

# Public Notice

(First Date of Pub.: Wed., Jan. 31, 2024)  
(Dates of Pub.: Wed., Jan. 31, Feb. 7, Feb 14, 2024)

## NOTICE TO CONTRACTORS

Sealed Bids will be received until 2:00 p.m. on February 27, 2024 in the Auditor/Treasurers Office of the Lyon County Government Center, 607 West Main St., Marshall, MN by Aurora Heard, Lyon County Auditor/Treasurer on behalf of the Board of Commissioners for the following projects.

**CONTRACT 20241: COUNTYWIDE BITUMINOUS PAVING**  
S.A.P. 042-605-038, S.A.P. 042-605-039, S.A.P. 042-609-037, S.A.P. 042-613-027, S.A.P. 042-614-026, S.A.P. 042-630-003, C.P. 01:24, C.P. 54:24

See the Lyon County website, www.lyonco.org, for complete Notice and bid information.

Electronic version of the plans and proposal are available to view/download at our public dashboard OneOffice site at <https://mn-co-lyon.app.rtvision.com/oneoffice>. Look under "Bidding" tab.

Aaron VanMoer, P.E.  
Lyon County Engineer

(First Date of Pub.: Wed., Feb. 14, 2024)  
(Dates of Pub.: Wed., Feb. 14, 2024)

## NOTICE:

The Lyon County Board of Commissioners passed a resolution that will allow turkey hunters sole access to Garvin Park during the 2024 Spring Turkey Hunting Season. Garvin Park will close to all other activities from one-half hour before sunrise to noon for **firearm/crossbow** Seasons A & B, from April 17, 2024 through April 30, 2024. Garvin Park will be open to those hunters possessing a MN DNR license

for Season A-B. No hunting will be allowed after noon at the park. Archery Hunting for wild turkey will be open during season A-E in Garvin Park. No crossbows allowed during seasons C-E. Access allowed for all recreational activities during seasons C, D & E.

All turkey hunters must follow park rules and no parking in camping stalls. **Parking in parking lots only.**

For everyone's safety, Lyon County asks for your cooperation. If you have questions, please contact Brooke at (507) 532-8214.

(First Date of Pub.: Wed., Jan. 17, 2024)  
(Dates of Pub.: Wed., Jan. 17, 24, 31, Feb. 7, 14, 21, 2024)

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: November 22, 2021  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,100.00  
MORTGAGOR(S): James Lee Bursack and Tammela Marie Bursack, Husband and Wife  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Homeowners Financial Group USA, LLC, its successors and assigns  
DATE AND PLACE OF RECORDING:  
Recorded: November 22, 2021, Lyon County Recorder  
Document Number: ER12824  
ASSIGNMENTS OF MORTGAGE:  
And assigned to: U.S. Bank National Association  
Dated: August 24, 2022  
Recorded: August 24, 2022, Lyon County Recorder  
Document Number: ER14361  
Transaction Agent: Mortgage Electronic Registration Systems, Inc.  
Transaction Agent Mortgage Identification Number: 1003775-1300242289-2  
Lender/Broker/Mortgage Originator: Homeowners Financial Group USA, LLC  
Residential Mortgage Servicer: U.S. Bank National Association  
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon  
Property Address: 500 W. Thomas Ave, Marshall, MN 56258  
Tax Parcel ID Number: 27-210017-0  
LEGAL DESCRIPTION OF PROPERTY: Lot 19 in Block 1 Fourth Addition to Eatros Place, an addition to the City of Marshall, Lyon County, Minnesota, according to the recorded plat thereof  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$169,205.32

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; that this is registered property;  
PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: February 29, 2024, at 10:00 AM

PLACE OF SALE: County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on August 29, 2024, or the next business day if August 29, 2024, falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: January 10, 2024  
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A.  
Attorneys for Mortgagee  
7616 Currell Boulevard, Suite 200  
Woodbury, MN 55125  
(651) 209-3300

File Number: 052719-F2

(First Date of Pub.: Wed., Feb. 14, 2024)  
(Dates of Pub.: Wed., Feb. 14, 2024)

## NOTICE OF CUSTER TOWNSHIP REGULAR MONTHLY MEETINGS in 2024

Notice is hereby given to residents of Custer Township, County of Lyon, State of Minnesota that the regular monthly meetings of the town board will be held on the last Monday of each month. In the event a legal holiday falls on the last Monday of the month, the meeting will be held on the last Tuesday. Meetings will be held at the residence on 1191 260th Avenue, Garvin MN.  
January 29 at 7:30 P.M.  
February 26 at 7:30 P.M.  
March 25 at 7:30 P.M.  
April 29 at 7:30 P.M.  
May 28 at 7:30 P.M.  
June 24 at 7:30 P.M.  
July 29 at 7:30 P.M.  
August 26 at 7:30 P.M.  
September 30 at 7:30 P.M.  
October 28 at 7:30 P.M.  
November 25 7:30 P.M.  
December 30 at 7:30 P.M.

