

Public Notice

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, 2024)

(First Date of Pub.: Wed., Aug. 14, 2024)
(Dates of Pub.: Wed., Aug 14, 21, 28, 2024)

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, 2024)

LEGAL NOTICE: BALATON SMALL CITIES DEVELOPMENT PUBLIC HEARING

The City of Balaton has scheduled a public hearing for Monday, September 9, 2024 at 7:00 p.m. at the City Hall in Balaton, 134 3rd Street, Balaton, MN. The meeting is intended to obtain citizen input, comments, recommendations and suggestions regarding progress of the recent Small Cities Development Program rehabilitation project within the community, which includes, owner-occupied housing and commercial properties.

Citizens attending the meeting will have the opportunity to voice suggestions, complaints, and grievances pertaining to any matters outlined above or discussed at the meeting.

Low to moderate-income citizens, Section 3, women and minority-owned businesses, handicapped individuals and members of any disadvantaged classes are particularly encouraged to attend.

/ s / Kimberly Wall, City Clerk

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, 2024)

LEGAL NOTICE: GARVIN SMALL CITIES DEVELOPMENT PUBLIC HEARING

The City of Garvin has scheduled a public hearing for Thursday, September 12, 2024 at 7:00 p.m. at the City Hall in Garvin, 125 Sherman Street, Garvin, MN. The meeting is intended to obtain citizen input, comments, recommendations and suggestions regarding progress of the recent Small Cities Development Program rehabilitation project within the community, which includes, owner-occupied housing and commercial properties.

Citizens attending the meeting will have the opportunity to voice suggestions, complaints, and grievances pertaining to any matters outlined above or discussed at the meeting.

Low to moderate-income citizens, Section 3, women and minority-owned businesses, handicapped individuals and members of any disadvantaged classes are particularly encouraged to attend.

/ s / Sandy Carlson, Clerk/
Treasurer

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, 2024)

LYON COUNTY BOARD OF COMMISSIONERS
Tuesday, August 6, 2024

A Summary of the Proceedings of the Lyon County Board
9:00 a.m. pursuant to notice the Lyon County Commissioners met with the following members present: Commissioners Anderson, Andries, Crowley, Draper, and Graupmann. Also present: Administrator Stomberg and County Attorney Wikelius.

- MSP** to approve the agenda as presented.
- MSP** to approve the consent agenda as presented.
- MSP** to approve the charitable gambling permit for the American Legion Post 113.
- MSP** to approve 3% for year 1, 3.15% for year 2, and 3.25% for year 3 for Law Enforcement Services Contract Rates 2025-2027.
- MSP** to authorize the sale of the 2019 Dodge Charger to the Environmental office for the amount of \$7,000.
- MSP** to approve up to 90% of the estimated engineer's cost of \$32,550, for the amount of \$29,295 from the Repair and Aid fund.
- MSP** to enter the ditch authority.
- MSP** to set the date and time for CD 17 Final Hearing on Petition & Engineer's Report for September 3rd, 2024, at 8:15 AM. Roll call vote, motion carried.
- MSP** to approve the Public Hearing Notice to be published in the paper and to landowners.
- Roll call vote, motion carried.
- MSP** to authorize Chairman Crowley to sign the Percent Based Conservation Practice Assistance Contract for Grant C22-7759.
- MSP** to exit the ditch authority.
- MSP** to enter into the Cooperative Construction agreement with City of Russell.
- MSP** to accept the quote from Sir Lines-A-Lot, LLC for the amount of \$54,414.07.
- MSP** to approve the Joint Powers Agreement for recounting votes, and authorize County Auditor/Treasurer, Aurora Heard, to sign the JPA.
- MSP** to enter closed session for the performance evaluation of County Administrator, Loren Stomberg.
- MSP** to enter closed session for the LELS Union negotiations.
- MSP** to approve County Administrator, Loren Stomberg, annual salary to \$154,000.

Meeting adjourned at 12:18 p.m.

A copy of these proceedings are available in the County Administrator Office of Lyon County and also available at www.lyonco.org.

