

Public Notice

(First Date of Pub.: Wed., Oct. 2, 2024)
(Dates of Pub.: Wed., Oct. 2, 2024)

- I. Meeting called to order by School Board Chair **Rod Benson** at 6:02 p.m. Guests include: (Pam Anderson and Julie Rohling and Per Peterson: Headlight Herald). Board Members Present: Rod Benson, Ben Ludeman, Nicole Swanson, Jody Bauer, Ryan Verlinde, Jay Fultz & Matt Surprenant. Absent: None Administration present: Superintendent Anderson, Elementary Principal Michael Munson, Business Manager Tonya Duscher & Activities Director Bill Tauer. Absent: Secondary Principal Tony Miller.
- II. Motion by **Verlinde**, second by **Surprenant** to approve the agenda. **(MC 7-0)**
- III. Motion by **Bauer** second by **Fultz** to approve the meeting minutes from Monday, August 19, 2024. **(MC 7-0)**
- IV. Motion by **Ludeman**, second by **Bauer** to approve the TAPS monthly report, Treasurer Report, Revenues, vs Disbursements, Report, and the vendor payments which include check numbers **23136 - 23277**, wire payments dated **August 20 – September 16** Student Activities Check Numbers **19045-19054** for a grand total of \$3,275,603.31. **(MC 7-0)**
- V. Visitor Reports/Comments: Pam Anderson updated the board about a request to transition from the Spanish trip to Spain to the trip to Costa Rica for the 2025 trip due to financial concerns by the parents and students. Mrs. Anderson explained the differences between the Spain trip and the trip to Costa Rica. Superintendent Anderson updated the TAPS Board on the project completion in place of SiteloglQ.
- VI. Administrative Reports: Community Education, Bill Tauer: Secondary Principal, Tony Miller: Report given by Superintendent Anderson Elementary Principal, Michael Munson: Superintendent, Chad Anderson: Policy Review. Construction payments \$20,982,366.56 to date.
- VII. Old Business:
 - A. None
- VIII. New Business:
 - A. Recognize Enrolment: Total K-12 is 660.
 - B. Motion by **Ludeman**, second by **Surprenant** to approve the resignation of Marvin Van Acker as a part time custodian at TAPS. **(MC 7-0)**
 - C. Motion by **Fultz** second by **Swanson** to approve the hiring of Morgan Yackly as a full-time custodian at TAPS for the 24-25 school year. **(MC 7-0)**
 - D. Motion by **Swanson**, second by **Bauer**, to Certify the Minnesota Department of Education Levy Limitation and Certification Report for 2024 Payable in 2025 at the maximum level of funding allowed by state law. **(MC 7-0)**
 - E. Motion by **Fultz**, second by **Verlinde**, to approve the Costa Rica trip for 2025. **(MC 7-0)**
 - F. Motion by **Surprenant**, second by **Bauer**, to approve the Lane Changes for the following teachers:
 - a. **Casie Bangasser**
 - b. **Ashley Buysse**
 - c. **Kali Lanoue**
 - d. **Shalayna Knapper**
 - e. **Susan Meyer**
 - f. **Alex Greenway**
 - g. **Kaitlin Rohlik**
 - h. **Daniel Zimansky** **(MC 7-0)**
 - G. Motion by **Bauer**, second by **Verlinde**, to surplus table top inverse router. **(MC 7-0)**
 - H. Motion by **Verlinde**, second by **Surprenant**, to approve the surplus various glassware & blenders from FACS room. **(MC 7-0)**
 - I. Motion by **Ludeman**, second by **Bauer**, to approve the Van route to Milroy. **(MC 7-0)**
 - J. Member **Swanson**, introduced the following resolution and moved its adoption: *Designation of an Identified Official with Authority for Education Identity Access Management the Minnesota Department of Education (MDE), Professional Educator Licensing Standards Board (PELSB), and The Director recommends the Board authorize Chad Anderson, andersonc@tracy.k12.mn.us, and EDIAM user ID to act as the Identified Official with Authority (IOwA) for add LEA name and organization number.* The motion for the adoption of the foregoing resolution was duly seconded by **Bauer** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Ludeman, Swanson, Surprenant, Fultz & Benson.** and the following voted against the same: **None.** Absent: **None.** Whereupon the resolution was declared duly passed and adopted.
 - K. Member **Bauer**, introduced the following resolution and moved its adoption: **Resolution accepting donations.** The motion for the adoption of the foregoing resolution was duly seconded by **Surprenant** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Ludeman, Swanson, Surprenant, Fultz & Benson.** and the following voted against the same: **None.** Absent: **None.** Whereupon the resolution was declared duly passed and adopted.
- IX. Other Business:
 - A. Motion by **Bauer**, second by **Swanson** to adjourn from the public session and move to a closed session for the purpose of Superintendent Anderson's yearly evaluation. Time out of public session 6:48 p.m. Time back to public session 7:09 p.m.
- X. Adjourn
 - B. Motion by **Surprenant**, second by **Verlinde** to adjourn the meeting at 7:09 p.m. The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at www.tracy.k12.mn.us and available in the Superintendent's Office, 934 Pine Street, Tracy, MN. **(MC 7-0)**

(First Date of Pub.: Wed., Oct. 2, 2024)
(Dates of Pub.: Wed., Oct. 2, 9, 2024)

NOTICE OF ELECTION

Notice is hereby given; That the City election In the City of Tracy, in the County of Lyon, State of Minnesota, will be held on Tuesday, the 5th day of November 2024, between 7:00 o'clock a.m. and 8:00 o'clock p.m.