Jennifer Towne, Clerk  
Custer Township

(First Date of Pub.: Wed., Feb. 14, 2024)  
(Dates of Pub.: Wed., Feb. 14, 2024)

## LYON COUNTY BOARD OF COMMISSIONERS

Tuesday, January 16, 2024

### A Summary of the Proceedings of the Lyon County Board

9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Anderson, Crowley, Draper and Andries. Commissioner Graupmann was absent. Also present: Administrator Stomberg and County Attorney Wikelius.

- MSP to approve the agenda as presented.
- MSP to approve the consent agenda as presented.
- MSP to approve the resolution and authorize the Auditor/Treasurer to establish an absentee ballot board.
- MSP to enter into the Technical Assistance contract with the SRDC to develop a comprehensive plan for Lyon County, not to exceed \$45,000.
- MSP to enter into the ditch authority.
- MSP to set the final hearing date for the repair of Lyon County ditch 14 on February 20, 2024 at 9:00 a.m. Commissioners Crowley, Draper and Andries voted in favor. Commissioner Anderson abstained from voting.
- MSP to come out of the drainage authority. Commissioners Crowley, Draper and Andries voted in favor. Commissioner Anderson abstained from voting.
- MSP to amend the Sheriff's Office fee schedule to include the collection of execution commission at a rate of 7%.
- MSP to approve the Brown, Lyon, Redwood, Renville drug task force joint powers agreement as presented.
- MSP to allow HR to advertise for summer help with a starting rate of \$15.00 an hour.
- MSP to approve the changes to the Promotion Policy as presented.
- MSP to authorize Personnel Committee to adjust wages as needed for employees affected by the wage compression.
- MSP to declare the listed equipment surplus and authorize the Environmental Administrator to advertise the equipment, with a \$5,000 minimum.
- MSP to approve the purchase for the 2024 John Deere 744K loader with the rear auxiliary hydraulics, for the landfill.
- MSP to accept the quote and to purchase from Titan Machinery, the Arctic HD17 SNO-Pusher for the amount of \$23,375.
- MSP to authorize Environmental Administrator to re-advertise for bids for county land rental for farming and hay.
- MSP to approve Environmental Administrator to issue the \$5 rebates for the Greater MN Landfill Cleanup Rebates to the partnering counties.
- MSP to set the Capital Committee as a 2 member, rotating 2-year term committee.
- Meeting adjourned at 12:00 p.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at [www.lyonco.org](http://www.lyonco.org).

## BOARD & COMMISSION OPENINGS

The City of Tracy will be filling the following openings on boards and commissions. Interested parties should contact Diane Campbell at the City Hall 507-629-5533 for information on requirements, application and length of term for service. Applications should be submitted no later than March 1, 2024 for consideration at the March 11, 2024 City Council meeting. Openings are as follows:

Board Commission or Council	Number of Positions Open
• Library Board.....	(4) Four
• Planning Commission.....	(2) Two
• Police Commission.....	(1) One
• HRA Board.....	(1) One
• Charter Commission.....	(6) Six
• Airport Commission.....	(1) One



336 MORGAN ST  
TRACY, MN  
(507) 629-5528

# Professional Directory

**STEPHENS Funeral Service**  
Tracy Area Funeral Home  
1155 Morgan St. • Tracy, MN • 507-629-4680  
Nathan & Valerie Stephens, owners

**BALATON DENTAL CLINIC**  
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123 THIRD STREET, BALATON, MINNESOTA  
HOURS: Mon thru Thurs, 8 a.m. to 5 p.m.  
For Appointments Call (507) 734-2251

**Horvath Funeral Service**  
444 Craig Ave, Tracy, MN 56175  
629-4510, [www.horvathfuneralservice.com](http://www.horvathfuneralservice.com)  
Quinn M. Horvath, Owner/Funeral Director

**Smile Designers**  
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1511 Carlson Street, Marshall, MN  
507-532-3353  
[www.smiledesignersmn.com](http://www.smiledesignersmn.com)  
M-Tues 8 a.m.-5 p.m. • Wed 8 a.m.-7 p.m. • Fri 8 a.m.-2 p.m.

TRACY AREA HEADLIGHT HERALD  
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[tara@headlightherald.com](mailto:tara@headlightherald.com)  
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Veteran Car Donations  
While we appreciate every donation, in some cases, we find that we are unable to accept certain vehicles, watercraft, and/or recreational vehicles due to the prohibitive costs of acquisition. If you have any questions, please give us a call at (833) 937-2593.

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