

Public Notice

(First Date of Pub.: Wed., Oct. 30, 2024)
(Dates of Pub.: Wed., Oct. 30, 2024)

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: August 21, 2020
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$84,000.00
MORTGAGOR(S): Ardean D. Hanson, a single woman
MORTGAGEE: U.S. Bank National Association
DATE AND PLACE OF RECORDING: Recorded: August 24, 2020 Lyon County Recorder
Document Number: ER09270
Transaction Agent: Not Applicable
Applicable Transaction Agent Mortgage Identification Number: Not Applicable
Lender/Broker/Mortgage Originator: U.S. Bank National Association
Residential Mortgage Servicer: U.S. Bank National Association
COUNTY IN WHICH PROPERTY IS LOCATED: Lyon
Property Address: 337 Center St, Tracy, MN 56175
Tax Parcel ID Number: 31-104084-0
LEGAL DESCRIPTION OF PROPERTY: Lot Five (5) Block Sixteen (16), Second Railroad Addition, City of Tracy, County of Lyon, Minnesota.
Also described as: Lot Five (5) Block Sixteen (16), Second Railway Addition to the City of Tracy.
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$87,721.71
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 30, 2024 at 10:00 AM
PLACE OF SALE: County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota
to pay the debt secured by said mortgage and taxes, if any, on

said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.
If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on December 2, 2024, or the next business day if December 2, 2024 falls on a Saturday, Sunday or legal holiday.
Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: April 2, 2024
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A.
Attorneys for Mortgagee
7616 Currell Boulevard, Suite 200
Woodbury, MN 55125
(651) 209-3300

File Number: 054624-F1

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for May 30, 2024 at 10:00 AM has been postponed to

July 30, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.

DATED: May 16, 2024
MORTGAGEE: U.S. Bank National Association

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for July 30, 2024 at 10:00 AM has been postponed to October 1, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.

DATED: June 7, 2024
MORTGAGEE: U.S. Bank National Association

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for October 1, 2024 at 10:00 AM has been postponed to December 3, 2024 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.

DATED: August 20, 2024
MORTGAGEE: U.S. Bank National Association

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for December 3, 2024 at 10:00 AM has been postponed to February 4, 2025 at 10:00 AM in the Lyon County Sheriff's office, in the lobby of the Law Enforcement Center, 611 West Main Street, Marshall, Minnesota in said County and State.

DATED: October 24, 2024
MORTGAGEE: U.S. Bank National Association

Wilford, Geske & Cook, P.A.
Attorneys for Mortgagee
7616 Currell Boulevard, Suite 200
Woodbury, MN 55125
(651) 209-3300

File Number: 054624-F1

(First Date of Pub., Wed., Oct. 30, 2024)
(Dates of Pub.: Wed., Oct. 30, 2024)