STATE OF MINNESOTA
LYON COUNTY BOARD OF COMMISSIONERS
DRAINAGE AUTHORITY FOR LYON COUNTY DITCH 17

In the matter of the Petition for Impounding, Rerouting, and Diverting Drainage System Waters and Partial Abandonment of Lyon County Ditch 17

FINAL PUBLIC HEARING NOTICE

PLEASE TAKE NOTICE, that the Lyon County Board of Commissioners, sitting as the public drainage authority for Lyon County Ditch 17 ("Drainage Authority"), pursuant to Minnesota Statutes, sections 103E.227 and 103E.806, shall hold a final public hearing on the petition of the Minnesota Department of Natural Resources requesting to impound, reroute and partially abandon, and divert drainage system waters on portions of the CD 17 tile main and its laterals located in the South Half (S½) of Section 36, Township 111 North, Range 43 West (Island Lake Township) in Lyon County, Minnesota ("Petition").

The public hearing will be conducted at 8:15 a.m. or shortly thereafter as the agenda allows on September 3, 2024, in the Commissioners Room of the Lyon County Government Center, 607 W. Main St., Marshall, MN 56258.

The Drainage Authority appointed an engineer to investigate the effect of the proposed installation and to file a report of findings. A copy of the Petition and the engineer's report of findings on the effect of the proposed installation is available for inspection at the office of Aurora Heard, Auditor/Treasurer, Lyon County Auditor/Treasurer's Office, 607 West Main Street, Marshall, MN 56258, or can be requested via email at auroraheard@co.lyon.mn.us. At the public hearing, the Drainage Authority will accept public comment regarding the Petition, the engineer's report, and the proposed installation. Written comments will be accepted by mail or email to the Lyon County Auditor/Treasurer's Office, Attn: Aurora Heard, 607 West Main Street, Marshall, MN 56258 or at auroraheard@co.lyon.mn.us. Any comments received by mail or email prior to the public hearing will be read into the record at the public hearing.

/s/Gary Crowley, Chair
Lyon County Board of Commissioners
Drainage Authority for CD 17

Dated: August 6, 2024

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, Sept. 4, 11, 18, 25, Oct., 2, 2024)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 6, 2020

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$176,700.00

MORTGAGOR(S): Callista Alm, a single person and Johnathon Lange, single person
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 100053601317689114

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Primelending, A PlainsCapital Company

SERVICER: PrimeLending, A PlainsCapital Company

DATE AND PLACE OF FILING: Filed July 6, 2020, Lyon County Recorder, as Document Number ER08872

ASSIGNMENTS OF MORTGAGE: Assigned to: PrimeLending, A PlainsCapital Company

LEGAL DESCRIPTION OF PROPERTY:

Lot Nine (9), in Block Three (3), of the Southview Second Subdivision

PROPERTY ADDRESS: 503 Hawthorne Dr, Marshall, MN 56258

PROPERTY IDENTIFICATION NUMBER: 27-813031-0

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$216,516.29

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 17, 2024, 10:00AM

PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 Months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the

property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on April 17, 2025, or the next business day if April 17, 2025 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: August 23, 2024

PrimeLending, A PlainsCapital Company
Assignee of Mortgagee

LOGS Legal Group LLP
Tracy J. Halliday - 034610X
LOGS Legal Group LLP

Attorneys for Mortgagee
1715 Yankee Doodle Road, Suite 210
Eagan, MN 55121
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, 2024)

PUBLIC HEARING NOTICE Cottonwood-Middle Minnesota Comprehensive Watershed Management Plan

The Cottonwood-Middle Minnesota Policy Committee, including the counties and Soil and Water Conservation Districts (SWCDs) of Brown, Cottonwood, Lyon, Redwood, and Murray, the City of Springfield, the Redwood-Cottonwood Rivers Control Area (RCRCA) and Area II Minnesota River Basin Projects (Area II), is holding a Public Hearing at:

10:00 a.m. on Wednesday, September 18, 2024, at the Springfield Area Community Center at 33 S Cass Ave, Springfield, MN 56087.

The Public Hearing will be in regards to the draft Cottonwood-Middle Minnesota Comprehensive Watershed Management Plan.

