

# Public Notice

(First Date of Pub.: Wed., Jan. 17, 2024)  
(Dates of Pub.: Wed., Jan. 17, 24, 31, Feb. 7, 14, 21, 2024)

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: November 22, 2021 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,100.00 MORTGAGOR(S): James Lee Bursack and Tammela Marie Bursack, Husband and Wife MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Homeowners Financial Group USA, LLC, its successors and assigns DATE AND PLACE OF RECORDING: Recorded: November 22, 2021, Lyon County Recorder Document Number: ER12824 ASSIGNMENTS OF MORTGAGE: And assigned to: U.S. Bank National Association Dated: August 24, 2022 Recorded: August 24, 2022, Lyon County Recorder Document Number: ER14361 Transaction Agent: Mortgage Electronic Registration Systems, Inc. Transaction Agent Mortgage Identification Number: 1003775-1300242289-2 Lender/Broker/Mortgage Originator: Homeowners Financial Group USA, LLC Residential Mortgage Servicer: U.S. Bank National Association COUNTY IN WHICH PROPERTY IS LOCATED: Lyon Property Address: 500 W. Thomas Ave, Marshall, MN 56258

Tax Parcel ID Number: 27-210017-0 LEGAL DESCRIPTION OF PROPERTY: Lot 19 in Block 1 Fourth Addition to Eatros Place, an addition to the City of Marshall, Lyon County, Minnesota, according to the recorded plat thereof AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$169,205.32 THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; that this is registered property; PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: February 29, 2024, at 10:00 AM PLACE OF SALE: County Sheriff’s office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on August 29, 2024, or the next business day if August 29, 2024, falls on a Saturday, Sunday or legal holiday. Mortgagor(s) released from financial obligation: NONE

**THIS COMMUNICATION IS FROM A DEBT**

**COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: January 10, 2024  
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A.  
Attorneys for Mortgagee  
7616 Currell Boulevard, Suite 200  
Woodbury, MN 55125  
(651) 209-3300

File Number: 052719-F2

(First Date of Pub.: Wed., Jan. 17, 2024)  
(Dates of Pub.: Wed., Jan. 17, 31, 2024)

## CITY OF TRACY COUNTY OF LYON STATE OF MINNESOTA

### NOTICE OF PUBLIC HEARING ON A PROPOSED SALE OF CITY OWNED PROPERTY LOCATED ON FRONT STREET

**NOTICE IS HEREBY GIVEN** that a public hearing will be held before the City Council on the 12th day of February, 2024, in the City Hall located at 336 Morgan Street, Tracy, Minnesota 56175, at 7:00 p.m. to consider the sale of a portion of the following parcel of real property owned by the City of Tracy, Minnesota to build to houses thru UCAP:

1. A portion of property legally described as:  
25.77 Acres Pt N2SE4 ex deed 89-313 Ex 2.5 acres more or less & ex 5.13 acres Parcel number 31-182011-0

Dated this 9th day of January, 2024.  
Jeff Carpenter, City Clerk

# NOTICE OF PUBLIC INFORMATION AND ENVIRONMENTAL IMPACT STATEMENT SCOPING MEETINGS

## In the Matter of the Certificate of Need and Route Permit Applications for the Minnesota Energy Connection Project in Sherburne, Stearns, Kandiyohi, Wright, Meeker, Chippewa, Yellow Medicine, Renville, Redwood, and Lyon counties in Minnesota.

**PUC Docket Numbers:** CN-22-131 (Certificate of Need) and TL-22-132 (Route Permit)

**PLEASE TAKE NOTICE** that the Minnesota Public Utilities Commission (Commission) and Minnesota Department of Commerce will hold public information and environmental impact statement (EIS) scoping meetings on the applications of Xcel Energy for a certificate of need and a route permit for the Minnesota Energy Connection Project, a new approximately 171- to 174-mile 345-kilovolt (kV) double-circuit transmission line between Sherburne and Lyon counties. Additional information is available on the Commission website at: <https://mn.gov/puc/activities/energy-facilities/power-plants-transmission-lines/tranche-one/minnesota-energy-connection/>

The purpose of the meeting is to: (1) provide information to the public about the proposed project and the state’s high-voltage transmission line certificate of need and route permitting processes; and (2) provide members of the public an opportunity to participate in developing the scope of the EIS. This includes commenting on issues or concerns related to the proposed project and proposing alternatives for consideration.