- I. Meeting called to order by School Board Chair **Rod Benson** at 6:00 p.m. Guests include: (Muriel Coulter and Per Peterson: Headlight Herald). Board Members Present: Rod Benson, Ben Ludeman, Nicole Swanson, Jody Bauer, Ryan Verlinde, Jay Fultz & Matt Surprenant. Absent: None
Administration present: Superintendent Anderson, Elementary Principal Michael Munson, Secondary Principal Miller, Business Manager Tonya Duscher & Activities Director Bill Tauer. Absent: None
- II. Motion by **Ludeman**, second by **Surprenant** to approve the agenda. **(MC 7-0)**
- III. Motion by **Fultz** second by **Verlinde** to approve the meeting minutes from Monday, September 16, 2024. **(MC 7-0)**
- IV. Motion by **Bauer**, second by **Surprenant** to approve the TAPS monthly report, Treasurer Report, Revenues, vs Disbursements, Report, and the vendor payments which include check numbers **23278 - 23420**, wire payments dated **September 17 – October 21** Student Activities Check Numbers **19055 – 19073** for a grand total of \$1,280,340.49 **(MC 7-0)**
- V. Visitor Reports/Comments: None
- VI. Administrative Reports: Community Education, Bill Tauer: Secondary Principal, Tony Miller: Elementary Principal, Michael Munson: Superintendent, Chad Anderson: Policy Review. EEB Rebates of \$118,670.60, Construction payments \$21,332,497 to date.
- VII. Old Business: None
- VIII. New Business:
 - A. Recognize Enrolment: Total K-12 is 650.
 - B. Motion by **Ludeman**, second by **Fultz** to approve the surplus of the following items: Epson 1288 LCD Projectors (12), Large Flatscreen TV carts (7), Single User Whirlpool. **(MC 7-0)**
 - C. Motion by **Surprenant** second by **Swanson** to approve the hiring of Jaden Cary as a part-time custodian at TAPS for the 24-25 school year. **(MC 7-0)**
 - D. Motion by **Verlinde**, second by **Swanson**, to hire Marissa White Horse as a high school para-professional. **(MC 7-0)**
 - E. Motion by **Bauer**, second by **Ludeman**, to approve the Transfer of funds from the General Fund to the Community Services Fund to cover the deficit spending in the School Readiness Restricted Program for Fiscal Year ending 2024. **(MC 7-0)**
 - F. Motion by **Swanson**, second by **Surprenant**, to approve the resignation of Kali Lanoue as B-Squad Softball Coach. **(MC 7-0)**
 - G. Motion by **Bauer**, second by **Verlinde**, to approve resignation of Ryan Kruse as JH Baseball Coach. **(MC 7-0)**
 - H. Motion by **Swanson**, second by **Verlinde**, to approve the resignation of Ronnie Gasca as JH Basketball Coach. **(MC 7-0)**
 - I. Motion by **Surprenant**, second by **Bauer**, to approve the Winter Coaches. **(MC 7-0)**
 - J. Motion by **Swanson**, second by **Verlinde**, to approve hiring of Lexi Erickson as Long-Term substitute at TAES for Mrs. Meyer, Mrs. Lanoue, and Mrs. Stahl. **(MC 7-0)**
 - K. Member **Ludeman**, introduced the following resolution and moved its adoption: **Resolution Form "A" Application to the MSHSL Foundation**. The motion for the adoption of the foregoing resolution was duly seconded by **Surprenant** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Ludeman, Swanson, Surprenant, Fultz & Benson**. and the following voted against the same: **None**. Absent: **None**. Whereupon the resolution was declared duly passed and adopted.
 - L. Member **Fultz**, introduced the following resolution and moved its adoption: **Resolution Accepting Donations to TAPS**. The motion for the adoption of the foregoing resolution was duly seconded by **Bauer** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Ludeman, Swanson, Surprenant, Fultz & Benson**. and the following voted against the same: **None**. Absent: **None**. Whereupon the resolution was declared duly passed and adopted.
 - M. Member **Surprenant**, introduced the following resolution and moved its adoption: **RESOLUTION ESTABLISHING COMBINED POLLING PLACES FOR MULTIPLE PRECINCTS AND DESIGNATING HOURS DURING WHICH THE POLLING PLACES WILL REMAIN OPEN FOR VOTING FOR SCHOOL DISTRICT ELECTIONS NOT HELD ON THE DAY OF A STATEWIDE ELECTION**. The motion for the adoption of the foregoing resolution was duly seconded by **Swanson** and upon vote being taken thereon, the following voted in favor thereof: **Verlinde, Bauer, Ludeman, Swanson, Surprenant, Fultz & Benson**. and the following voted against the same: **None**. Absent: **None**. Whereupon the resolution was declared duly passed and adopted.
 - N. Discussion/No Action: First Reading of Policy Updates.
 - O. Discussion/No Action: First Reading of Policy #208: Development, Adoption, and Implementation of Policies.
- IX. Other Business: None
- X. Adjourn: Motion by **Verlinde**, second by **Swanson** to adjourn the meeting at 6:53 p.m. The above is an unofficial summary of meeting proceedings. Complete approved minutes are available at www.tracy.k12.mn.us and available in the Superintendent's Office, 934 Pine Street, Tracy, MN. **(MC 7-0)**

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