Information will be presented and discussed regarding the draft watershed plan for the Cottonwood-Middle Minnesota Watershed, which covers portions of Blue Earth, Brown, Cottonwood, Murray, Redwood, and Lyon Counties. This Plan was out for 60-day review from July 1 – August 30, 2024. Any interested person(s) is invited to attend the hearing and submit comments, written or verbal, that will become part of the official public hearing record. These comments will be considered when making final revisions to the Plan. Written comments will also be accepted in writing by September 17, 2024, to the RCRCA/Area II Office, 1424 East College Drive Suite 300, Marshall, MN 56258, or via email to kerry.netzke@rcrca.com.

A copy of the current draft plan is available at <https://rcrca.com/cw-mm-1w1p-planning-grant>. A hard copy of the draft plan is available upon request at the Lyon SWCD Office, 1424 East College Drive Suite 600, Marshall, MN 56258, during regular business hours of 8 a.m. to 4:30 p.m., Monday through Friday.

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Regular Board Meeting Minutes from Monday, July 15, 2024

- I. Meeting called to order by School Board Chair **Rod Benson** at 6:00 p.m. Guests include: (Ashley Freeburg, Jason Kainz and Per Peterson: Headlight Herald). Board Members Present: Rod Benson, Ben Ludeman, Nicole Swanson, Jody Bauer, Jay Fultz, Ryan Verlinde & Matt Surprenant. Administration present: Superintendent Anderson & Activities Director Bill Tauer. Absent: Elementary Principal Munson & Secondary Principal Tony Miller & Business Manager Tonya Duscher
- Motion by **Ludeman**, second by **Surprenant** to approve the agenda. **(MC 7-0)**
- III. Motion by **Fultz** second by **Bauer** to approve the meeting minutes from Monday, June 10, 2024. **(MC 7-0)**
- IV. Motion by **Swanson**, second by **Surprenant** to approve the TAPS monthly report, Treasurer Report, Revenues, vs Disbursements, Report, and the vendor payments which include check numbers **22886 - 23015**, wire payments dated **June 11 – July 15** Student Activities Check Numbers **19025- 19036** for a grand total of \$3,747,619.83. **(MC 7-0)**
- V. Visitor Reports/Comments: Gene Salmi & Chad Anderson updated the TAPS Board on the project completion.
- VI. Administrative Reports: Community Education, Bill Tauer: Secondary Principal, Tony Miller: Superintendent Anderson reviewed student handbook updates. Elementary Principal, Michael Munson: Superintendent Anderson reviewed Camp Smores and thanked all the teachers and paras for taking their time to run the summer school program. Superintendent, Chad Anderson:
- VII. Old Business:
 - A. None: No action was taken on the TAHS student handbook changes. This will be voted on in August.
- VIII. New Business:
 - A. Recognize Enrolment: Total K-12 is 633.
 - B. Motion by **Bauer**, second by **Swanson** to approve the designation of (2024-2025) official newspapers of district #2904 as the Tracy Headlight Herald. **(MC 7-0)**
 - C. Motion by **Fultz** second by **Surprenant** to approve the designation of the (2024-2025) official banks as Tracy Minnwest Bank and the Currie State Bank **(MC 7-0)**
 - D. Motion by **Ludeman**, second by **Fultz**, to approve the charges and Rates for the (2024-2025) School Year.
 - Elementary/High School Lunch (Free). Second Entrée = \$2.00 (same)
 - Elementary/High School Breakfast (Free). Second Breakfast = \$2.25 (same)
 - Adult Prices are set by the state and are not available yet. **(MC 7-0)**
 - E. Motion by **Surprenant**, second by **Verlinde**, to approve the Food service vendors for 2023 – 2024. Milk by Prairie Farms **(MC 7-0)**
 - F. Motion by **Bauer**, second by **Ludeman**, to approve the 2024 – 2025 school board meetings to be held on the third Monday of each month starting at 6:00 p.m. with the following exceptions (January 6, 2025 & February 10, 2025). **(MC 7-0)**
 - G. Motion by **Bauer**, second by **Surprenant**, to approve the FY2025 Truth-in-Taxation Hearing for Monday, December 16, 2024 at 6:05 p.m. in the TAHS Media Center and the Truth-in-Taxation Continuation Hearing (if needed) on Tuesday, December 17, 2024 at 6:05 p.m. in the TAHS Media Center **(MC 7-0)**
 - H. Motion by **Swanson**, second by **Bauer**, to approve the Designation of Minnesota School District Liquid Asset Fund as official liquid asset fund **(MC 7-0)**
 - I. Motion by **Surprenant**, second by **Ludeman**, to approve the Milroy Tuition Agreement for 2024-25, 2025-26 & 2026-27. **(MC 7-0)**
 - J. Motion by **Fultz**, second by **Bauer**, to approve the "Long-Term Facilities Maintenance Revenue" 10-year report to MDE **(MC 7-0)**
 - K. Member **Swanson**, introduced the following resolution and moved its adoption: **Resolution relating to election of school board members and calling the school district general election.** The motion for the adoption of the foregoing resolution was duly seconded by **Fultz**, and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Fultz, Ludeman, Swanson, Surprenant & Benson.** and the following voted against the same: **None.** Absent: **None.** Whereupon the resolution was declared duly passed and adopted.
 - L. Motion by **Bauer**, second by **Ludeman**, to approve Tonya Duscher's 24-25 & 25-26 Contract as Business Manager. **(MC 7-0)**
 - M. Member **Surprenant**, introduced the following resolution and moved its adoption: **Resolution accepting donations.** The motion for the adoption of the foregoing resolution was duly seconded by **Verlinde** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Fultz, Ludeman, Swanson, Surprenant & Benson.** and the following voted against the same: **None.** Absent: **None.** Whereupon the resolution was declared duly passed and adopted.
 - N. Motion by **Swanson**, second by **Verlinde**, to approve the A&B 60-month lease agreement for copy machines. (Estimated total payment = \$1,289.69/month). **(MC 7-0)**
 - O. Motion by **Bauer**, second by **Fultz**, to approve resignation of Angela Leysen as Payroll/HR at TAPS with many thanks for her service to TAPS. **(MC 7-0)**
 - P. Motion by **Ludeman**, second by **Surprenant** to approve the resignation of Jodi Illg as Elementary teacher with many thanks for her service to TAES **(MC 7-0)**.
 - Q. Motion by **Verlinde**, second by **Swanson** to approve Jeannette Lerohl as temporary fill in while payroll replacement is hired. **(MC 7-0)**.
 - R. Motion by **Bauer**, second by **Swanson** to approve Gipper Premier plan for social media graphics (\$3,000) **(MC 7-0)**.
- IX. Other Business:
 - A. None
- X. Adjourn
 - A. Motion by **Bauer**, second by **Verlinde** to adjourn the meeting at 7:06 p.m. The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at www.tracy.k12.mn.us and available in the Superintendent's Office, 934 Pine Street, Tracy, MN. **(MC 7-0)**