### IN-PERSON MEETINGS

Meeting Location	Date	Time
Kilowatt Community Center 600 Kilowatt Drive Granite Falls, MN 56241	Wednesday, January 24, 2024	10:00 a.m. (doors open pre-meeting hour) 11:00 a.m. – 1:00 p.m. (formal meeting)
EverSpring Inn & Suites 1500 East College Drive Marshall, MN 56258	Wednesday, January 24, 2024	5:00 p.m. (doors open pre-meeting hour) 6:00 p.m. – 8:00 p.m. (formal meeting)
Max’s Grill 2425 West Lincoln Avenue Olivia, MN 56277	Thursday, January 25, 2024	10:00 a.m. (doors open pre-meeting hour) 11:00 a.m. - 1:00 p.m. (formal meeting)
Redwood Area Community Center 901 East Cook Street Redwood Falls, MN 56283	Thursday, January 25, 2024	5:00 p.m. (doors open pre-meeting hour) 6:00 p.m. – 8:00 p.m. (formal meeting)
Litchfield Civic Arena 900 North Gilman Avenue Litchfield, MN 55355	Tuesday, January 30, 2024	5:00 p.m. (doors open pre-meeting hour) 6:00 p.m. – 8:00 p.m. (formal meeting)
Monticello Community Center 505 Walnut Street Monticello, MN 55362	Wednesday, January 31, 2024	10:00 a.m. (doors open pre-meeting hour) 11:00 a.m. – 1:00 p.m. (formal meeting)
Kimball Community Schools Cafetorium 100 Highway 55 West Kimball, MN 55353	Wednesday, January 31, 2024	5:00 p.m. (doors open pre-meeting hour) 6:00 p.m. – 8:00 p.m. (formal meeting)

To find out if a meeting is canceled due to bad weather or other call 1-855-731-6208 or 651-201-2213 or visit [mn.gov/puc](https://mn.gov/puc).

### ONLINE (WEBEX) MEETING

**Date:** Thursday, February 1, 2024

**Time:** 6:00 p.m.

**Join by WebEx (Webinar) Link:**  
<https://minnesota.webex.com/minnesota/j.php?MTID=md1a5ccd8cbdf8e4f15cf099b1ee3e48>

**Webinar Number:** 2495 499 3436

**Webinar Password:** BmN6hMmWK36  
(26664669 from phones)

**Join by Phone:** 1-855-282-6330 Toll Free

**Access Code:** 249 549 93436

If you are joining the meeting by WebEx and would like to ask a question or make a comment during the designated portion of the meeting, use the chat function or raised hand function to send a message to the meeting moderator.

If you are joining the meeting by phone, press \*3 on your phone. When it is your turn to speak, your line will be un-muted, and you will be able to ask questions and provide comments. Additional information and instructions are available at: <https://mn.gov/puc/activities/meetings/webex/>

### MEETING INFORMATION

Doors will open one hour prior to each meeting. Attendees will have an opportunity to review maps and materials for the project and ask questions of the applicant and state staff. During this time, comments made by attendees will become a part of the record for Commission consideration only if the attendee submits the comment in writing. Forms will be available for this purpose.

During the formal public meeting, state staff will make a presentation on the state’s permitting and environmental review processes and the applicant will summarize the proposed project. After the presentations, attendees will have the opportunity to offer oral and written comments into the record. The meetings will end when all attendees have had the opportunity to comment and all other business has been concluded, or the scheduled end time of the meeting, whichever occurs first. The information presented will be the same at all meetings.

### WRITTEN COMMENT PERIOD

Written comments will be accepted through **February 21, by 4:30 p.m.** Please include the docket number in all communications. Comments received after the close of the comment period may or may not be considered by the Commission.

Please focus your comments on information that will help answer the following questions:

- Are there other ways to meet the stated need for the project, for example, a different size project or a different type of facility?
- What potential human and environmental impacts of the proposed project should be considered in the EIS?
- Are there any methods to minimize, mitigate, or avoid potential impacts of the proposed project that should be considered in the EIS?
- Are there any alternative routes or route segments that should be considered in the EIS to address or mitigate potential impacts associated with the proposed project?
- Are there any unique characteristics of the proposed project that should be considered in the EIS?

### COMMENTS MAY BE SUBMITTED:

**Online:** <https://mn.gov/commerce/energyfacilities/#comment>

**Email:** [andrew.levi@state.mn.us](mailto:andrew.levi@state.mn.us)  
(Include “22-131 22-132 Scoping Comment” in subject line.)

