seconded by **Verlinde**, and upon vote being taken thereon, the following voted in favor thereof: **Verlindee, Fultz, Surprenant, Swanson, Bauer & Benson.** and the following voted against the same: **None.** Absent: **Ludeman.** Whereupon the resolution was declared duly passed and adopted.
 - Q. Member **Bauer** introduced the following resolution and moved its adoption: **Resolution identifying Chad Anderson as the Education Identity Access Management System Director.** The motion for the adoption of the foregoing resolution was duly seconded by **Fultz**, and upon vote being taken thereon, the following voted in favor thereof: **Verlindee, Fultz, Surprenant, Swanson, Bauer & Benson.** and the following voted against the same: **None.** Absent: **Ludeman.** Whereupon the resolution was declared duly passed and adopted.
 - R. Motion by **Swanson**, second by **Fultz** to adjourn from the public session and move to a closed session for the purpose of Superintendent Anderson's yearly evaluation. Time out of session **6:50 p.m.** and time back in session was **7:30 p.m.**
- IX. Other Business: None
- X. Adjourn. Motion by **Swanson**, second by **Bauer** to adjourn the meeting at 7:30 p.m. **(MC 6-0)** The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at www.tracy.k12.mn.us and available in the Superintendent's Office, 934 Pine Street, Tracy, MN.

School Menus

**ST. MARY'S SCHOOL
BREAKFAST MENU**
Monday, Oct. 2: Cereal, string cheese, milk, fruit, juice.
Tuesday, Oct. 3: Fruit parfait, cereal, milk, fruit, juice.
Wednesday, Oct. 4: Yogurt, cereal, milk, fruit, juice.
Thursday, Oct. 5: Pancake, egg & cheese sandwich, string cheese, milk, fruit, juice.
Friday, Oct. 6: Cereal bar, cereal, milk, fruit, juice.

ST. MARY'S SCHOOL LUNCH MENU

Monday, Oct. 2: Chicken nuggets, whole grain bread, mashed potatoes, vegetable, mandarin oranges.
Tuesday, Oct. 3: Taco meat, whole grain tortilla, lettuce, mixed vegetable, apples.
Wednesday, Oct. 4: Pork rib sandwich, broccoli, vegetable, peaches.
Thursday, Oct. 5: Sloppy Joe, baked beans, vegetable, applesauce.
Friday, Oct. 6: Cheese sticks with marinara, green beans, vegetable, pineapple.

TRACY AREA ELEMENTARY SCHOOL BREAKFAST MENU

Monday, Oct. 2: Muffin top, cheese stick, fruit juice, fruit cup, cereal, milk.
Tuesday, Oct. 3: Benefit bar, cheese stick, fruit juice, fruit cup, cereal, milk.
Wednesday, Oct. 4: Pancake on a stick, cheese stick, fruit juice, fruit cup, cereal, milk.
Thursday, Oct. 5: Mini donuts, cheese stick, fruit juice, fruit cup, cereal, milk.
Friday, Oct. 6: Dutch waffles, cheese stick, fruit juice, fruit cup, cereal, milk.

TRACY AREA HIGH SCHOOL BREAKFAST MENU

Monday, Oct. 2: Muffin top, toast, fruit juice, fruit cup, cereal, milk.
Tuesday, Oct. 3: Benefit bar, toast, fruit juice, fruit cup, cereal, milk.
Wednesday, Oct. 4: Pancake on a stick, toast, fruit juice, fruit cup, cereal, milk.
Thursday, Oct. 5: Min donuts, toast, fruit juice, fruit cup, cereal, milk.
Friday, Oct. 6: Dutch waffles, toast, fruit juice, fruit cup, cereal, milk.

TRACY AREA ELEMENTARY SCHOOL LUNCH MENU

Monday, Oct. 2: Pancakes/sausage, chef salad, tri-tater, fresh apple.
Tuesday, Oct. 3: Popcorn chicken, ham/cheese sandwich, corn, pears.
Wednesday, Oct. 4: Breaded beef patty, turkey/cheese sandwich, baked beans, pineapple.
Thursday, Oct. 5: Cheese toast, Caesar salad, carrots, banana.
Friday, Oct. 6: Taco, chicken salad pita, broccoli, tropical fruit.

TRACY AREA HIGH SCHOOL LUNCH MENU

Monday, Oct. 2: Pancakes/sausage, chef salad, tri-tater, mandarin oranges, fresh apple.
Tuesday, Oct. 3: TMB Bowl, ham/cheese sandwich, corn, pears, oranges.
Wednesday, Oct. 4: Breaded beef patty, turkey/cheese sandwich, baked beans, pineapple, kiwi.
Thursday, Oct. 5: Pizza crunchers, Caesar salad, carrots, applesauce, banana.
Friday, Oct. 6: Baked potato bar, chicken salad pita, broccoli, tropical fruit, strawberries.

Junior Achievement of Lyon County receives Community Impact Grant

Junior Achievement (JA) of Lyon County has received a community impact grant from the United Way of Southwest Minnesota (UWSWMN) of \$5,000. JA of Lyon County focuses on providing young people with the knowledge and skills to develop their economic success. These funds will help purchase resources required to provide the consistent presence of JA of Lyon County schools to inspire and prepare young people to succeed in the global economy. This work aligns with UWSWMN's financial stability priority area.

UWSWMN makes a difference in the lives of local people by investing in programs focused on the health, education, financial stability, hunger, and safety & well-being of people living in our service area. Our service area includes the communities we serve in Lincoln, Lyon, Murray, Yellow Medicine, and portions of Minnesota's Cottonwood, Lac qui Parle, Nobles, and Redwood counties.

Community impact grants are the primary way UWSWMN invests donations into our communities. The community impact grant process involves local volunteers who help review funding requests and collaborate to make funding recommendations to our board of directors. For the 2023-24 funding cycle, a total of \$212,000 has been awarded to programs working to improve the lives of local people.

MnDOT releases MnSHIP for public comment

The Minnesota Department of Transportation invites the public and transportation stakeholders to review and comment on the 2023-2042 Minnesota State Highway Investment Plan.

Updated every five years, MnSHIP directs capital investment for Minnesota's state highway system over the next 20 years. MnSHIP links policies and objectives in the Minnesota GO 50-Year Vision and the Statewide Multimodal Transportation Plan with capital investments on the state highway system. It is a fiscally constrained plan that identifies investment priorities given current and expected funding of \$37 billion between 2023 and 2042. The 2023-2042 updated MnSHIP is the result of collaboration during the last two and a half years between MnDOT and the public, stakeholders and partners.

Minnesotans can review the draft plan and submit comments online at MinnesotaGO.org or through the project email at stateplans.dot@state.mn.us.

Visit Campus

OCTOBER 6, 2023

Campus Visit Day

NOVEMBER 3, 2023

Campus Visit Day

DECEMBER 13, 2023

Career Exploration Event

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