Terms up for election:
3 – City Council for a 4 year term
Jeff Carpenter, City Clerk

If it's not in your newspaper, how will you know?



ZONING CHANGES IN YOUR NEIGHBORHOOD? A PROPOSAL TO INCREASE PROPERTY TAXES? HOW DO PUBLIC OFFICIALS SPEND YOUR TAX DOLLARS? These are a few topics that affect your family and your local government officials are required to publish this information in the local newspaper. Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look...where to look...when to look...and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.

PUBLIC NOTICES IN NEWSPAPERS.

Where public information is accessible to the public.

(First Date of Pub.: Wed., Oct. 2, 2024)
(Dates of Pub.: Wed., Oct. 2, 2024)

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

Statement of Ownership, Management, and Circulation

1. Publication Title Tracy Area Headlight Herald	2. Publication Number 635-960	3. Filing Date 09/30/2024
4. Issue Frequency Weekly	5. Number of Issues Published Annually 52	6. Annual Subscription Price \$69.00
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) 207 4th St. Tracy, MN 56175		Contact Person Tara Brandl Telephone (include area code) (507) 629-4300
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) 207 4th St. Tracy, MN 56175		
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) Publisher (Name and complete mailing address) Tara Brandl 324 Hollett St. Tracy, MN 56175 Editor (Name and complete mailing address) Per Peterson 2247 140th Ave Garvin, MN 56132 Managing Editor (Name and complete mailing address)		
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)		
Full Name Tara Brandl	Complete Mailing Address 324 Hollett St. Tracy, MN 56175	
Per Peterson	140th Ave Garvin, MN 56132	
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input type="checkbox"/> None		
Full Name	Complete Mailing Address	
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)		
PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com		

13. Publication Title Tracy Area Headlight Herald	14. Issue Date for Circulation Data Below 09/25/2024	
15. Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Not press run)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	364	355
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	449	459
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	408	399
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	1	1
c. Total Paid Distribution [Sum of 15b (1), (2), (3), and (4)]	1222	1214
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	13	13
(2) Free or Nominal Rate In-County Copies included on PS Form 3541	14	14
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	27	27
f. Total Distribution (Sum of 15c and 15e)	1249	1241
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	128	135
h. Total (Sum of 15f and g)	1377	1376
i. Percent Paid (15c divided by 15f times 100)	89%	88%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

Statement of Ownership, Management, and Circulation

16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	146	119
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1368	1333
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1395	1360
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	98%	98%
<input checked="" type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.		
17. Publication of Statement of Ownership <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the 10/2/24 issue of this publication. <input type="checkbox"/> Publication not required.		
18. Signature and Title of Editor, Publisher, Business Manager, or Owner <i>Tara M. Brandl</i>	Date 9/30/24	

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

(First Date of Pub.: Wed., Aug. 28, 2024)
(Dates of Pub.: Wed., Aug. 28, Sept. 4, 11, 18, 25, Oct., 2, 2024)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: July 6, 2020
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$176,700.00
MORTGAGOR(S): Callista Alm, a single person and Johnathon Lange, single person
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 100053601317689114
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Primelending, A Plainscapital

Company SERVICER: PrimeLending, A PlainsCapital Company
DATE AND PLACE OF FILING: Filed July 6, 2020, Lyon County Recorder, as Document Number ER08872
ASSIGNMENTS OF MORTGAGE: Assigned to: PrimeLending, A PlainsCapital Company
LEGAL DESCRIPTION OF PROPERTY:
Lot Nine (9), in Block Three (3), of the Southview Second Subdivision
PROPERTY ADDRESS: 503 Hawthorne Dr, Marshall, MN 56258
PROPERTY IDENTIFICATION NUMBER: 27-813031-0
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$216,516.29
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE:

October 17, 2024, 10:00AM
PLACE OF SALE: Sheriff's Main Office, 611 West Main Street, Marshall, MN 56258
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 Months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY:

If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on April 17, 2025, or the next business day if April 17, 2025 falls on a Saturday, Sunday or legal holiday.

“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: August 23, 2024

PrimeLending, A PlainsCapital Company
Assignee of Mortgagee
LOGS Legal Group LLP
Tracy J. Halliday - 034610X
LOGS Legal Group LLP

Attorneys for Mortgagee
1715 Yankee Doodle Road, Suite 210
Eagan, MN 55121
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

LET THE PROS HANDLE IT!

20% OFF + **10% OFF**
Your Entire Purchase* Seniors + Military

++ We offer financing that fits your budget!†

CALL TODAY FOR A FREE INSPECTION! **1-833-489-0260**

* See Representative for full warranty details. †One coupon per household. No obligation estimate valid for 1 year. ‡Subject to credit approval. Call for details. AR 36692023, AZ ROC 344077, CA 1035795, CT HC 0671520, FL CRC056678, IL C127230, ID REC-51604, LA 59544, MA 176447, MD MHC111225, MI 26230073, 262300318, 262300328, 262300329, 262300330, 262300331, MN 0731084, MT 226192, ND 47304, NE 50145-22, 50145-23, NV 13040995590, NH 408693, NJ 90690, NY 19114, HI 52229, OR 210294, PA 179643, 98393, RI GC 41354, TN 97681, UT 10708589-9501, VA 2705169465, WA 15469000200, WV 906692.