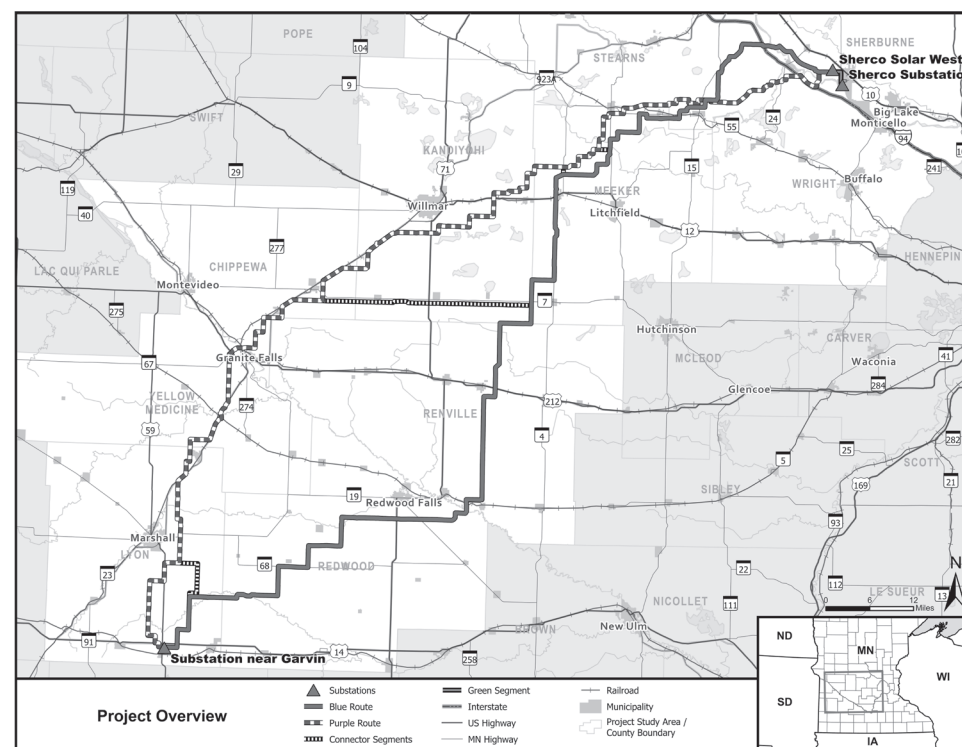
**U.S. Mail:** Andrew Levi  
Minnesota Department of Commerce  
85 7th Place East, Suite 280  
St. Paul, MN 55101

**Important.** Comments will be made available to the public via the Commission’s website, except in limited circumstances consistent with the Minnesota Government Data Practices Act. The Commission and the Department of Commerce do not edit or delete personal identifying information from submissions.

### PROJECT DESCRIPTION

- A new 345-kV double-circuit transmission line between the existing Sherco Substation in Becker and a new substation (Terminal Substation) proposed near Garvin in Lyon County. Xcel Energy has proposed two route alternatives that are 171 and 174 miles in length and designated as the Purple Route and Blue Route, respectively. Xcel Energy has also proposed four connector segments that would provide options to utilize different portions of each alternative route, as appropriate.
- A new 3.1-mile single-circuit 345-kV transmission line between the existing Sherco Substation and Sherco Solar West Substation in Becker (Green Segment). This segment of the new transmission line would be co-located with Xcel Energy’s Line 5651, occupying the open position on the existing double-circuit-capable structures.
- Modifications to the existing Sherco Substation and Sherco Solar West Substation.
- A voltage-support substation to be located 80 miles south of the Sherco Substation in either Meeker, Kandiyohi, or Renville County.
- An intermediate substation to be located 20 miles north of the proposed Terminal Substation near Garvin in Lyon County.

Xcel Energy has generally requested a route width of 1,000 feet and a final right-of-way width of 150 feet.



Exceptions to the 1,000-foot route width include areas near certain conservation easements and the proposed terminal, intermediate, and voltage support substations where route widths ranging from 0.3 mile to 1.25 miles are being requested to enable flexibility in routing.

The Minnesota Energy Connection Project is a result of Xcel Energy’s approved 2020–2034 Upper Midwest Integrated Resource Plan (Docket No. 19-368).

### REVIEW PROCESS

The Commission must approve a certificate of need and a route permit before the project can be constructed. The certificate of need and route permit applications are being processed jointly (i.e., joint public meetings, joint public hearings, and joint environmental review); however, the certificate of need application will be reviewed under the informal review process (Minn. R. 7829.1200) and the route permit application will be reviewed under the full permitting process (Minn. R. 7850.1700 to 7850.2700). This meeting satisfies the public meeting requirement for both the certificate of need application (Minn. R. 7849.1400) and route permit application (Minn. R. 7850.2300). Relevant Minnesota statute (chapters 216B and 216E) and rules (chapters 7849 and 7850) may be viewed at: <https://www.revisor.mn.gov>.