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Public Notice

(First Date of Pub.: Wed., Aug. 28, 2024)
 (Dates of Pub.: Wed., Aug. 28, 2024)

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: August 21, 2020
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$84,000.00
MORTGAGOR(S): Ardean D. Hanson, a single woman
MORTGAGEE: U.S. Bank National Association
DATE AND PLACE OF RECORDING:
 Recorded: August 24, 2020
 Lyon County Recorder
 Document Number: ER09270
 Transaction Agent: Not Applicable
 Transaction Agent Mortgage Identification Number: Not Applicable
 Lender/Broker/Mortgage Originator: U.S. Bank National Association
 Residential Mortgage Servicer: U.S. Bank National Association

COUNTY IN WHICH PROPERTY IS LOCATED: Lyon
 Property Address: 337 Center St, Tracy, MN 56175
 Tax Parcel ID Number: 31-104084-0
LEGAL DESCRIPTION OF PROPERTY: Lot Five (5) Block Sixteen (16), Second Railroad Addition, City of Tracy, County of Lyon, Minnesota.
 Also described as:
 Lot Five (5) Block Sixteen (16), Second Railway Addition to the City of Tracy.
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$87,721.71
 THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
 PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 30, 2024 at 10:00 AM
PLACE OF SALE: County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall,