**Environmental Review.** The Minnesota Department of Commerce is tasked with preparing an environmental report (ER) for the Commission for the certificate of need application and an EIS for the route permit application. In this case, environmental review has been combined and an EIS will be prepared instead of an ER. The EIS will evaluate the human and environmental impacts of the proposed project, identify measures that could reasonably be implemented to avoid or minimize impacts identified, evaluate alternative route segments identified, and will include the analysis of alternatives required under the certificate of need application review process.

**Public Hearing.** After the draft EIS is prepared, public hearings will be held near the project area. The hearings will be presided over by an administrative law judge from the Office of Administrative Hearings. At the hearings, members of the public will have an opportunity to make an oral presentation, present evidence, and ask questions of the applicant and staff. The administrative law judge will prepare findings of fact, conclusions, and recommendations for the Commission to consider.

Upon completion of the public hearing process, the Commission will make a final decision on whether to issue a certificate of need and a route permit. If the Commission issues a certificate of need and a route permit, the applicant may exercise the power of eminent domain to acquire land for this project pursuant to Minn. Stat. § 216E.12.

### ADDITIONAL INFORMATION

**Filing Requirements.** Utilities, telecommunications carriers, official parties, and state agencies are required to file documents using the Commission’s electronic filing system (eFiling). All parties, participants, and interested persons are encouraged to use eFiling: [mn.gov/puc/edockets](https://mn.gov/puc/edockets), select *Go to eDockets* and follow the prompts.

**Full Case Record.** See all documents filed in this matter via the Commission’s website at [mn.gov/puc/edockets](https://mn.gov/puc/edockets), select Go to eDockets, enter the year and the docket number (22-131 for the certificate of need or 22-132 for the route permit), and select *Search*.

**Subscribe to the Docket.** To receive email notification when new documents are filed in this matter visit: <https://www.edockets.state.mn.us/EFiling>, select *Subscribe to Dockets* and follow the prompts.

**Project Mailing List.** Sign up to receive notices about project milestones and opportunities to participate or change your mailing preference. Email [eservice.admin@state.mn.us](mailto:eservice.admin@state.mn.us) or call 651-201-2246 with the docket number (22-131 or 22-132), your name, mailing address, and email address.

**Department of Commerce Website:**  
<https://eera.web.commerce.state.mn.us/web/project/15000>

### CONTACTS

**Public Utilities Commission**  
Scott Ek, Energy Facilities Planner,  
[scott.ek@state.mn.us](mailto:scott.ek@state.mn.us) or 651-539-1070

Jacques Harvieux, Public Advisor,  
[jacques.harvieux@state.mn.us](mailto:jacques.harvieux@state.mn.us) or 651-201-2233

**Department of Commerce**  
Andrew Levi, Environmental Review Manager,  
[andrew.levi@state.mn.us](mailto:andrew.levi@state.mn.us) or 651-539-1840

**Xcel Energy**  
Matt Langan, Principal Agent,  
[matthew.a.langan@xcelenergy.com](mailto:matthew.a.langan@xcelenergy.com) or 1-888-292-4714

If any reasonable accommodation is needed to enable you to fully participate in these meetings, please contact the Commission at 651-296-0406 or 1-800-657-3782 at least one week in advance of the meeting. To request this document in another format such as large print or audio, call 651-296-0406 (voice). Persons with a hearing or speech impairment may call using their preferred Telecommunications Relay Service or email [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us) for assistance.





# Public Notice

(First Date of Pub.: Wed., Jan. 10, 2024)  
(Dates of Pub.: Wed., Jan. 17, 24, 2024)

(First Date of Pub.: Wed., Jan. 10, 2024)  
(Dates of Pub.: Wed., Jan. 10, 17, 2024)

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

**Proposed Flood Hazard Determinations for the Unincorporated Areas of Lyon County, Minnesota, and Case No. 22-05-2884P.** The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition

or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at [https://www.floodmaps.fema.gov/fhm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp), or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

### NOTICE OF PUBLIC HEARING

#### To Whom It May Concern:

Notice is given that the City Council will meet in the Council Chambers of the Municipal Building at 6:30 pm on Monday, January 22, 2024 to consider an ordinance regarding the reduction of the size of the City Charter Commission. Such persons who desire to be heard with reference to the proposed ordinance may do so at this hearing.

Jeff Carpenter  
City Administrator

# Classifieds

Call (507) 629-4300 to advertise.

## Wanted

**NOW HIRING:** The City of Walnut Grove is now hiring for the supervisor or manager position at the Walnut Grove Bar & Grill. High school diploma and a combination of 3 years of experience in a liquor store or bar management or similar position is required. Applications will be accepted until the position is filled. City of Walnut Grove 311 6th Street PO Box 335 Walnut Grove MN 56180 Contact the City Clerk 507-859-2135 or email [cityclerk@walnutgrovemn.org](mailto:cityclerk@walnutgrovemn.org) for more information. 4x

## For Rent

**TAKING APPLICATIONS** for 1 BR apartments. Stove, fridge, and most utilities included. Rent is based upon income. Call Twin Circle Apt. 507-629-3160. Equal Housing Opportunity. 17fx

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## Notice

**STAMPS FOR THE WOUNDED** Save your canceled stamps. Stamps for the Wounded program is a program involving long term rehabilitating soldiers, giving them two options. One option is to become involved in learning how to take the canceled stamps off properly to make up a variety in packets for sale through the Sunday paper inserts of which they receive a small wage for their labor. The second option is, if they wish, to start a stamp collection themselves. They are given a book and are welcome to keep one of each kind of canceled postage stamp that they're working with for their collection. The SFTW Program keeps the wounded soldiers' minds off of their troubles for periods of time. Leave a paper edge around the canceled stamps when tearing them off. All types of stamps and stamped postcards are accepted. You can turn the canceled stamps in at Bornitz Accounting in Garvin or at the Tracy Post Office in the box provided there. Thank you for supporting our veterans. Sponsored by the Tracy Lions Club.

## Card of Thanks

**THANK YOU** to Dr. Ansin & Dr. Springer & the nursing staff for their excellent & compassionate care. Thank you to Kim, Scott, Tom & Cheryl, Father Bob, the many prayers and concerns, for the cards, calls and visitors. It was so appreciated. Alita Lenertz

## Miscellaneous

**SEND or RECEIVE FAXES** at Above The Fold Publishing, 207 4th St., Tracy. FAX: 507-629-4301. 1tfx  
**PLANNING A WEDDING?** Let us help you design your custom invitations and other wedding stationery! Above The Fold Publishing, 207 4th St., Tracy,

507-629-4300. 1tfx  
**A YEAR-ROUND GIFT IDEA:** A one-year subscription to the Tracy Area Headlight Herald is only \$69 in Lyon, Redwood, Murray and Cottonwood counties. Student rates are also available. An online gift subscription is just \$49 a year anywhere in the U.S. and they can read the paper online the same day it hits the newsstands. Call 507-629-4300 to start a gift subscription. 1tfx

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# Professional Directory

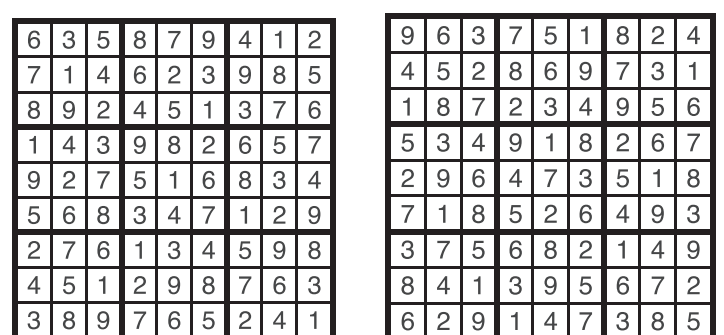
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Quinn M. Horvath, Owner/Funeral Director

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Please submit resume to:

Heather Murphy

First Independent Bank, PO Box 360, Russell MN 56169 or email to [hr@fibmn.com](mailto:hr@fibmn.com)

First Independent Bank is an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, age, religion, gender, sexual preference or orientation, gender identity, gender expression, national origin, disability, veteran status, and all other protected classes. Member FDIC.



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**UNIVERSITY OF MINNESOTA EXTENSION**  
The University of Minnesota Extension is hiring **Extension Educators, 4-H Youth Development**. The positions are professional and academic appointments.

Openings in each of the following Minnesota counties: Blue Earth County (Mankato), Chippewa County (Montevideo), Lyon County (Marshall), Murray and Nobles Counties (one position) (Slayton and Worthington), Nicollet County (St. Peter), Rock County (Luverne), and Wilkin County (Breckenridge). Positions vary from 75% to full-time.

*Local Extension educators work in partnership with communities to build engaged youth who are able to learn and lead in a global society. Primary responsibilities are program development and delivery; volunteer systems support and management; program operations; and communications & reporting.*

SCAN TO APPLY To access complete job descriptions and apply online, go to: <https://z.umn.edu/EE4HYDPositions>

**Application deadline is January 23, 2024.**  
Projected start date is March 4- April 1, 2024

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