Minnesota
 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.
 If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on December 2, 2024, or the next business day if December 2, 2024 falls on a Saturday, Sunday or legal holiday.
 Mortgagor(s) released from financial obligation: NONE
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
 THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN

THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
 THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
DATED: April 2, 2024
MORTGAGEE: U.S. Bank National Association
 Wilford, Geske & Cook, P.A. Attorneys for Mortgagee
 7616 Currell Boulevard, Suite 200
 Woodbury, MN 55125
 (651) 209-3300
 File Number: 054624-F1

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for May 30, 2024 at 10:00 AM has been postponed to July 30, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.
DATED: May 16, 2024
MORTGAGEE: U.S. Bank National Association

DATED: June 7, 2024
MORTGAGEE: U.S. Bank National Association

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for October 1, 2024 at 10:00 AM has been postponed to December 3, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.
DATED: August 20, 2024
MORTGAGEE: U.S. Bank National Association

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for July 30, 2024 at 10:00 AM has been postponed to October 1, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.
DATED: August 20, 2024
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A. Attorneys for Mortgagee
 7616 Currell Boulevard, Suite 200
 Woodbury, MN 55125
 (651) 209-3300

File Number: 054624-F1

Classifieds

Call (507) 629-4300 to advertise.

Rummage Sale

GARAGE SALE: 400 Harvey St. Aug. 30 & 31 8 am - 5 pm, Brand name clothing - all sizes, furniture, nursing scrubs, snowboards, Playstation games, toys, home decor, much misc.

Wanted

Substitute Teachers - Tracy, MN
 Tracy Area Public Schools are seeking Substitute Teachers at both their Elementary and High School. A 4-year degree in any field and a passion for kids is required. \$150/day If interested, please call 629-5518 for the Elementary and 629-5500 for the High School. Substitute Paraprofessionals-Tracy, MN Tracy Area Public Schools are seeking substitute paras at both their Elementary and High School. No degree or experience needed, just a love for kids. Pay is \$13/hour. If interested, please call 629-5518. Equal Opportunity Employer 35x
Hospice of Murray County is seeking to fill a caregiver position at Our House. Caregiver duties include, but are not limited to, direct patient care, light housekeeping, and meal preparation. Preference will be given to applicants that hold a CNA certification. Caregiver shifts are offered scheduled and/or PRN. To find out more about what shifts are available, please contact Eden Bengtson-Carney, Our House Supervisor. Phone: 507-836-8114. Applications may be filled out on www.hospiceofmurraycounty.com or picked up at Hospice of Murray County 36 Park Drive, Slayton MN. Resumes can be sent to hospiceofmurraycounty@gmail.com. 37x
HELP WANTED: St. Mary's School in Tracy, MN is seeking an energetic, caring, and faith-filled Full Time Food Service Director/

Head Cook excited to provide students and staff with healthy nutritious meals and snacks in a Catholic school starting in the 2024-2025 school year. Submit Cover Letter, Resume, and three references to Ashley Honetschlager, Principal at principal@holy-redeemer.com 39x
 Want a part-time, year-round position where you can make a difference? **Shetek Lutheran Ministries** is looking for a service oriented person to help with our Housekeeping. If you have a desire to serve guests through cleaning and maintaining our wonderful facilities, call Marv at 507-763-3567 or email marv@shetek.org for an application or if you have questions. 37x

For Rent

TAKING APPLICATIONS for 1 BR apartments. Stove, fridge, and most utilities included. Rent is based upon income. Call Twin Circle Apt. 507-629-3160. Equal Housing Opportunity. 17fx

Miscellaneous

SEND or RECEIVE FAXES at Above The Fold Publishing, 207 4th St., Tracy. FAX: 507-629-4301. 1fx
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 and search job code 95899BR 2558 Broadway Avenue Slayton, MN 56172

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In Marshall

ACCEPTING APPLICATIONS

for Home Care Staffing Coordinator. Job includes staffing home care clients, problem solving schedules, and answering phones. Must be a "Team Player." Home care experience preferred but willing to train. Office hours Monday-Friday 8am-4:30pm.

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MISCELLANEOUS

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MISCELLANEOUS

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